This instrument was prepared by S. Sorrell

of City Federal Savings & Loan Association 2030 Second Avenue, No., Birmingham, Ala,

KNOW ALL MEN BY THESE PRESENTS, that CITY FEDERAL SAVINGS AND LOAN ASSOCIATION princ. bal. & \$250.00 Lot Release fee

FOR AND IN CONSIDERATION of the sum of \$7,200.00 apply the receipt of which is hereby acknowledged, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release and discharge the following described property, viz:

Lot 20, Block 5, according to the Survey of Indian Valley, Sixth Sector, as recorded in Map Book 5, Page 118, in the Probate Office of Shelby County, Alabama.

19761122000113680 1/1 \$.00 Shelby Cnty Judge of Probate, AL 11/22/1976 12:00:00 AM FILED/CERT

Trom die nen and operation of that centam mortga	ge executed by Ralph Sanderson Realty Company, In to CITY FEDERAL SAVINGS AND LOAN ASSOCIA-
TION in the original amount of \$ 100,000.00,	•
mortgage is recorded in the Office of the Judge of	Probate of Shelby County, Alabama, in
Volume Book 352 , Record of Mortgages,	at page
the property therein described and mot hereby ex	
	ings and Loan Association has caused these presents to be
executed this 15th day of Nowember	_, 19 <u>76</u>
ASSISTANT SECRETARY STATE OF ALABAMA JEFFERSON COUNTY	By Its Executive Vice President WAS FILED JUDGE OF PROBATE On the second of the sec
I, the undersigned	, a Notary Public in and for said County, in said
of CITY FEDERAL SAVINGS AND LOAN ASSOment, and who is known to me, acknowledged before	OCIATION, a corporation, is signed to the foregoing instru- ore me on this day that, being informed of the contents of said ority, executed the same voluntarily for and as the act of said
Given under my hand and seal this the 15	5th_day of November 19 76