

1840

STATE OF ALABAMA)
SHELBY COUNTY)



19761204000116920 1/6 \$.00
Shelby Cnty Judge of Probate, AL
12/04/1976 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That the undersigned MARTIN MARIETTA CORPORATION (hereinafter called "Grantors" whether one or more), in consideration of \$10.00 cash, receipt of which is acknowledged, do hereby grant, bargain, sell and convey unto SOUTHERN NATURAL GAS COMPANY, (hereinafter called "Grantee") its successors and assigns, an easement for the purposes, at such times and from time to time as Grantee may elect, of constructing, maintaining, operating, repairing, changing the size of, increasing the number of, relocating, removing and/or replacing one or more pipelines for the transportation of gas over, along, through and within the boundaries of a certain strip or parcel of land, the same comprising an addition to the existing right-of-way of Grantee and described as follows, to-wit:

A strip of land 30 feet in uniform width and 453 feet in length, comprising 0.30 acre, more or less, situated in Section 24, Township 22 South, Range 3 West, Shelby County, Alabama, the centerline thereof being a surveyed line described as follows:

Commence at the southeast corner of Section 24, Township 22 South, Range 2 West, Shelby County, Alabama and run west along the south line of said Section 24 for a distance of 231.32 feet to a point; thence turn an angle to the right of $97^{\circ} 30'$ and run 1657.05' to a point, said point being on the centerline of the Vulcan Materials Railroad Track; thence right 90.00° and run 30' to a point; thence right 38.00° and run 6.4' to the point of beginning, said point being on Southern Natural Gas Company's existing 6-inch Southern Cement pipeline.

From the point of beginning, thus established, turn an angle to the left of $138^{\circ} 48'$ and run for a distance of 75.6' to a point; thence right $6^{\circ} 24'$ and run 39.5' to a point; thence right $3^{\circ} 52'$ and run 273.9' to a point; thence left $90^{\circ} 00'$ and run 64' to the point of intersection with Southern Natural Gas Company's Southern Cement Meter Station's fence line.

Grantors reserve the right to cultivate or otherwise make use of said lands for purposes and in a manner which will not

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R/W Z1 No. 313-A



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interfere with the enjoyment or use of the rights, easements and estate hereby granted, but Grantors shall not construct nor permit to be constructed any houses, buildings, lakes, ponds, structures, or any obstructions on or over said easement strip or any part thereof.

Further, Grantors shall not make use of said lands for purposes and in a manner which will cause the Grantee to be in violation of state and/or federal natural gas pipeline safety laws, regulations, or ordinances; such uses subject to pipeline safety regulation include but are not limited to roads, access ramps, heavy equipment crossings, and any paved, graveled or graded surface constructed on or over said easement strip or any part thereof by Grantors or pursuant to permission by Grantors.

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The Grantee is further granted the right to sell, assign, transfer, or convey to others the easement, estate, interests, rights and privileges hereby granted, in whole or any part or any interest therein, and to encumber the same.

Grantee shall pay for all damages to fences, crops and timber that may be suffered by Grantors by reason of the exercise by Grantee of the rights and privileges hereby granted, but shall not be liable for damages caused by keeping the easement strip clear of trees, undergrowth and other obstructions in the course of the maintenance and operation of its pipeline system.

TO HAVE AND TO HOLD the estate, easements, rights and privileges hereby conveyed to said Grantee, its successors and assigns forever.



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No delay of Grantee in the user of any right or easement hereby granted or in laying any pipeline shall result in the loss, limitation or abandonment of any of the right, title and easement granted hereby.

This grant covers the entire contract between Grantors and Grantee.

The terms and provisions hereof shall inure to the benefit of and be binding upon the Grantors and Grantee and their respective successors and assigns, and the assigns in title of Grantors.

IN WITNESS WHEREOF, the MARTIN MARIETTA CORPORATION, has caused this instrument to be executed in its corporate name by John E. D. Grunow its Vice President, who is duly authorized, and its corporate seal, attested by Frances M. Roberts its Assistant Secretary, to be hereunto affixed, all on this the 18th day of November, 1976.

MARTIN MARIETTA CORPORATION

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ATTEST:

Frances M. Roberts
Assistant Secretary

By John E. D. Grunow
John E.D. Grunow
Its Vice President

STATE OF Maryland

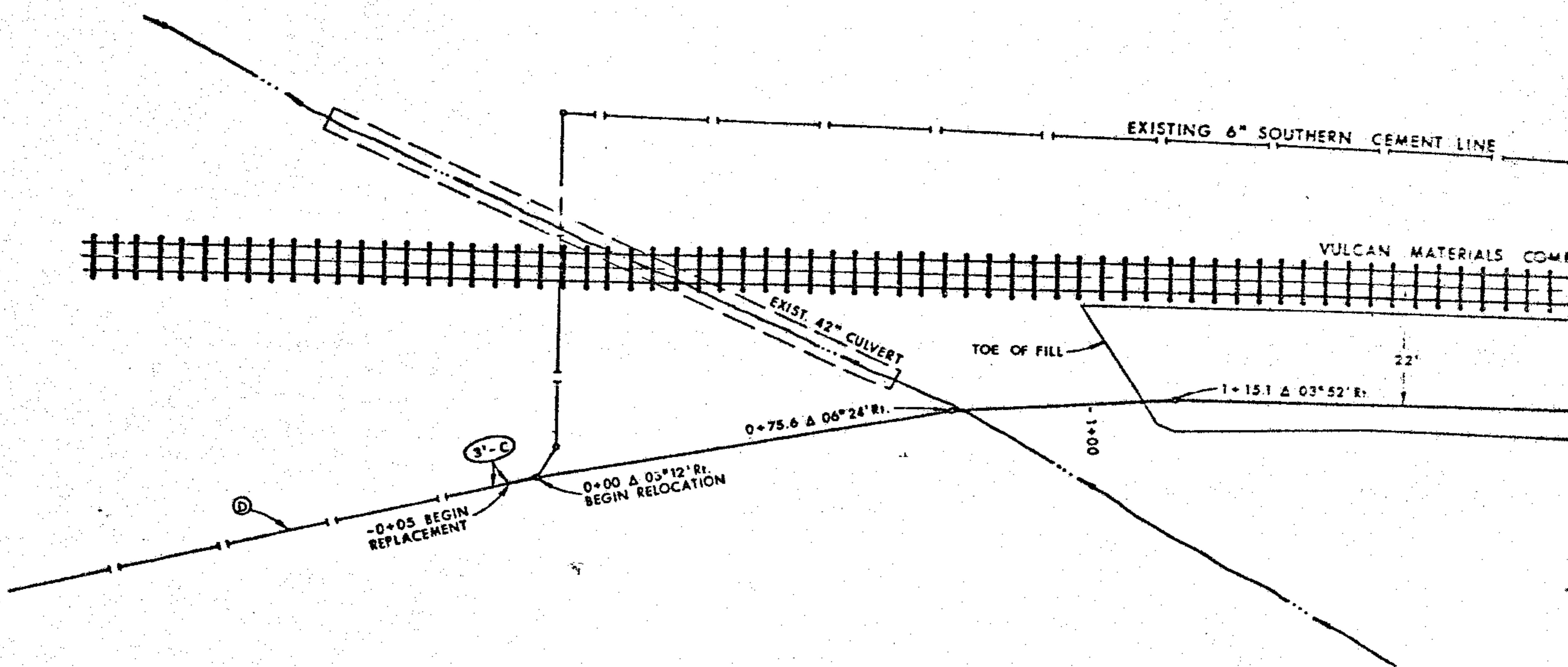
COUNTY OF Montgomery

I, the undersigned authority, in and for said County, in said State, hereby certify that John E. D. Grunow whose name as Vice President of MARTIN MARIETTA CORPORATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 18th day of November, 1976.

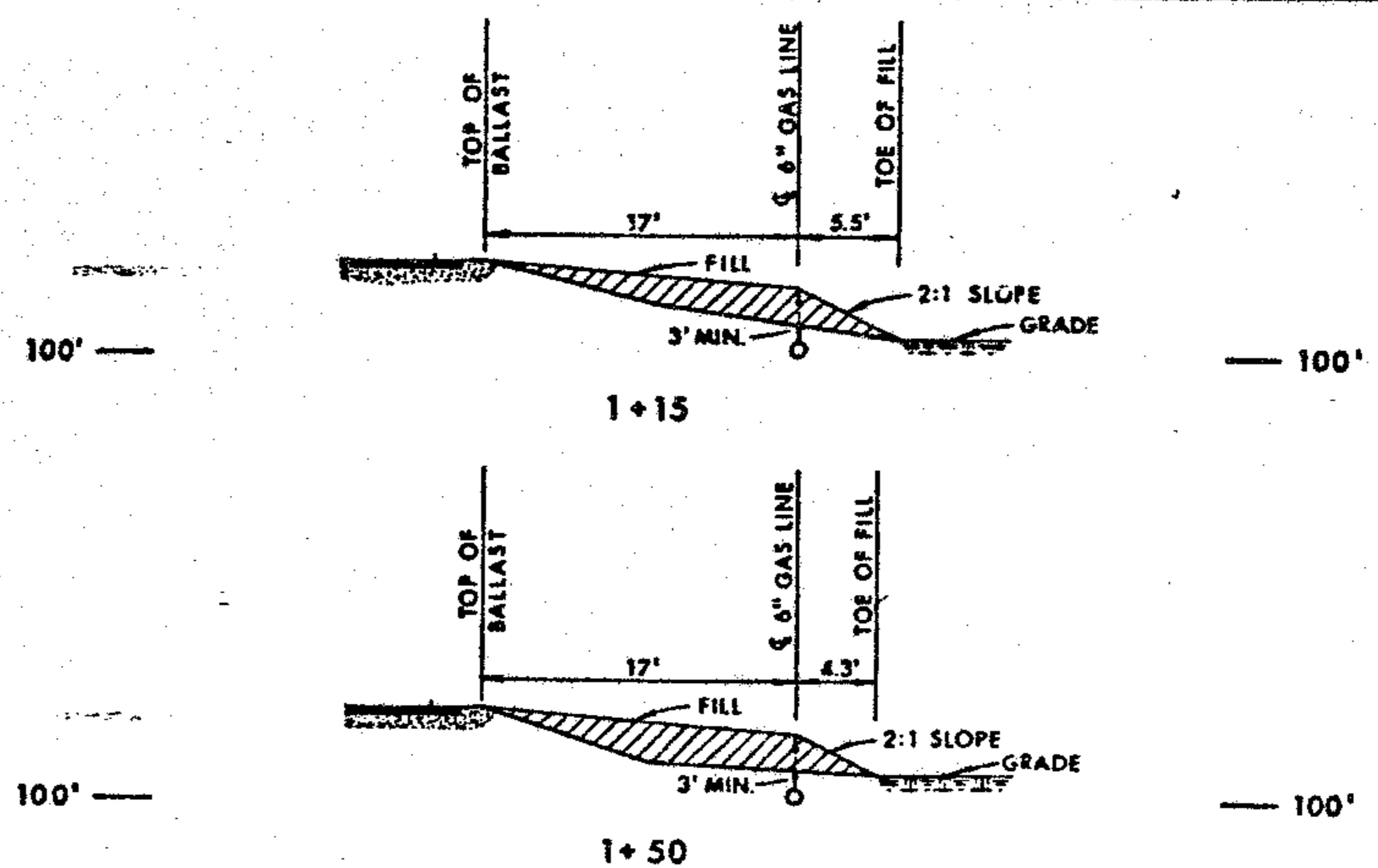
Frances M. Roberts
Notary Public
My Comm. Exp. 7/1/88

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PROFILE 6" SOUTHERN CEMENT



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100'

100'

100'

100'

100'

100'

100'

PROFILE			
6" SOUTHERN CEMENT LINE			
STEEL WELD JOINT	CARRIER	CASING	VENT
Material	A.P.I. - SL - GR. B		
Outside Diameter	6.625 inches	10.750 inches	3"
Wall Thickness	0.280 inches	0.250 inches	
Yield Strength	35,000 psi		
Coating			
Corrosion Protection			
PRESSURE-DESIGN	2130 TEST	OPERATING	350
Existing Outside Dia.	6.625 inches	10.750 inches	3"
Existing Wall Thickness	SEE LEGEND inches	0.250 inches	
Existing Yield Strength	SEE LEGEND psi		

SPECIAL NOTES

B.M. ELEV. 100.00'(ASSUMED)

GENERAL NOTES

Class Location 1
Minimum Cover 3'
Insulators to be spaced on 15' centers.
Casing to be sealed with casing bushings.
Trench to be backfilled and tamped.

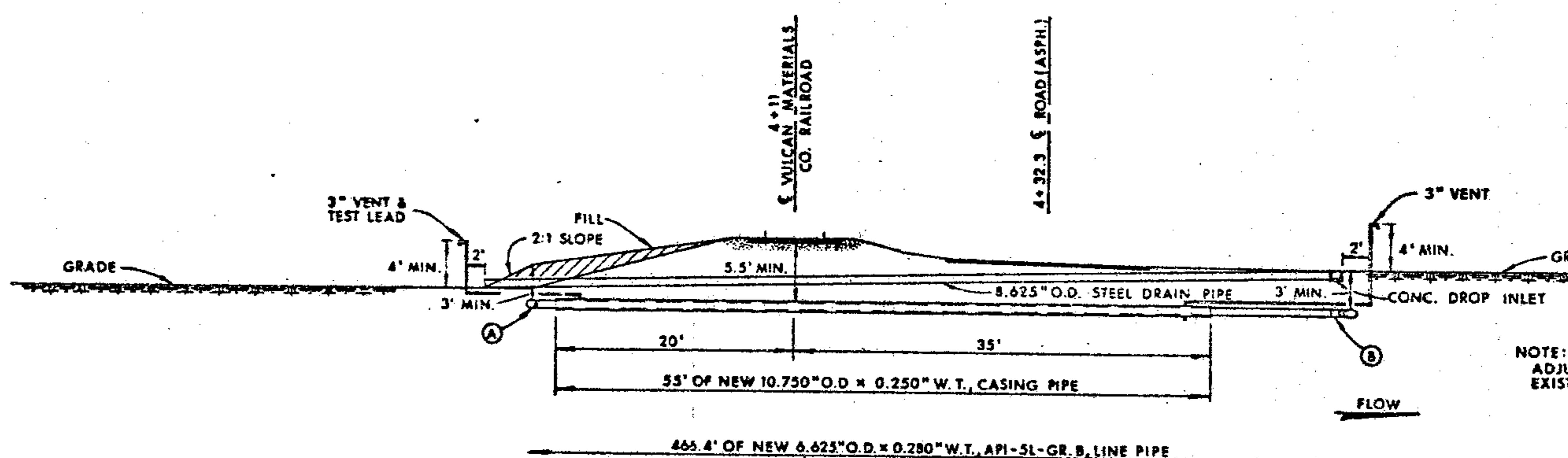
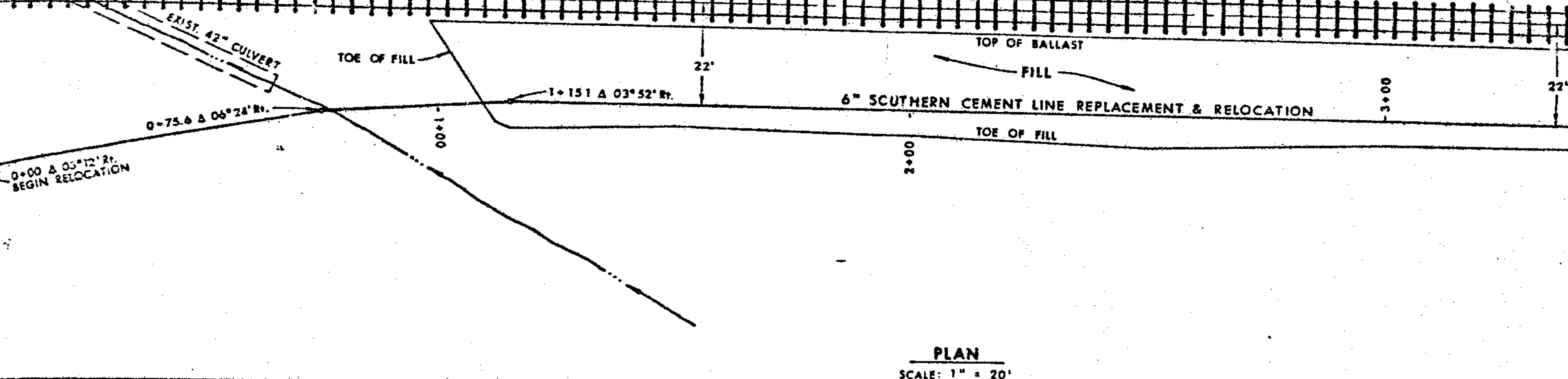
20 10 0 20 40
SCALE IN FEET
10 5 0 10 20
SCALE IN FEET [HORIZ. & VERT.]



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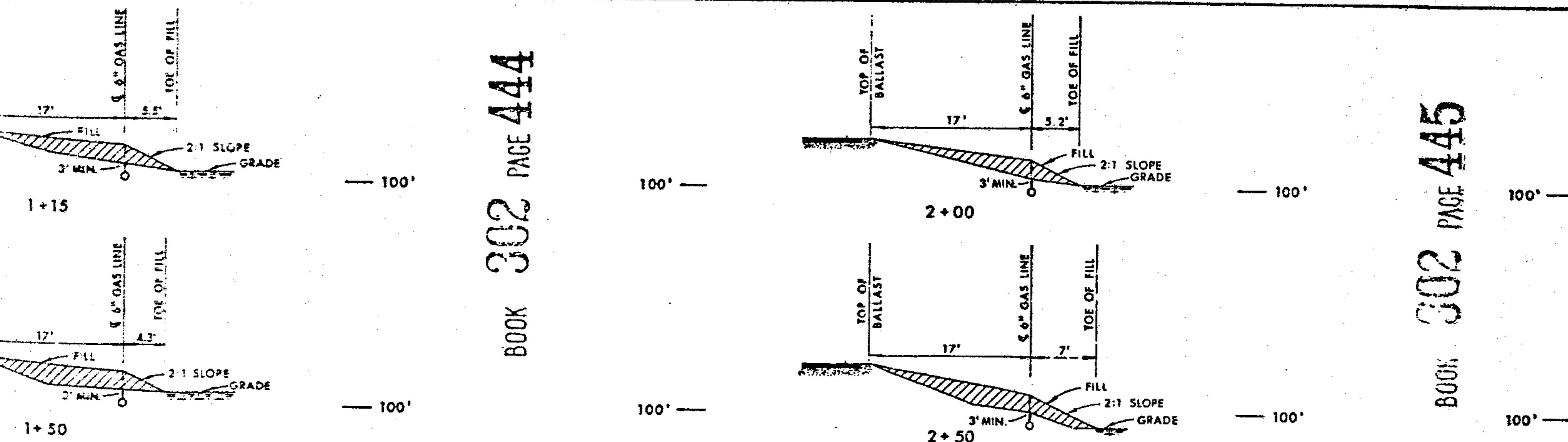
EXISTING 6" SOUTHERN CEMENT LINE

VULCAN MATERIALS COMPANY RAILROAD



PROFILE 6" SOUTHERN CEMENT LINE REPLACEMENT & RELOCATION

SCALE: 1" = 10'



PROFILE

CROSS-SECTIONS

SCALE: 1" = 10'

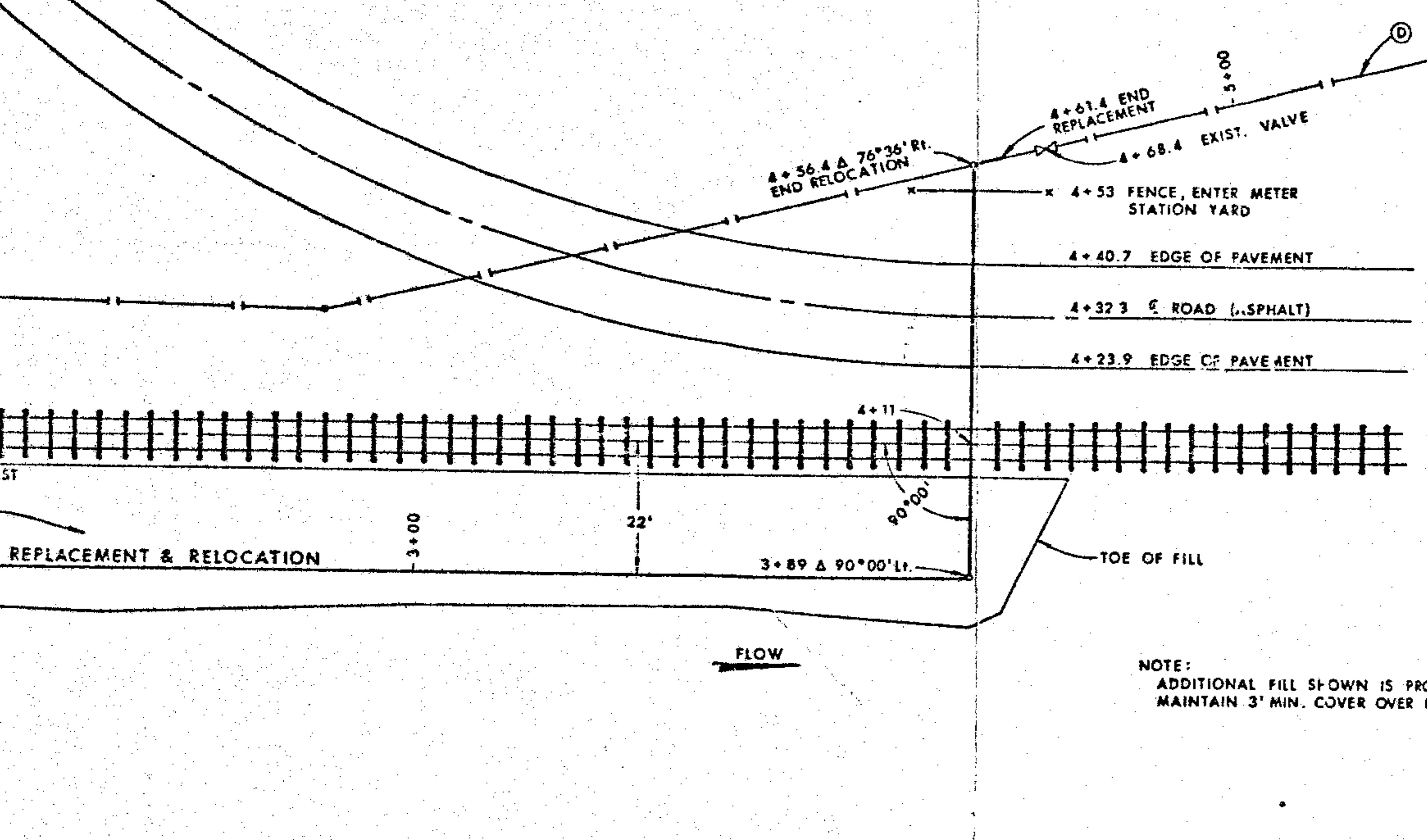
SPECIFICATIONS 6" SOUTHERN CEMENT LINE				SPECIFICATIONS				PROJECT NUMBER			
STEEL WELD JOINT	CARRIER	CASING	VENT	STEEL WELD JOINT	CARRIER	CASING	VENT	DATE OF PLANS	DATE OF CONSTR.	AUTHORIZATION	DISTRICT
Material	A.P.I. - 5L - GR. B			Material	A.P.I.			76-701-32 (PREL)	76-908-05 (CONSTR.)	BIRMINGHAM	
Outside Diameter	6.625 inches	10.750 inches	3"	Outside Diameter							
Wall Thickness	0.280 inches	0.250 inches		Wall Thickness							
Yield Strength	35,000 psi			Yield Strength							
Coating				Coating							
Corrosion Protection				Corrosion Protection							
PRESSURE - DESIGN	2130	TEST	OPERATING 350	PRESSURE - DESIGN	TEST	OPERATING					
Existing Outside Dia	6.625 inches	10.750 inches	3"	Existing Outside Dia							
Existing Wall Thickness	SEE LEGEND inches	0.250 inches		Existing Wall Thickness							
Existing Yield Strength	SEE LEGEND psi			Existing Yield Strength							

LOCATION

SECTION 24, T 22 S - R 3 W
SHELBY CO., ALABAMA

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NORTH

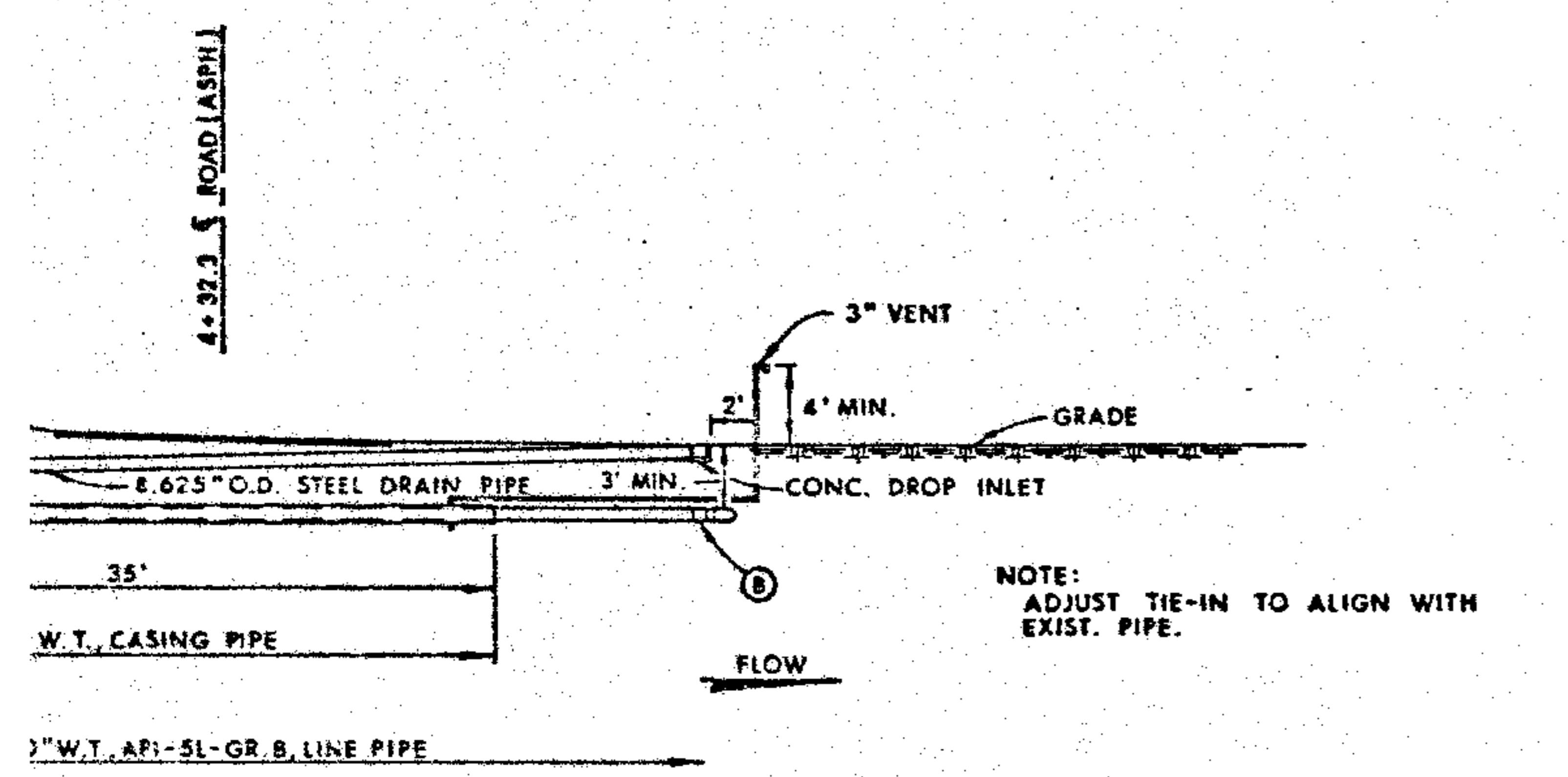


1976 DEC - 4 PM 9:19

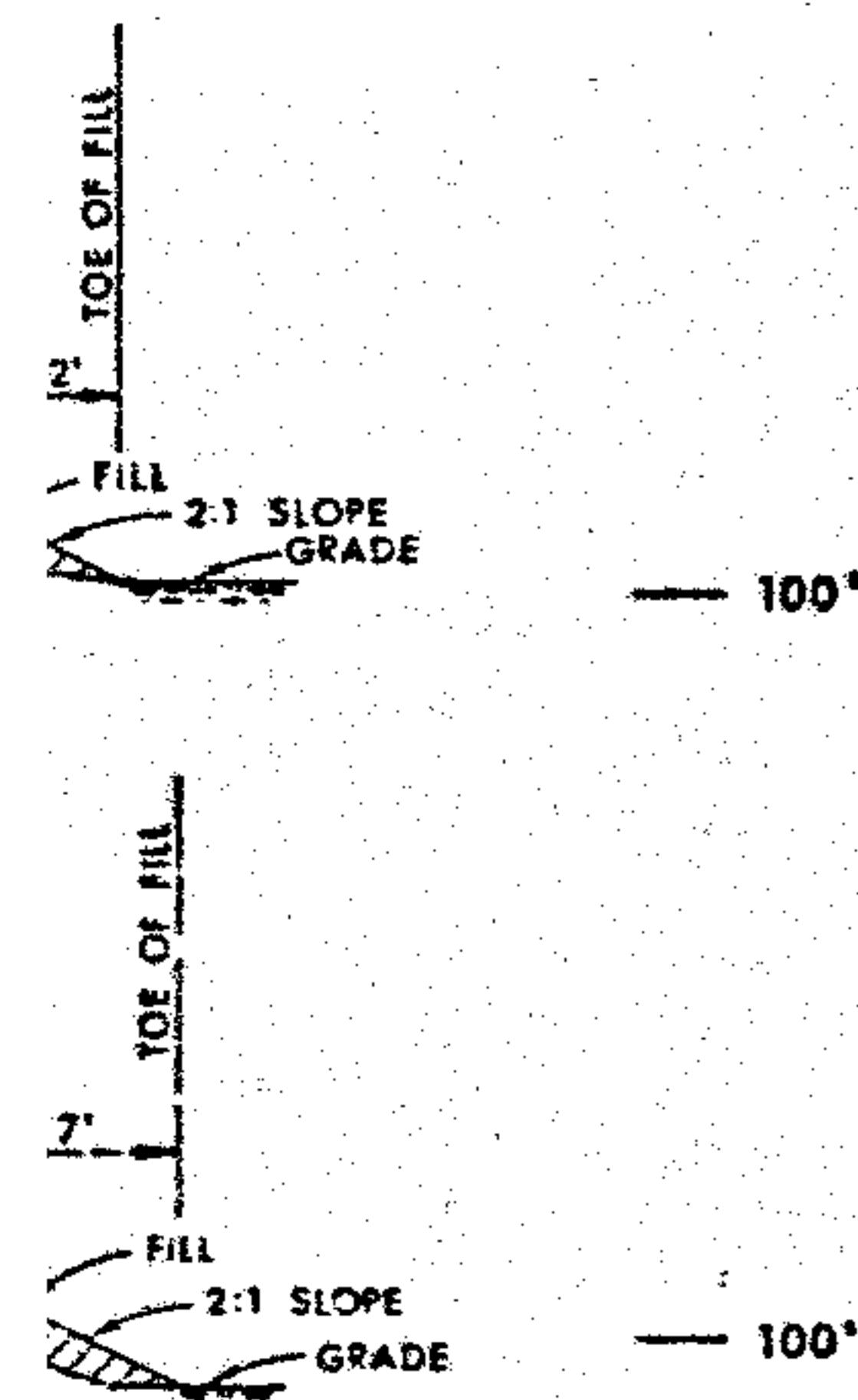
Conrad J. McCray
JUDGE OF PROBATE

INSTRUMENT WAS FILED

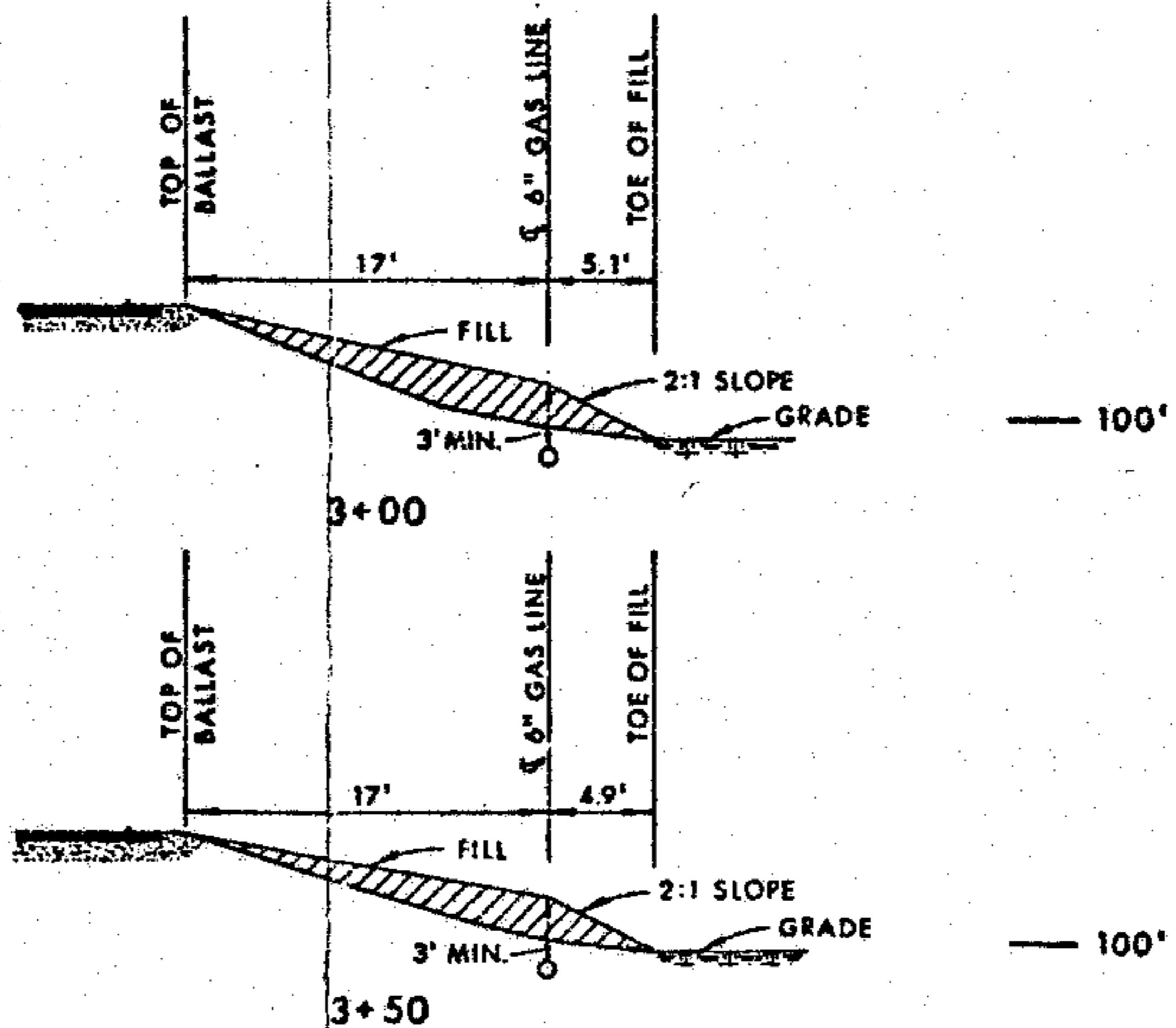
- (A) = 90°00' - 6.625" O.D. x 0.280" W.T., GR. B, WELD ELL
- (B) = 76°36' - 6.625" O.D. x 0.280" W.T., GR. B, WELD ELL
- (C) = EXIST. 6.625" O.D. x 0.280" W.T., API-5L-GR.B, LINE PIPE (SEE PLAN)
- (D) = EXIST. 6.625" O.D. x 0.183" W.T., X-24, LINE PIPE (SEE PLAN)



LOCATION SCALE: 1" = 10'



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SCALE: 1" = 10'

SING	VENT	PROJECT NUMBER	REFERENCE DRAWINGS:	SOUTHERN NATURAL GAS CO.			
INCHES	FEET	DATE OF PLANS	P - 5 - 83 P - 13 - 492 B - MD - 1	ENGINEERING DEPARTMENT BIRMINGHAM, ALA.			
LOCATION		AUTHORIZATION		S.N.G. 6" SOUTHERN CEMENT LINE RELOCATION & RELOCATION CROSSING VULCAN MATERIALS COMPANY RAILROAD AT M.P. 0.629			
INCHES	FEET	DISTRICT		DATE	APPROVED	SHEET	
INCHES	FEET	DATE OF SURVEY		RECALLED	REDRAWN	REV'D	
INCHES	FEET	SURVEYOR		CHKD	APPR'D	APPR'D	
INCHES	FEET	LOCATION		REvised			
76-701-32 (PREL)							
76-908-05 (CONST.)							
BIRMINGHAM							
8/26/76							
T.E. McCRAY							
SECTION 24, T 22 S - R 3 W							
SHELBY CO., ALABAMA							

DATE 9/1/76 APPROVED
SCALE 1/100 DRAWN BY G.S.
RECALLED BY G.S. APPROVED BY G.S.
DWG. NO. AP-13-887