

This instrument prepared this day by
Frances Baker, City National Bank of
Birmingham, Birmingham, Alabama,

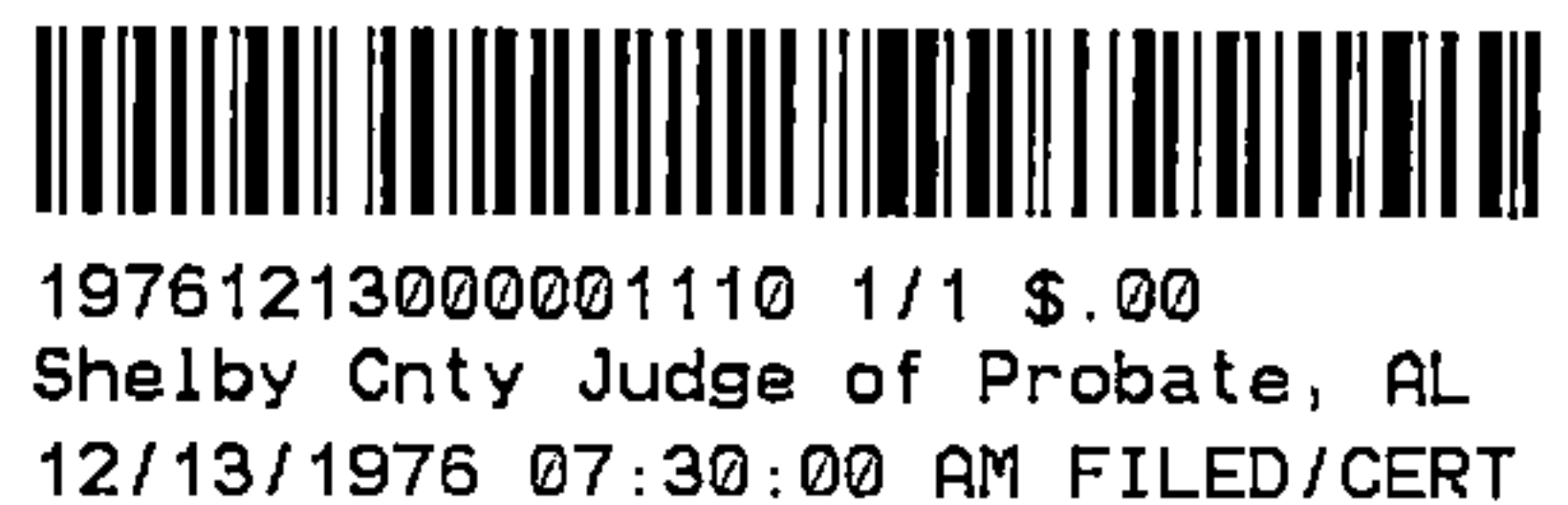
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS: That,
JEFFERSON COUNTY)

WHEREAS, The Burton Company, Inc.
, did heretofore on the 14th day of April,
1976, execute a mortgage to City National Bank of Birmingham
which said mortgage is recorded in Volume 355, page 128, Probate Office
of SHELBY County, Alabama, ~~which said mortgage was transferred to The City~~
~~National Bank of Birmingham, a national banking association, by transfer appearing~~
~~in said Probate Office in Volume~~ XXXXXXXXXXXXXXXXXXXX, page XXXXXXXXXXXX, and

WHEREAS, the indebtedness secured by said mortgage has been paid to The
City National Bank of Birmingham in full,

NOW, THEREFORE, the undersigned, The City National Bank of Birmingham,
does hereby acknowledge satisfaction and payment in full of said indebtedness and
hereby releases and discharges the property described in said mortgage from the
lien of same.



IN WITNESS WHEREOF, said City National Bank of Birmingham has caused these
presents to be signed in and by its corporate name by R. L. Haines

its Vice President, thereunto duly authorized on this the
9th day of December, 1976.

THE CITY NATIONAL BANK OF BIRMINGHAM

By [Signature]
Its Vice President

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County,
in said State, hereby certify that R. L. Haines whose
name as Vice President of The City National Bank of Birmingham, a
national banking association, is signed to the foregoing full release of mortgage,
and who is known to me, acknowledged before me on this day, that, being informed
of the contents of the instrument, he, as such officer, and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 9th day of December,
1976.

[Signature]
Notary Public

My Commission Expires April 30, 1979

BOOK 17 PAGE 711

STATE OF ALA. SHELLEY
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 DEC 13 AM 7:30

Conrad M. Butler
JUDGE OF PROBATE