| STATE | OF | ALABAMA |) |
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197701050000001550 1/1 \$.00 Shelby Cnty Judge of Probate, AL 01/05/1977 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS:

| WHEREAS, Tom J. Ventres | , as Director of Industrial |
|---|--|
| Relations for the State of Alabama | , for the use of the Alabama Unemployment |
| Compensation Trust Fund, did on | Tebruary 17, 1976, file certificate(r) of lien(s) |
| in the Probate Court of | Shelby County, Alabama, |
| against Aqua-Guard of Alabama, | Inc. |
| said certificate(:sk) of lien being | recorded in the Office of the Judge of Probate of |
| Shelby County, Alabama | , in Book(sa) M |
| of Judgment | , at page(:s) |
| WHEREAS, the tax(es) describ | ed in and covered by said certificate(s) of lien(s) |
| has (have) been paid in full, and | it is desirous that said lien(s) be discharged and |
| satisfied of record, | |
| NOW THEREFORE, I, Arthur J. | Reid Attorney of |
| Record for the Department of Indust | trial Relations for the State of Alabama, for |
| the use of the Alabama Unemployment | Compensation Trust Fund and with full authority |
| in the premises, do hereby nominate | e, constitute and appoint E.C. Stephenson |
| as my true and lawful attorney for | me and in my official behalf to mark satisfied |
| and to cancel of record said above | -described lien(s), hereunto granting unto him full |
| authority to do any and all things | necessary to effectuate the said cancellation of |
| record. | |
| Given under my hand this the | Alst day of December, 1973. |
| | |
| | |
| | Arthur J. Reid , as Attorney of Record for the Department of Industrial Relations for |
| | the State of Alabama for the use of the Alabama Unemployment Compensation Trust Fund, |
| STATE OF ALABAMA) MONTGOMERY COUNTY) | |
| who being by me first duly sworn de of Record for the Department of Ind full authority to execute the fores | eposes and says as follows: That he is Attorney dustrial Relations for the State of Alabama and has going Power of Attorney; that he has read the same ning and import he voluntarily signed the same on |
| Given under my harfd this the | 21st day of December, 19 75. |
| · • • • • • • • • • • • • • • • • • • • | A mon Leurense Parelle |
| -: ::ton | Notary Public, Montgomery County, Alabama |
| Militians Building | |

Gerald Committee Indicated Relations Building 647 Montoe Stoot Montgomery, Alabama 35130 The Person Who Prepared This Instrument