

E-303119
Virgil C. Seagle
St. 2, Box 73
Montevallo, Al.

FULL RELEASE OF LIEN

RETURN TO
ENGEL MORTGAGE CO. INC.
P.O. Box 247
BIRMINGHAM, ALABAMA 35201

1633

STATE OF _____

COUNTY OF _____

FOR VALUE RECEIVED, the undersigned, Metropolitan Federal S & L Assn. does hereby acknowledge receipt of payment in full of ~~that~~ certain Mortgage and the indebtedness secured thereby, bearing date of June 26, 1973, executed by Virgil C. Seagle and wife Linda B. Seagle and recorded in Mortgage Book 332, page 203, in the Office of the Judge of Probate, County of Shelby State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Metropolitan Federal S & L Assn. has hereunto set its signature by James S. Glass its Executive Vice Pres. who is duly authorized and has caused same to be attested by its Assistant Secretary, on this 9th day of Nov. 19 76.



19761124000114420 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/24/1976 12:00:00 AM FILED/CERT

Metropolitan Federal S & L Assn.

By James S. Glass,
TITLE Executive Vice President

ATTEST:
Eileen Wickersty
Eileen Wickersty, Ass't. Sec.

STATE OF NEW JERSEY
COUNTY OF Morris

STATE OF ALA. SHELBY CO.
JUDGE OF PROBATE
1976 NOV 24 AM 8:36
INSTRUMENT WAS FILED

I, Helene A. Ackerman, a Notary Public in and for said County and State, hereby certify that James S. Glass, whose name as Executive Vice President of Metropolitan Federal S & L Assn., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 9th day of November, 1976

HELENE A. ACKERMAN
A Notary Public of New Jersey
My Commission Expires 3-9-1978

This instrument was prepared by
James S. Glass
ENGEL MORTGAGE COMPANY, INC.
P.O. Box 247
BIRMINGHAM, ALABAMA 35201