

PARTIAL RELEASE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS; That,

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned CITY NATIONAL BANK OF BIRMINGHAM, A National Banking Association, does hereby release and discharge from the lien of that certain mortgage executed by Champion Development Co., Inc., Suburban Homes, Inc. and Ralph D.

and Carla Sanderson dated February 6, 1976,
recorded in Volume 1266 321 Birmingham Division
269 752 Bessemer Division, Probate Records of Jefferson

County, Alabama, the following described property:
and Book 352, Page 623, Shelby County Probate Office:

Lot 19, in Block 1, according to the Survey of Altadena Valley Seventh Sector, as recorded in Map Book 89, Page 63, in the Office of the Judge of Probate of Jefferson County, Alabama.



19761225000001510 1/2 \$.00
Shelby Cnty Judge of Probate, AL
12/25/1976 06:23:00 AM FILED/CERT

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said CITY NATIONAL BANK OF BIRMINGHAM, A National Banking Association, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, CITY NATIONAL BANK OF BIRMINGHAM, A National Banking Association, has caused these presents to be executed by Sue Dickinson its Vice President, duly authorized thereto, on this 23rd day of December, 19 76.

CITY NATIONAL BANK OF BIRMINGHAM

By Sue Dickinson
Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Sue Dickinson whose name as Vice President, of CITY NATIONAL BANK OF BIRMINGHAM, a National Banking Association, is signed to the foregoing release, and who is known to me, acknowledged before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23rd day of December, 19 76.



19761225000001510 2/2 \$.00
Shelby Cnty Judge of Probate, AL
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Betty L. Williams
Notary Public

My Commission Expires February 2, 1980

BOOK 17 PAGE 889

1976 DEC 25 PM 6:23
SHELBY COUNTY JUDGE OF PROBATE
CLERK'S OFFICE
1000 1ST AVENUE N.E.
BIRMINGHAM, AL 35203