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365509

STATE OF Alabama) 6010 DSO BD 228 1976
COUNTY OF Shelby) Wagon Trace Subdivision URD
Valleydale

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
Scotch Building and Development, Inc.,

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof
is acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and main-
tain, and the right to permit other corporations and persons to construct,
install, operate and maintain, along routes to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors or
assigns, all poles, wires, conduits, cables, trans closures and other appli-
ances and facilities useful or necessary in connection therewith for the
overhead and underground transmission and distribution of electric power
and for the overhead and underground communication service, upon, over,
under and across the following described land, situated in Shelby
County, Alabama:

The SW $\frac{1}{4}$ of NW $\frac{1}{4}$ and the N $\frac{1}{2}$ of S $\frac{1}{2}$ of
SE $\frac{1}{4}$ of NW $\frac{1}{4}$ lying West of the Cahaba
Valley Road. All being in Section
13, Township 19 South, Range 2 West.

1977010300000510 1/5 \$.00
Shelby Cnty Judge of Probate, AL
01/03/1977 12:00:00AM FILED/CERT

THIS INSTRUMENT WAS PREPARED BY:
NAME R. C. Cassin - Land Dept
ADDRESS APA Power Co.
SOURCE OF TITLE _____

BOOK		PAGE		
SUBDIVISION	LOT	PLAT BK	PAGE	
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Shelby Cnty Judge of Probate, AL
01/03/1977 12:00:00AM FILED/CERT

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Scotch Building and Development, Inc. has caused this instrument to be executed in its name by Joe A. Scotch, Jr. as its Vice - President; and attested by _____ its _____, and ~~its corporate seal to be hereto affixed~~, on this the 23rd day of November, 1976.

ATTEST:

By Joe A. Scotch Jr.
Vice - President

STATE OF Alabama)

COUNTY OF Shelby)

I, ANGELA H. CARPENTER,

a Notary Public, in and for said County in said State, hereby certify that

JOE A. SCOTCH, JR.

whose name as VICE-PRESIDENT of SCOTCH BUILDING & DEVELOPMENT
COMPANY, INC a corporation, is signed to the foregoing

instrument, and who is known to me, acknowledged before me on this day that, being
informed of the contents of this instrument, he as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

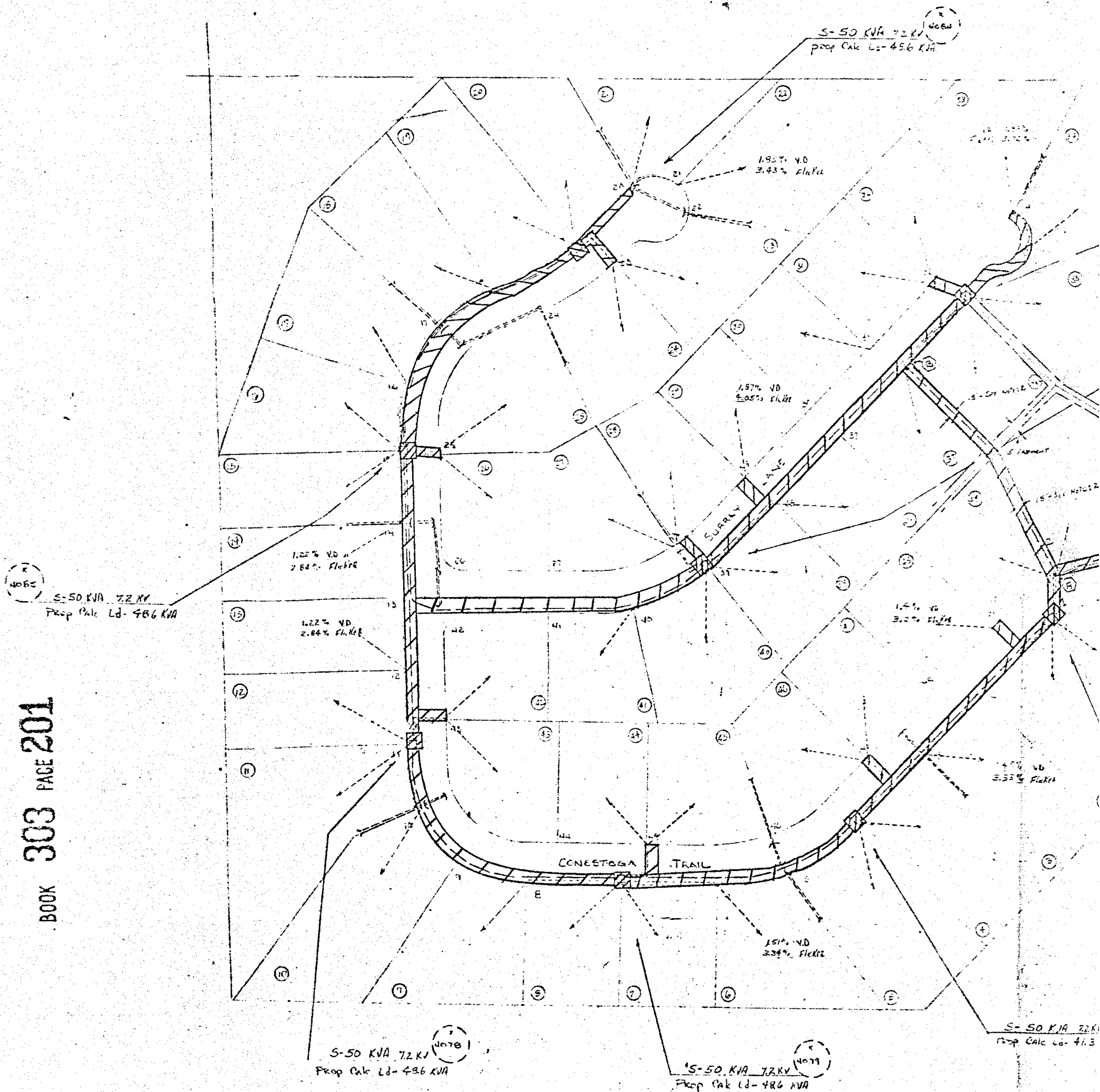
Given under my hand and official seal, this the 23rd
day of November, 1976.

Angela H. Carpenter
Notary Public



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Shelby Cnty Judge of Probate, AL
01/03/1977 12:00:00AM FILED/CERT

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