

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

2405

19761225000123920 1/3 \$.00
Shelby Cnty Judge of Probate, AL
12/25/1976 12:00:00 AM FILED/CERT

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That whereas the undersigned METROPOLITAN LIFE INSURANCE COMPANY, a corporation, is the owner and holder of record of that certain consolidated mortgage represented by those certain mortgages executed by INVERNESS ASSOCIATES, a general partnership composed solely of Fletcher Properties of Alabama, an Alabama corporation; Refco-Inverness, Inc., a Delaware corporation; and 2154 Trading Corporation, a New York corporation, to METROPOLITAN LIFE INSURANCE COMPANY, recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 346, Page 480, and recorded in Volume 347 page 716 in the aforesaid Probate Office, which mortgages were consolidated and modified by agreement recorded in Volume 347, page 744, in the aforesaid Probate Office, in which mortgages the following described land and other land is described and conveyed; and

1
18 PAGE

BOOK

WHEREAS, for the consideration herein set out, the said METROPOLITAN LIFE INSURANCE COMPANY, a corporation, has agreed to release from the lien of said mortgages the hereinafter described land.

NOW, THEREFORE, in consideration of the premises and the sum of One Dollar (\$1.00) paid to the said METROPOLITAN LIFE INSURANCE COMPANY on the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said METROPOLITAN LIFE INSURANCE COMPANY does hereby release from the lien, operation and effect of said mortgages the land which is described as follows, to-wit:

(See description attached hereto as Exhibit "A" and made a part hereof).

As to all other land described and conveyed in said mortgages, the lien thereof shall remain in full force and effect unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said INVERNESS ASSOCIATES, a general partnership composed solely of Fletcher Properties of Alabama; Refco-Inverness, Inc.; and 2154 Trading Corporation, their respective successors and assigns forever.

IN WITNESS WHEREOF, METROPOLITAN LIFE INSURANCE COMPANY has caused this instrument to be properly executed on the 17th day of December, 1976.

METROPOLITAN LIFE INSURANCE COMPANY

ATTEST:

By

Its Vice President

Its

STATE OF Georgia)
COUNTY OF Dekalb)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that C. E. Sager, whose name as Vice President of Metropolitan Life Insurance Company, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 17th day of December, 1976.

Linda S. Fair
Notary Public

This instrument was prepared by
J. Fred Powell, Attorney at Law,
1600 Bank for Savings Building
Birmingham, Alabama 35203

Notary Public, Georgia State at Large
My Commission Expires May 30, 1977



19761225000123920 2/3 \$.00
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Exhibit A

DESCRIPTION:

A part of the Southwest Quarter of Section 2, Township 19 South, Range 2 West, being more particularly described as follows; Commence at the Southwest corner of said Quarter-Section and run East along the South line of said Quarter Section 602.96 feet; thence an angle left of 73°14'55" and run Northeasterly 183.60 feet; thence right 3°29'50" and run Northeasterly 924.31 feet; thence right 37°04'50" and run Northeasterly 376.74 feet; thence right 84°06' and run Southeasterly 237.36 feet; thence left 119°07' and run Northeasterly 130.01 feet; thence right 11°41' and run Northeasterly 15.67 feet to the point of beginning; said point being on the Northerly right-of-way of the High Road; thence continue on the same course 551.00 feet; thence right 90°00' and run Southeasterly 395.26 feet; thence right 78°25' and run Southwesterly 12.42 feet; thence right 13°55'23" and run Southwesterly 529.05 feet to a point on the Northerly right-of-way of High Road; thence turn an angle right of 71°03'37" to tangent of a curve to the right having a radius of 725 feet and a central angle of 30°04'49" and run Northwesterly 380.62 feet to the point of beginning for an area of 5.00 acres, Situated in Shelby County, Alabama. Correctness certified to by John C. Gustin III, Registration #9322.

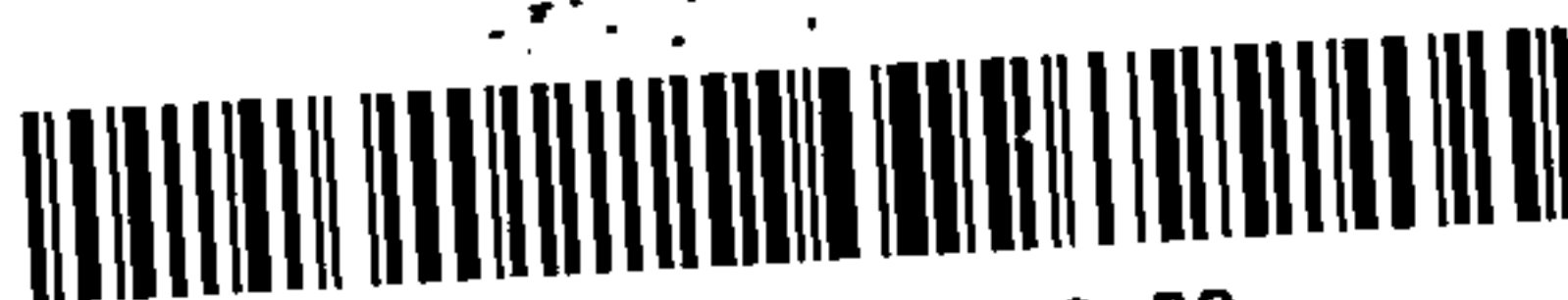
John C. Gustin III

JUDGE OF PROBATE

Conrad P. Gustin

1976 DEC 25 AM 7:06

STATE OF ALABAMA
SHELBY COUNTY
INSTRUMENT WAS FILED



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BOOK 18 PAGE 3