

STATE OF ALABAMA }
JEFFERSON COUNTY }

2039

KNOW ALL MEN BY THESE PRESENTS, that CITY FEDERAL SAVINGS & LOAN ASSN.
to Princ. Bal. & \$250.00 - Lot Release fee
FOR AND IN CONSIDERATION of the sum of \$7,200.00 apply the receipt of which is hereby
acknowledged, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release
and discharge the following described property, viz:

Lot 2, Block 2, according to the Survey of Indian Valley,
Fourth Sector, as recorded in Map Book 5, Page 99, in the
Probate Office of Shelby County, Alabama.



19761213000001130 1/1 \$.00
Shelby Cnty Judge of Probate, AL
12/13/1976 07:37:00 AM FILED/CERT

from the lien and operation of that certain mortgage executed by Ralph Sanderson Realty, Co., Inc.

to CITY FEDERAL SAVINGS AND LOAN ASSOCIA-
TION in the original amount of \$100,000.00, under date of February 10, 1976 which said
mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in
Volume 352, Record of Mortgages, at page 215.

It is understood and agreed that this release shall not alter, affect or impair the lien of said mortgage as to
the property therein described and not hereby expressly released.

IN WITNESS WHEREOF, City Federal Savings and Loan Association has caused these presents to be
executed this 6th day of December, 19 76.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By Jesse E. Miller
its President

ATTEST:

Dorothy C. Brooks
Assistant Secretary

Conrad M. Johnson
JUDGE OF PROBATE

1976 DEC 13 AM 7:37

STATE OF ALA. SHELBY CO.
TO CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned, a Notary Public in and for said County, in said

State, hereby certify that Jesse E. Miller, whose name as President
of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing instru-
ment, and who is known to me, acknowledged before me on this day that, being informed of the contents of said
instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said
corporation on the day the same bears date.

Given under my hand and seal this the 6th day of December, 19 76.

Vivian L. Shumake
Notary Public
Vivian L. Shumake

BOOK 17 PAGE 716