

RELEASE FROM LIEN OF MORTGAGE
CORPORATE

24 //

STATE OF ALABAMA }
COUNTY OF SHELBY }

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 323, at page 441; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Edsel A. A. Brasher and wife, Mary G. Brasher who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

One acre of land, more or less, lying in the S. W. 1/2 of the N. E. 1/4 of Section 33, Township 17 South, Range 1 East, Shelby County Alabama, described more particularly as follows:
Commence at the Northwest corner of the N. E. 1/4 of the N. E. 1/4 of said Section 33, thence run S 45° 09' E along the Northeast boundary of S. W. 1/2 of the N. E. 1/4 of the N. E. 1/4 of said Section 33 a distance of 570 feet, thence run S 44° 51' W a distance of 105 feet to the point of beginning:
thence run west a distance of 210 feet,
thence run south a distance of 210 feet,
thence run east a distance of 210 feet,
thence run north a distance of 210 feet to the point of beginning.

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Shelby Cnty Judge of Probate, AL
12/27/1976 12:00:00 AM FILED/CERT

1976 DEC 27 AM 8:33
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SHELBY COUNTY
JUDGE OF PROBATE
CLERK

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by Dick Humphrey its Vice-President who is thereunto duly authorized on this 8th day of November, 1976.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM
By Dick Humphrey
Its Vice President

STATE OF ALABAMA, }
JEFFERSON COUNTY }

I, the undersigned authority, in and for said County in said State, hereby certify that Dick Humphrey whose name as Vice-President of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 8th day of November, 1976
James H. Little
Notary Public

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