

This instrument was prepared by

(Name) James A. King

(Address) 2024 City Federal Bldg., Birmingham, AL. 35203

Form 1-1-27 Rev. 1-68

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama



19761230000126570 1/1 \$.00
Shelby Cnty Judge of Probate, AL
12/30/1976 12:00:00AM FILED/CERT

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of love and affection for my three children, James A. King Jr., Carol King Nolen and Edward R. King,

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Carol R. King and husband, James A. King,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto each of our three children, i. e. James A. King Jr., Carol King Nolen and Edward R. King an undivided six percent (6%) interest in and to

~~XXXXXX XXXXXX XXXXXX XXXXXX XXXXXX XXXXXX XXXXXX XXXXXX XXXXXX XXXXXX~~, the following described real estate, situated in Shelby County, Alabama, to-wit:

That portion of S $\frac{1}{2}$ of SW $\frac{1}{4}$ and of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ lying South and West of the center line of Shoal Creek in Section 25, Township 17 South, Range 1 East. Minerals and mining rights excepted.

E $\frac{1}{2}$ of NE $\frac{1}{4}$ of Section 35, Township 17 South, Range 1 East.

NE $\frac{1}{4}$ of SE $\frac{1}{4}$ and SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35, Township 17, Range 1 East. Minerals and mining rights excepted.

The NW $\frac{1}{4}$ and all that part of the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ lying South of the center line of Shoal Creek, Section 36, Township 17 South, Range 1 East.

NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2, Township 18 South, Range 1 East.

SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35, Township 17 South, Range 1 East and the S $\frac{1}{2}$ of NE $\frac{1}{4}$ and the South $\frac{1}{2}$ of Section 36, Township 17 South, Range 1 East

Subject to transmission line permit granted to Alabama Power Co. recorded in Deed Book 131, Page 319 in the Probate Office of Shelby County, Alabama.

Also all that part of NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36, Township 17 South Range 1 East lying south and east of Shoal Creek, containing 25 acres, more or less. Subject to rights, reservations and easements set out in Book 208, Page 316 in the Probate Office of Shelby County, Ala.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hands(s) and seal(s), this 29th day of December, 1976.

STATE OF ALABAMA
Jefferson COUNTY

Deed Tax \$

Mtg. Tax

File Fee

Recording Fee 1.50

Total 2.00

General Acknowledgment

I, the undersigned Carol R. King and husband, James A. King, hereby certify that whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of December, A. D., 1976.

Gail Hargrave
Notary Public