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Shelby Cnty Judge of Probate, AL
12/09/1976 12:00:00 AM FILED/CERT

89413

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

1977

This instrument was prepared by M. L. Blackwelder
219 Sixth Avenue North, Birmingham, Alabama

For valuable consideration in hand paid to the undersigned, Mortgage Corporation of the South, an Alabama Corporation, by
First Federal Savings & Loan Association of Huntsville

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto
First Federal Savings & Loan Association of Huntsville

that certain mortgage executed by

James E. Skipper and wife, Patricia A. Skipper
bearing date of the 20th day of October, 19 76
and recorded in Volume 359 Page 158 of the mortgage records in the
Office of the Probate Judge of Shelby County, Alabama, together with
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by Jack E. Wilson
its Vice President, who is thereunto duly authorized, and the seal of said Company attested by Iris R. Thrash, its Assistant Secretary, to be hereunto affixed, on this the 12th day of November, 19 76.

MORTGAGE CORPORATION OF THE SOUTH

By Jack E. Wilson
Its Vice President

ATTEST:

Iris R. Thrash
Assistant Secty.-Treas.

Conrad M. Brainerd
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 DEC -9 AM 9:35

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Ruby C. Herrington, a Notary Public in and for said county in said state hereby certify that Jack E. Wilson

whose name as Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12th day of November, 19 76.

Ruby C. Herrington
Notary Public

My commission expires: 7-15-78
Form No. 11

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