## PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA) Shelby

Carlos H. Johnson, Frances Elaine Johnson & Carlos H. Johnson Bld, PERFERSIONXCOUNTY) Inc.

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 357 on page 164 of Record of Mortgages in the office of the Probate Judge of Shelby Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 32A Indian Hills

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

Albert E. Williams, Jr., its _v	ice Preside	nt , and attested	and its corporate seal affixed
by Betty G. Naler	_, itsAsst.	Vice President	, each of whom is there
unto duly authorized this 26th c	lay of Nove	mber	
ATTEST:		FIRST ALABAMA	BANK OF BIRMINGHAN
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STATE OF ALABAMA) JEFFERSON COUNTY)

the undersigned a Notary Public in and for said County Albert E. Williams, Jr. whose in said State, hereby certify that. \_\_of FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, name as Vice President is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Nov. 26th GIVEN under my hand and official seal this the\_