



QUIT CLAIM DEED

1665

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of the sum of One Dollar (\$1.00) and other valuable considerations to LEE LAND & DEVELOPMENT Co.INC., in hand paid by PARKER SUPPLY COMPANY INC., the receipt whereof is hereby acknowledged Lee Land & Development Co.Inc., does hereby remise, release, quit claim and convey to the said Parker Supply Company Inc., all its right, title, interest and claim in or to the following described real estate to wit:

Parcel 1: 2.3 acres, more or less, lying in the SW 1/4 of SW 1/4 of Section 14, Township 21 South, Range 3 West, more particularly described as follows: Commence at the Southwest corner of said Section 14, and run North 1 degree 46' West along the West line of said Section 14, a distance of 25.8 feet to the North right-of-way line of Shelby County Highway # 12; thence run East along said right-of-way line a distance of 426.3 feet to the point of beginning; thence continue last course a distance of 180.0 feet; thence run North 0 degree 38' West a distance of 565.8 feet to an iron pin; thence run West a distance of 180.0 feet; thence run South 1 degree 46' East a distance of 565.8 feet to point of beginning. Situated in Shelby County, Alabama.

Parcel 2: 5.7 acres more or less, lying in the SW 1/4 of the SW 1/4 of Section 14, Township 21 South, Range 3 West, more particularly described as follows: Commence at the Southwest corner of said Section 14 and run North 1 degree 46' West along the West line of Section 14, a distance of 25.8 feet to the North right-of-way line of Shelby County Highway #12, to the point of beginning; thence continue last course a distance of 565.8 feet to an iron pin; thence run East a distance of 437.5 feet; thence run South 1 degree 46' East a distance of 565.8 feet to a point on the North right-of-way line of Shelby County Highway # 12; thence West along the said right-of-way line a distance of 426.3 feet to point of beginning. Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, To the said Parker Supply Company Inc., its successors and assigns forever.

IN WITNESS WHEREOF, the said Lee Land & Development Co.Inc., by its President, Dale Parker, who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 23rd day of November

LEE LAND & DEVELOPMENT CO. INC

Corporate Seal

STATE OF ALABAMA
SHELBY COUNTY
NOV 24 1976
DEED REC'D 58
COMPL. M. J. ...
JUDGE OF PROBATE

Gwen A. Parker
Secretary

BY: Dale Parker (SEAL)
Dale Parker President

Lee Land & Development Co. Inc.

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, C.B.Holliman, a Notary Public in and for said County, in said State, hereby certify that Dale Parker whose name as President of Lee Land & Development Co.Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 23rd day of November 1976.

C.B. Holliman
Notary Public

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