

STATE OF ALABAMA)
) ss.
COUNTY OF Shelby)

(SALES)

ASSIGNMENT OF MORTGAGE(S)

2328

THIS ASSIGNMENT OF MORTGAGE(S), executed this 18th day of November, 1976, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and ENGEL MORTGAGE COMPANY, INC., called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the office of the Judge of Probate of Shelby County, Alabama, and duly identified as follows:

	<u>Original Mortgagor</u>	<u>Date of Mortgage</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
552	LEVIO, Joseph C. and wife Teresa T. Levio	7/14/76	356	276
744	HAMILTON, Victor Duke, Jr. and wife Sharon J. Hamilton	7/23/76	356	516
896	TROTTER, W.D. and wife Judy N. Trotter	7/22/76	356	533
035	LETCHER, Neal H. and wife Lynne M. Letcher	6/24/76	355	827



19761221000123080 1/1 \$.00
Shelby Cnty Judge of Probate, AL
12/21/1976 12:00:00 AM FILED/CERT

Corrected
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
NOTARIES PUBLIC
THIS INSTRUMENT WAS FILED
1976 DEC 21 PM 12:50

17 PAGE 876

BOOK

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

By Leslie A. Parsons Attorney-in-Fact

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

I, the undersigned Notary Public in and for said County and State, hereby certify that Leslie A. Parsons, whose name as Attorney-in-Fact of Government National Mortgage Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for, and as the act and on behalf of said Government National Mortgage Association on the date stated therein.

Given under my hand and official seal, this the 18th day of November, 1976.

This instrument was prepared by

(Name) Lee Ray
ENGEL MORTGAGE COMPANY, INC.
(Address) P.O. Box 847, Birmingham, AL

Notary Public, Georgia at Large

(SEAL) Notary Public, Georgia State at Large
My Commission Expires Jan. 2, 1979