

STATE OF ALABAMA }  
JEFFERSON COUNTY }

1952

KNOW ALL MEN BY THESE PRESENTS, that CITY FEDERAL SAVINGS & LOAN ASSN.  
to princ. bal. & \$250.00 Lot Release Fee  
FOR AND IN CONSIDERATION of the sum of \$ 7,200.00 apply the receipt of which is hereby  
acknowledged, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release  
and discharge the following described property, viz:

Lot 15, Block 5 according to the Survey of Indian Valley,  
Sixth Sector, as recorded in Map Book 5, Page 118, in the  
Probate Office of Shelby County, Alabama.



19761201000115700 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
12/01/1976 12:00:00 AM FILED/CERT

from the lien and operation of that certain mortgage executed by Ralph Sanderson Realty Co., Inc.  
to CITY FEDERAL SAVINGS AND LOAN ASSOCIA-  
TION in the original amount of \$ 100,000.00 under date of February 10, 1976 which said  
mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in  
Volume Book 352, Record of Mortgages, at page 215.

It is understood and agreed that this release shall not alter, affect or impair the lien of said mortgage as to  
the property therein described and not hereby expressly released.

IN WITNESS WHEREOF, City Federal Savings and Loan Association has caused these presents to be  
executed this 26th day of November, 1976.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By Jesse E. Miller  
Is President

ATTEST:

Patricia A. McCool  
Assistant Secretary

STATE OF ALABAMA }  
JEFFERSON COUNTY }

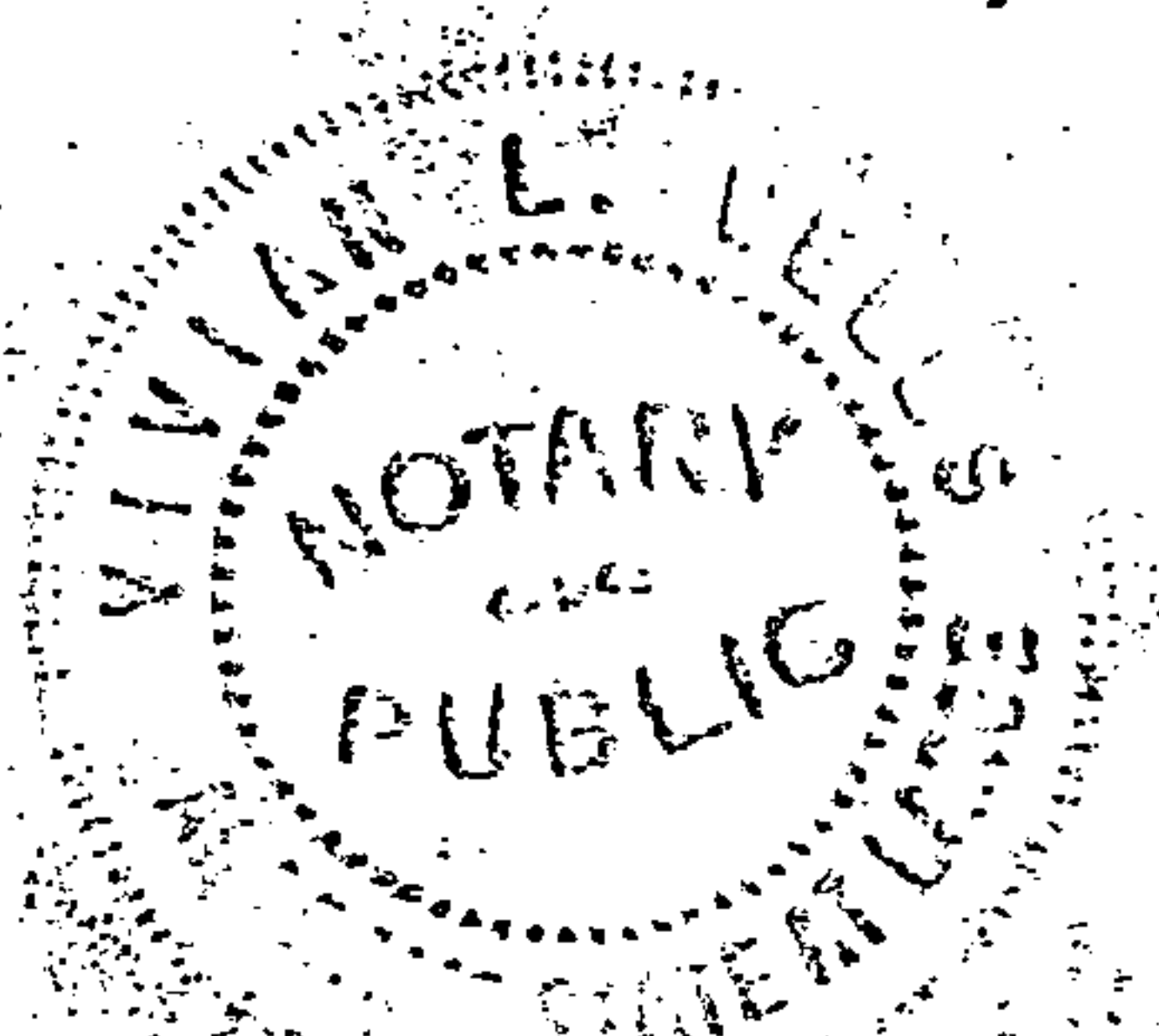
I, \_\_\_\_\_ the undersigned \_\_\_\_\_, a Notary Public in and for said County, in said

State, hereby certify that Jesse E. Miller, whose name as President  
of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing instru-  
ment, and who is known to me, acknowledged before me on this day that, being informed of the contents of said  
instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said  
corporation on the day the same bears date.

Given under my hand and seal this the 26th day of November, 1976.

STATE OF ALABAMA, SHELBY CO.  
I HEREBY CERTIFY THIS  
INSTRUMENT WAS FILED  
1976 DEC - 1 AM 11:21

Donna J. McMillan  
JUDGE OF PROBATE



Vivian L. Shewmaker  
Notary Public