

6010 DSO 6300-357 1976
Jefferson Federal Savings and Loan
South Montgomery #1

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

2666

364938

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
Jefferson Federal Savings and Loan Association of Birmingham
JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION
OF BIRMINGHAM

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof
is acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and main-
tain, and the right to permit other corporations and persons to construct,
install, operate and maintain, along routes to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors or
assigns, all poles, wires, conduits, cables, trans closures and other appli-
ances and facilities useful or necessary in connection therewith for the
overhead and underground transmission and distribution of electric power
and for the overhead and underground communication service, upon, over,
under and across the following described land, situated in Montgomery
County, Alabama:

The East 100 feet of the North 120
feet of Lot A of the Pritchett Plat
No. 1 as recorded in Plat Book 25,
on Page 215 in the Office of the Probate
Judge, Montgomery County, Alabama.



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Shelby Cnty Judge of Probate, AL
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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said JEFFERSON FEDERAL
SAVINGS AND LOAN ASSOCIATION ^{OF BIRMINGHAM} has caused this instrument to be executed in its name by F. B. YELDING, JR.
as its CHAIRMAN, and attested by TRAVIS G. McKAY
its SECRETARY, and its corporate seal to be hereto affixed, on this the 18 day of NOV., 19 76.

ATTEST:

Travis G. McKay
SECRETARY

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION
OF BIRMINGHAM

By F. B. Yelding, Jr. Chm

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STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, FREDA S. BOREN,

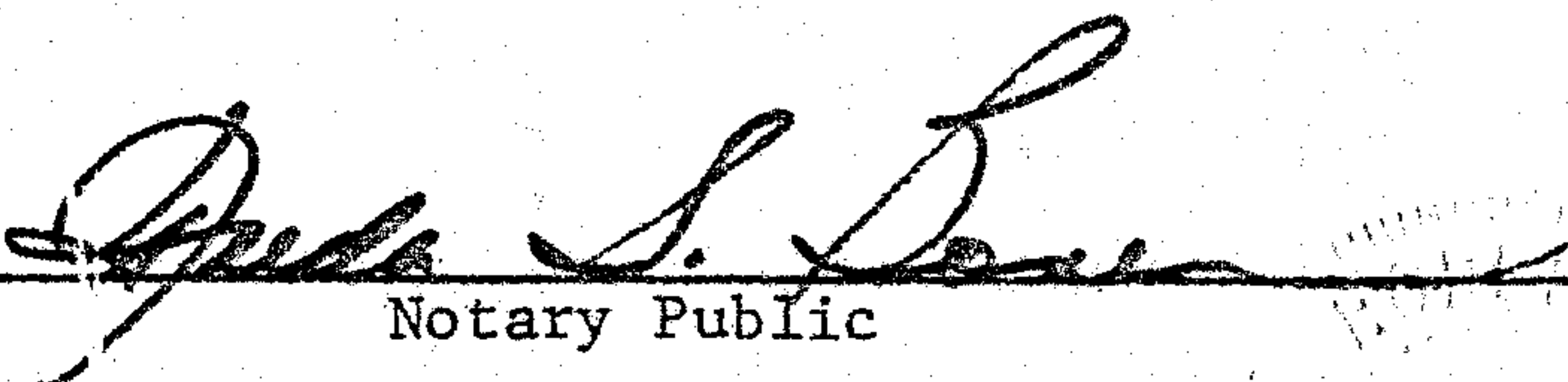
a Notary Public, in and for said County in said State, hereby certify that
F. B. Yeilding, Jr. Chairman and
Travis G. McKay, Secretary

whose names as Chairman and Secretary of Jefferson Federal Savings & Loan Association

of Birmingham a corporation, is signed to the foregoing

instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th
day of November, 19 76.


Notary Public

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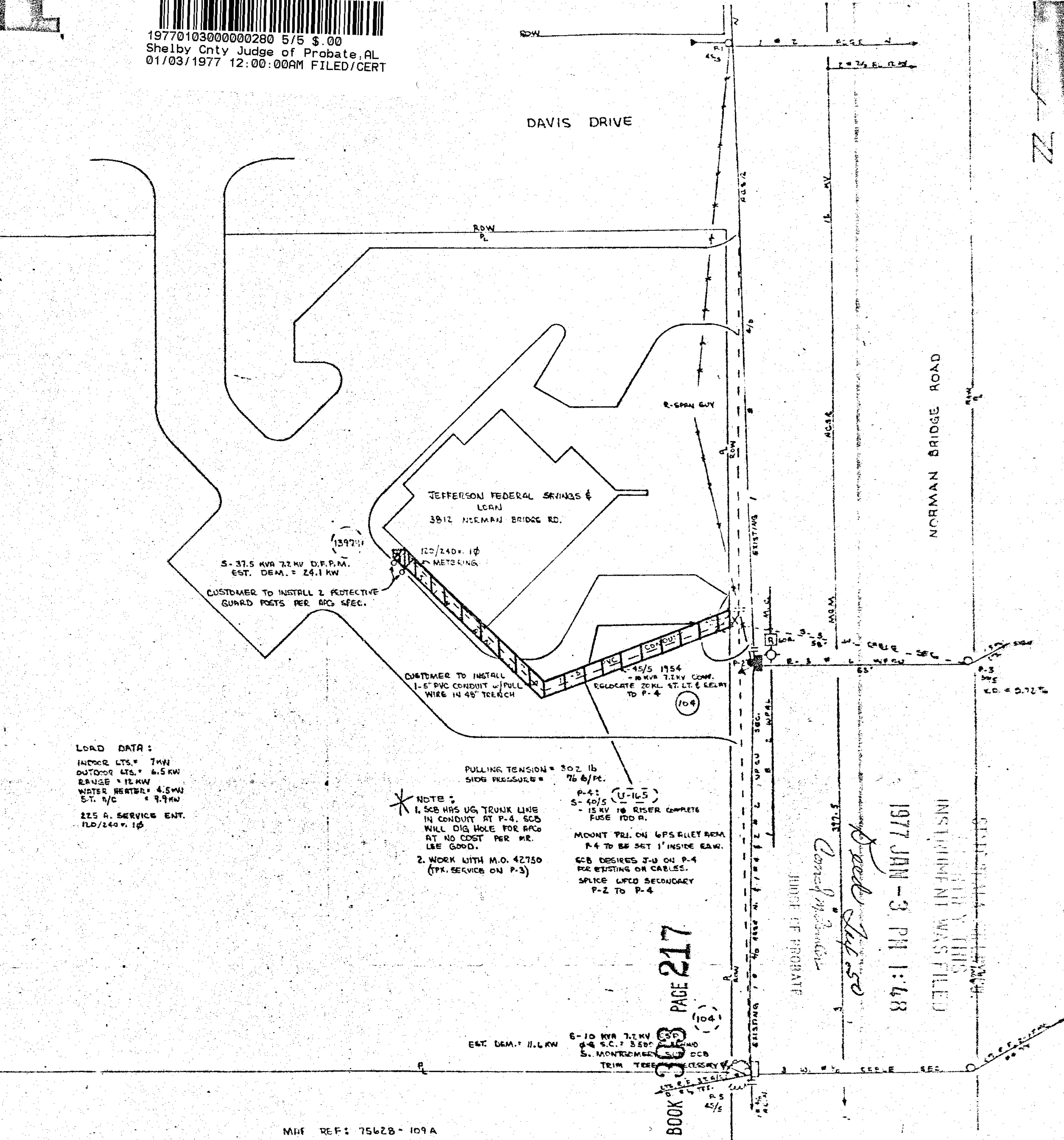
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NOTE: FIELD CHANGES
CUSTOMER TO DEPOSE OF PROPERTY SOUTH OF DRIVEWAY CURB
& REPOSE ROW FOR US CONDUCTORS ON THAT PORTION OF
PROPERTY. NEW LOCATION FOR P&G AGREED UPON BY MR. FRANK
YIELDING OF JEFFERSON FED. & APC. VERBAL APPROVAL FROM STATE
HIGHWAY DEPT. OBTAINED FROM MR. JAYNE CARROLL. CUSTOMER
TO PROVIDE REQUIRED PVC CONDUIT & BENDS REQUIRED. US COST
TO CUSTOMER & TYPE OF SERVICE TO REMAIN AS PREVIOUSLY
APPROVED. REVISED ROW. SUBMITTED & SCB NOTIFIED.
TOM CARLINGTON
11-3-76.

LOAD DAT
INDOOR LTS.
OUTDOOR LTS.
RANGE * 12.
WATER HEATS
S.T. B/C
225 A. SER1
120/240 v. 1

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LOAD DATA:
INDOOR L.T.S. = 7KW
OUTDOOR L.T.S. = 6.5KW
RANGE = 12KW
WATER HEATER = 4.5KW
S.T. P/C = 9.9KW
225 A. SERVICE ENT.
120/240V. 1Ø

PULLING TENSION = 302 lb
SIDE PRESSURE = 76 lb/ft.

* NOTE:
1. SCB HAS UG TRUNK LINE IN CONDUIT AT P-4. SCB WILL DIG HOLE FOR APC AT NO COST PER MR. LEE GOOD.
2. WORK WITH M.O. 42750 (TPX. SERVICE ON P-3)

P-4: (U-165)
S-40/5
- 15KV 1Ø RISER COMPLETE FUSE 100A.
MOUNT PRI. ON 6PS RILEY ARM. P-4 TO BE SET 1' INSIDE EAW.
SCB DESIRES J-U ON P-4 FOR EXISTING ON CABLES.
SPICE W/CO SECONDARY P-2 TO P-4

EST. DEM. = 11.6 KW
6-10 KVA 7.2KV D.F.P.M. S.C. 7.5KV D.F.P.M. S. MONTGOMERY S.C. D.C.B.
TRIM TREE NECESSARY

MHE REF: 75628-109A
S-31
T-16N
R-18E
STATE HIGHWAY PERMIT SKETCH R-310-34

6300-357

ALABAMA POWER COMPANY	
JOB MONITORING SYSTEM	
DETAIL: JEFFERSON FEDERAL SAVINGS & LOAN	
3812 NORMAN BRIDGE RD.	
SCALE: 1" = 16'	S/W
SHEET 1 OF 1 SHEETS	SUPERSEDES
C-310-46	

DRAWN: RJD	CHECKED:	TRACED:
APPROVED:	DATE: 9-20-76	
APPROVED:	DATE:	