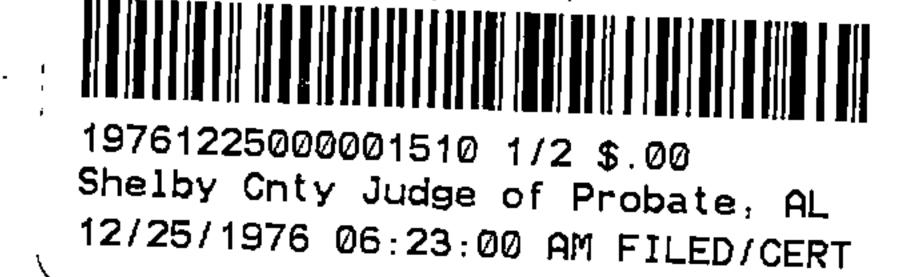
## PARTIAL RELEASE

STATE OF ALABAMA ) KNOW ALL MEN BY THESE PRESENTS; That, JEFFERSON COUNTY )

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned CITY NATIONAL BANK OF BIRMINGHAM, A National Banking Association, does hereby release and discharge from the lien of that certain mortgage executed by Champion Development Co., Inc., Suburban Homes, Inc. and Ralph D. dated February 6, 1976 and Carla Sanderson L 266 Birmingham Division 321 Bessemer Division Probate Records of Jefferson 269 752 recorded in Volume page County, Alabama, the following described property: and Book 352, Page 623, Shelby County Probate Office:

Lot 19, in Block 1, according to the Survey of Altadena Valley Seventh Sector, as recorded in Map Book 89, Page 63, in the Office of the Judge of Probate of Jefferson County, Alabama.



It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said CITY NATIONAL BANK OF BIRMINGHAM, A National Banking Association, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, CITY NATIONAL BANK OF BIRMINGHAM, A National Banking Association, has caused these presents to be executed by Sue Dickinson its Vice President duly authorized thereto, on this 23rd day of December ,19 76. CITY NATIONAL BANK OF BIRMINGHAM

**B00**K

**C**O  STATE OF ALABAMA

I, the undersigned authority, a Notary Public in and for Saic
County and State, hereby certify that Sue Dickinson
whose name as Vice President , of CITY NATIONAL BANK OF
BIRMINGHAM, a National Banking Association, is signed to the foregoing
release, and who is known to me, acknowledged before me, on this day,
that being informed of the contents of the conveyance, he, as such
officer, and with full authority, executed the same voluntarily for and
as the act of said corporation.
Given under my hand and official seal this 23rd day of

Given under my hand and official seal this 23rd day of December ,19 76.

197612250000001510 2/2 \$.00 Shelby Cnty Judge of Probate, AL 12/25/1976 06:23:00 AM FILED/CERT

Notary Public