

(Name) Robert O. Driggers, Attorney 1612

(Address) 2824 Linden Avenue, Homewood, Alabama 35209

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA }
COUNTY OF Jefferson } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty Nine Thousand and No/100-----Dollars

See Mtg 360-42

to the undersigned grantor, Martin & Sons, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

C. Lindsay Davis and Susan W. Davis

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Lot 8, according to the Survey of Monte Bello, as recorded
in Map Book 6, Page 23, in the Office of the Judge of Probate
of Shelby County, Alabama.

This conveyance is subject to the following:

1. Taxes for the year 1977 and thereafter.
2. Restrictive covenants and conditions filed for record on
June 28, 1974, in Misc. Book 8, Page 415, in Probate Office.
3. 40-foot building set back line from Monte Bello Lane.
4. 15-foot utility easement across North side of said lot as
shown on recorded map of said subdivision.
5. Transmission line permit to Alabama Power Company and Southern
Bell Telephone and Telegraph Company dated September 14, 1974, and
recorded in Deed Book 289, Page 422, in Probate Office.

\$37,050.00 of the consideration recited above was paid from the
proceeds of a mortgage loan closed simultaneously herewith.



19761123000114130 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/23/1976 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 NOV 23 AM 8:14
C. Lindsay Davis
JUDGE PROBATE

BOOK 302 PAGE 298

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Lenord L. Martin
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 20 day of November 19 76.
MARTIN & SONS, INC.

ATTEST:

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

I, the undersigned,
State, hereby certify that Lenord L. Martin
whose name as President of Martin & Sons, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 20 day of November

By Lenord L. Martin
LENORD L. MARTIN President

Notary Public
My Commission Expires May 3, 1977