of City Federal Savings & Loan Association
2030 Second Avenue, No., Birmingham, Ala.

STATE OF ALABAMA }
JEFFERSON COUNTY }

1581

KNOW ALL MEN BY THESE PRESENTS, that CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

FOR AND IN CONSIDERATION of the sum of $7,200.00 Princ. Bal. and $250.00 Lot Release fee apply to the receipt of which is hereby acknowledged, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release and discharge the following described property, viz:

Lot 11, Block 4, according to the Survey of Indian Valley, Sixth Sector, as recorded in Map Book 5, Page 118, in the Probate Office of Shelby County, Alabama.

1976112200011335 0 1/1 $.00
Shelby Cnty Judge of Probate, AL
11/22/1976 12:00:00 AM FILED/CERT

from the lien and operation of that certain mortgage executed by ~~Ralph Sanderson Realty Co., Inc.~~ to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION in the original amount of $100,000.00, under date of February 10, 1976 which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume Book 352, Record of Mortgages, at page 215.

It is understood and agreed that this release shall not alter, affect or impair the lien of said mortgage as to the property therein described and not hereby expressly released.

IN WITNESS WHEREOF, City Federal Savings and Loan Association has caused these presents to be executed this 27th day of October, 19 76.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By _____
Its Executive Vice President

ATTEST:
_____
Assistant Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 NOV 22 AM 11:10
Conrad Mitchell
JUDGE OF PROBATE

BOOK 17 PAGE 548

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Emmett C. Gardner, whose name as Executive Vice President of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and seal this the 27th day of October, 19 76.

_____
Notary Public

Form 205