	This instrument was prepared by			21				
			\mathcal{A}	ellerson -	Pand Title &	Service Pa	Juna	
	(Name) Harrison and Conwill (Name) Agents for						e o o o o o o o o o o o o o o o o o o o	
	(Address) Columbiana, Alabama 35051 Mississippi Valley Title Insurance Company							
	WARRANTY DEED, JOINTLY FOR LIFE WITH	REMAINDER TO SURVIV	OR-					
	STATE OF ALABAMA Shelby COUNTY	KNOW ALL MEN B	Y THESE PRESE	NTE	1977010500000014: Shelby Cnty Jud: 01/05/1977 12:0	ge of Probate	, AL CERT	
		and no/100		on.		DO	LLARS	
	to the undersigned grantor or grantors H. R. Ashv	in hand paid by the worth and wife,	_		eipt whereof is	s acknowledge	ed, we,	
-	(herein referred to as grantors) do gran	••						
		Ashworth and wi						
	therein referred to as GRANTEES) for of them in fee simple, together with ever				•	•		
		.by						
10	Lots 11, 12 and 13 of Block 1 of Sunrise Subdivision as recorded in the Probate Office of Shebby County, Alabama, in Map Book 3, page 67, less and except that portion of the above described property as condemned in tract No. 24 of State of Alabama Highway Project No. F-214(19) as recorded in said Probate Office. Said exception being more particularly described as follows: A part of Lots 11 and 12, Block 1 according to the Sunrise Subdivision, the map or plat of which is recorded in Map Book 3, Page 67 in the Probate Office of Shebby County and being more fully described as follows: Commencing at the northeast corner of said Lot 11; thence westerly along the north line of said Lot 11, a distance of 53 feet, more or less, to a point that is 150 feet northeasterly of and at right angles to the centerline of Project No. F-214(19) and the point of beginning of the property herein described; thence southeasterly along a curve to the left (concave northeasterly) having a radius of 2714.79 feet, parallel to the centerline of said project, a distance of 149 feet, more or less, to a point that is 150 feet northeasterly of and at right angles to the centerline of said project at Station 223+00; thence northeasterly along a straight line, a distance of 88 feet, more or less, to a point on the present northwest right-of-way line of Saven Barks Road that is northwesterly of and at right angles to the traverse of said road at Station 17+00; thence southwesterly along said present northwest right-of-way line, a distance of 280 feet, more or less, to the present northwest right-of-way line, a distance of 280 feet, more or less, to the point of beginning and Containing 0.05 later more of less, more or less, to the point of beginning and Containing 0.05 later more of less, more or less, to the point of beginning and Containing 0.05 later more of less, more or less, to the point of beginning and Containing 0.05 later for the feet, more or less, to the point of beginning and Containing of the provision. And I (we do for myself (
	their heirs and assigns, that I am (we are unless otherwise noted above; that I (we) heirs, executors and administrators shall content the lowest all normals.	have a good right to sel	l and convey the sa	ame as afore	esaid; that I (w	e) will and m	y (our)	
	against the lawful claims of all persons. IN WITNESS WHEREOF, we	avé hereunto set91	lr hand(s)) and seal(s), this	7		
C	day of December	, 1975						
* C	WIESES: CO)	······································			
		(Seal)	THA	Alwa	21/2		(SeaI)	
·			H. R. As	hworth	eau	ascele	•	
		(Seal)	Mary Ash	worth		······································	(Seal)	
		(Seal)		***************************************			(Seal)	
	STATE OF ALABAMA Shelby COUNTY		General Ackno	wledgment				
	the undersigned		a Note	arv Public i	n and for said (County in cai	A Stata	
	hereby certify that H. R. Ashwort whose name S. are sign on this day, that, being informed of the on the day the same bears date. Given under my hand and official seal	h and wife, Mary ned to the foregoing cor contents of the convey	Ashworth everywhere, and who they ance	are ki	nown to me, ack executed	nowledged be the same volumeA. D., 1	efore me untarily	
	Form ALA-31		J. H. C. C.	2/10/1	- Dela	Notary Pub	lic.	