

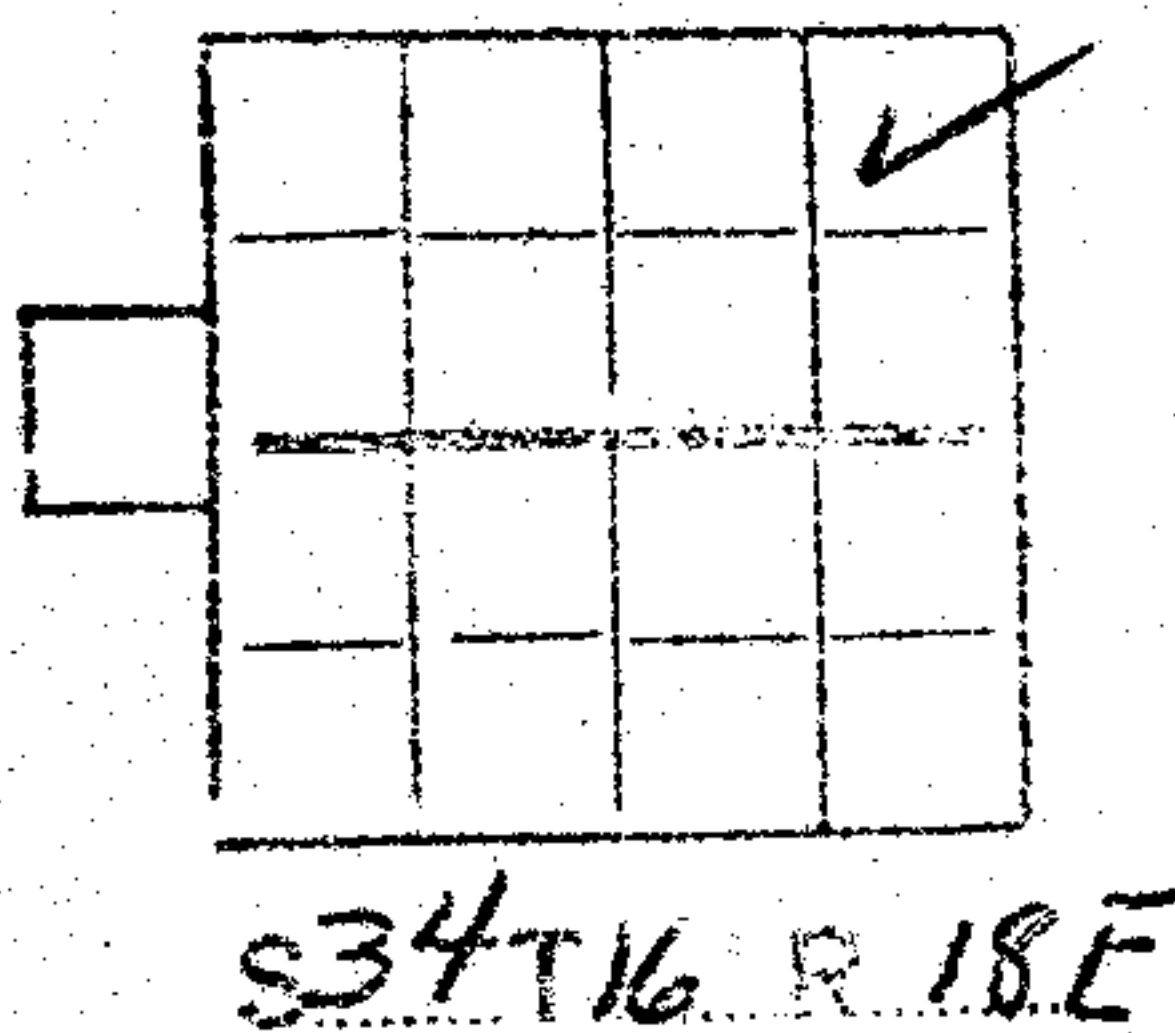
STATE OF Alabama) 365047 2664
COUNTY OF Montgomery) 6010 DSO 6300-402 1976 6300-402(1976)
LeCroy Shopping Village Addition
Plaza

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

GERALDINE W. COWDEN & H BRUCE
COWDEN Geraldine W. Cowden and H. Bruce Cowden

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
us in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, do hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to con-
struct, install, operate and maintain, along a route to be selected by the
grantee, (generally shown crosshatched on the attached drawing) its succes-
sors and assigns, all conduits, cables, trans closures and other appliances
and facilities useful or necessary in connection therewith, for the under-
ground transmission and distribution of electric power and for underground
communication service, upon, under and across the following described land,
situated in Montgomery County, Alabama:

RCR
A parcel of land in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 34, Town-
ship 16 North Range 18 East, more particularly described
as follows: Commence at the NE corner of said forty and run
North 87 degrees 02 minutes East a distance of 114.62 feet
thence South 39 degrees 58 minutes for 401.85 feet for a point
of beginning; thence continue South 39 degrees 58 minutes West
for 200 feet, thence right 90 degrees for 15 feet; thence right
90 degrees for 200 feet; thence right 90 degrees for 15 feet to
the point of beginning.



19770103000000540 1/5 \$.00
Shelby Cnty Judge of Probate, AL
01/03/1977 12:00:00AM FILED/CERT

THIS INSTRUMENT WAS PREPARED BY:				
NAME <u>RC Cassin - Land Dept</u>				
ADDRESS <u>APA - Power Co.</u>				
SOURCE OF TITLE				
BOOK PAGE				
SUBDIVISION LOT PLAT BK PAGE				
Q	Q	S	T	R

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 9 day of November, 1976.

WITNESS:

[Signature]

[Signature] (Seal)

Elizabeth L. Carson

[Signature] (Seal)

BOOK 303 PAGE 204

19770103000000540 2/5 \$.00
Shelby Cnty Judge of Probate, AL
01/03/1977 12:00:00AM FILED/CERT

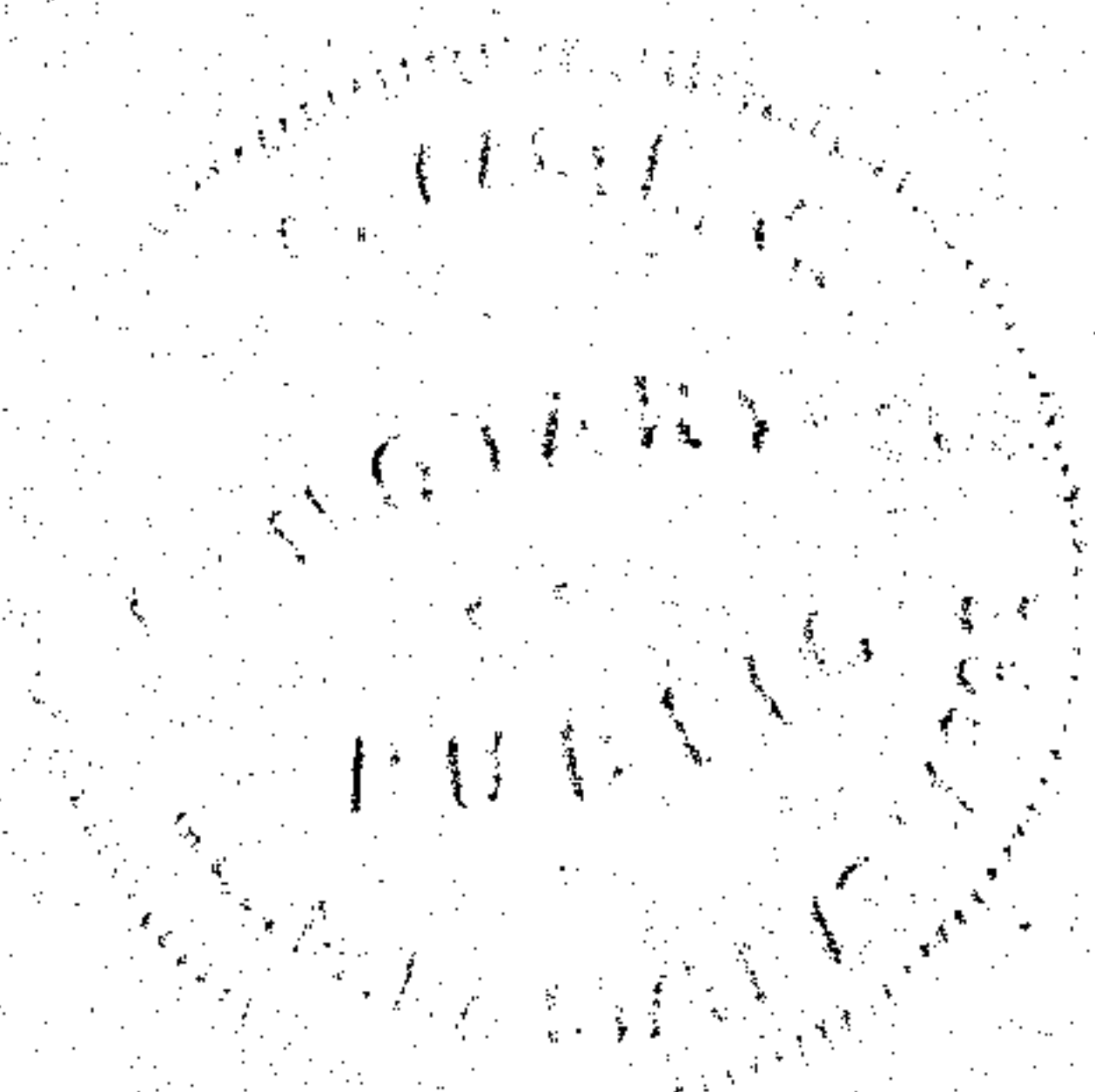
STATE OF ALABAMA)

COUNTY OF MONTGOMERY)

I, T. C. CASON JR., a Notary Public, in and
for said County in said State, hereby certify that GERALDINE W.
COWDEN & H. BRUCE COWDEN
whose name IS signed to the foregoing instrument and who ARE
known to me, acknowledged before me on this day that being informed of the
contents of the instrument HAS executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal, this the 9 day of
NOVEMBER, 19 76.

T. C. Cason Jr.



19770103000000540 3/5 \$.00
Shelby Cnty Judge of Probate, AL
01/03/1977 12:00:00AM FILED/CERT

BOOK 303 PAGE 205

Load Flow →
 Existing Connected Load 45 KVA
 Proposed " " 345 KVA

(J-8883) Fused Room

EXISTING BLD.

UNDERSEA

BOOK 303 PAGE 206

3669 LIND DAVIS REALTY	3667 JOE HALL INS.	3655 AMERICAN CANCER SOC.	3663 MARTIN PURDEN BARBER	3661 FACESET- TER	3659 DELOACH MUSIC	3155 AZARS	3153 FOXGLADY	3651 EDWARDS PIPE	3649 BEDPOST	3645	3643 MERLE NORMAN
A	B	C	D	E	F	G	H	I	J	K	L

(13182)

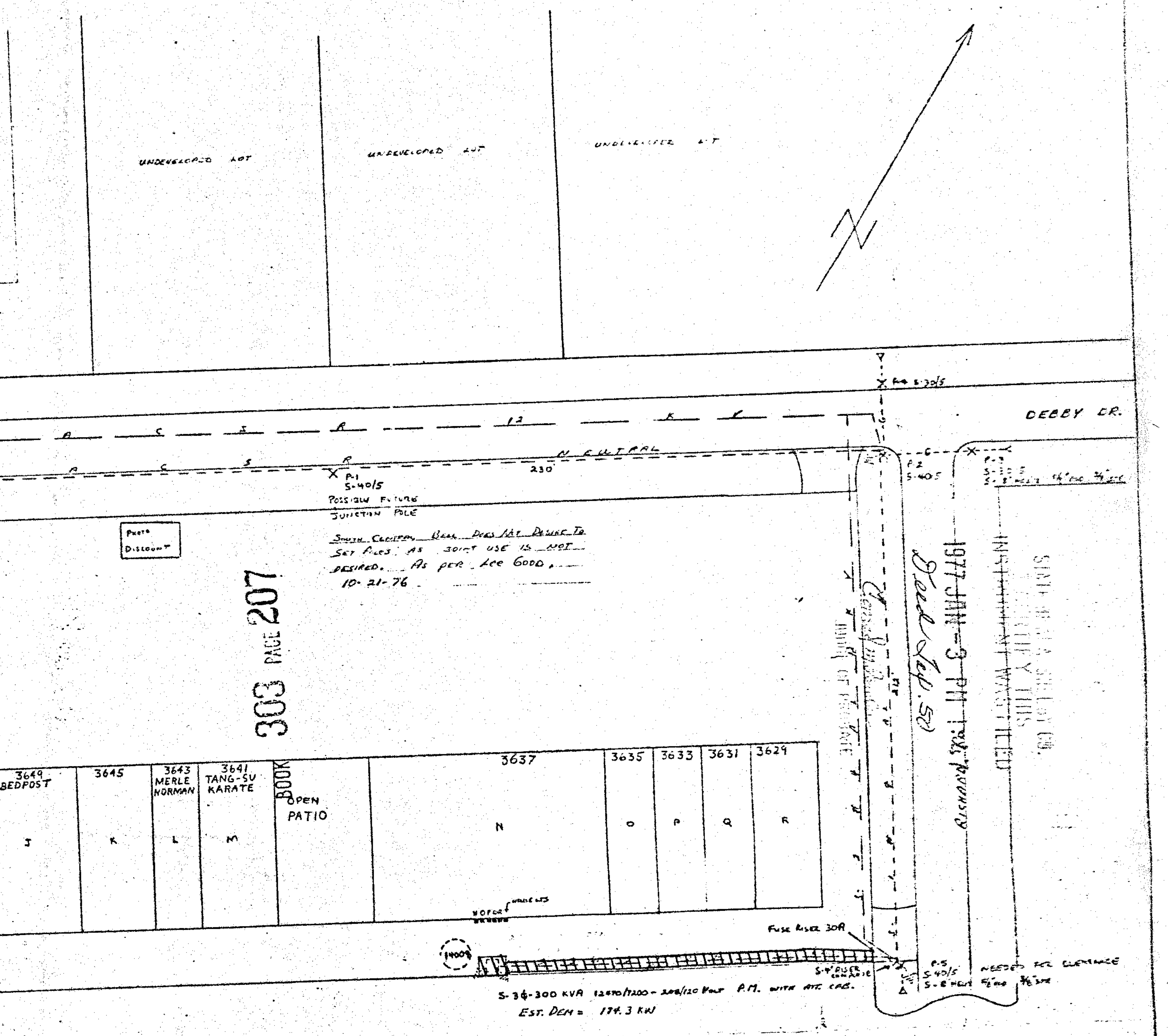
CUSTOMER RESPONSIBILITIES

1. INSTALL 5" PVC (PROVIDED BY A.P.G.) FROM RISER PILE TO TRANSFORMER.
2. FURNISH MATERIAL & CONSTRUCT COMPLETE TRANSFORMER PAD TO A.P.G.
3. FURNISH & INSTALL ALL UNDERGROUND SECONDARY CONDUCTORS TO LOW SIDE TERMINALS OF TRANSFORMER.
4. FURNISH MATERIAL & INSTALL REMOVABLE GUARD RAILS TO PROTECT A.P.G. TRANSFORMER FROM VEHICULAR TRAFFIC.
5. INSTALL METER SOCKETS - PROVIDED BY A.P.G.



19770103000000540 4/5 \$.00
 Shelby Cnty Judge of Probate, AL
 01/03/1977 12:00:00AM FILED/CERT

19770103000000540 5/5 \$.00
Shelby Cnty Judge of Probate, AL
01/03/1977 12:00:00AM FILED/CERT



LOAD DATA: UNIT N 20.5 KW LIGHTS, 2-10 Ton AC, 2-7.5 Ton AC, 70 KW STRIP HEAT, 42 KW COOKING EQUIPMENT, 4 1/2 H.P. IN MISC SMALL MOTORS. EST. DEM = 93.5 KW

UNITS O, P, Q & R EACH HAVE THE FOLLOWING LOAD: 6 KW LIGHTS, 1.5 KW WATER HEAT, 1-5 Ton AC, 15 KW STRIP HEAT, 2 KW MISC SMALL MOTORS. EST. DEM = 19.5 KW

HOUSE LIGHTS: 5 KW LIGHTS.

METERING: UNIT N TO BE C.T. METERED 3-400/5 AMP 600 VOLT C.P.R. TYPE C.T.S.

REMAINING UNITS TO UTILIZE SELF CONTAINED METERING

SEE PUE TO TRANSFORMER.
TRANSFORMER PAD TO A.P.CO. SPEC.
CONDUIT CONDUITORS TO ROW.

2. GUARD RAILS TO
VEHICULAR TRAFFIC.
A.P.CO.

ALABAMA POWER COMPANY			
JOB MONTGOMERY DATE RATION SYSTEM			
DETAIL MONTGOMERY TO MONTGOMERY CENTER			
E3001-403			
SCALE 1" = 50'			
SHEET 1 OF 1 SHEETS			
SUPERSEDES			
Sec 24 T-16N		DRAWN BY: MIKE CHECKED: RE DAVIS TRACED	
R-18E		APPROVED: DATE	
REF. DSD-75628-152B		APPROVED: DATE	