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Shelby Cnty Judge of Probate, AL
12/20/1976 12:00:00 AM FILED/CERT

Certificate.
No. 4, 334.
BOOK 309 PAGE 791
To all to whom these presents shall come, Greeting:

Whereas, Oliver Ridgway, of DeKalb County, Alabama, has deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at Washington, whereby it appears that full payment has been made by the said Oliver Ridgway according to the provisions of the act of Congress of the 3rd of April, 1830, entitled "An act making further provision for the sale of the Public Lands," for one half of the tract that greater portion which, in Township Twenty one, of Range One East, in the district of the Public Land, Alabama, containing eighty two and thirteen hundredths of an acre,

according to the official plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Oliver Ridgway

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, have given and granted, and, by these presents, do give and grant, unto the said Oliver Ridgway and to his heirs, the said tract above described:

To Have and to Hold the same, together with all the rights, privileges, immunities and appurtenances, of whatsoever nature thereunto belonging, unto the said Oliver Ridgway and his heirs and assigns forever.

In testimony whereof, I, Andrew Jackson, President of the UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the Twelfth day of May in the year of our Lord one thousand eight hundred and thirty three and of the Independence of the United States the fifty seventh

Andrew Jackson,

By the President:

By Andrew Jackson
April Raymond
Commissioner of the General Land Office.

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L.S.
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THIS
INSTRUMENT WAS FILED
STATE OF ALABAMA
SHELBY COUNTY