

6010 DSO 6180-268 1976

6180 - 268 (1976)

Hungry Fisherman Restaurant in Riverchase
Valleydale

STATE OF TENNESSEE)

1467

364070

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

SHONEY'S SOUTH, INC.

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof
is acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and main-
tain, and the right to permit other corporations and persons to construct,
install, operate and maintain, along routes to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors or
assigns, all poles, wires, conduits, cables, translosures and other appli-
ances and facilities useful or necessary in connection therewith for the
overhead and underground transmission and distribution of electric power
and for the overhead and underground communication service, upon, over,
under and across the following described land, situated in Shelby
County, Alabama:

Lot #7 of Riverchase East, First Sector Commercial
Subdivision, as recorded in Map Book #6 Page 84 in
the Office of Judge of Probate, Shelby County, Ala.

THIS INSTRUMENT WAS PREPARED BY:

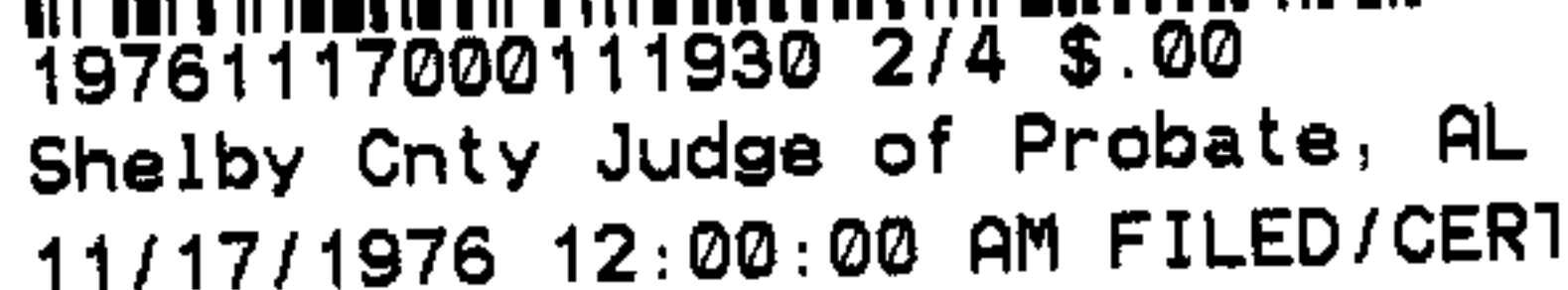
NAME R. C. COGGIN LAND DEPT.
ADDRESS ALABAMA POWER Co.

SOURCE OF TITLE

BOOK		PAGE		
SUBDIVISION	LOT	PLAT BK	PAGE	
QQ	Q	S	T	R



19761117000111930 1/4 \$.00
Shelby Cnty Judge of Probate, AL
11/17/1976 12:00:00 AM FILED/CERT



_____ has caused this instrument to be
executed in its name by _____ **W. TERRY YOUNG**
as its **VICE PRESIDENT** _____, and attested by _____ **MORRIS J. KRIGER**
_____ its **SECRETARY** _____, and its corporate seal to
be hereto affixed, on this the **28th** day of **OCTOBER** _____,
19 **76** .

ATTEST:

J. Harris Kruger
Sec.

SHONEY'S South, INC.

By W. D. Jones
V. Pres.

STATE OF TENNESSEE)

COUNTY OF SHELBY)

I, _____,

a Notary Public, in and for said County in said State, hereby certify that

W. TERRY YOUNG

whose name as VICE PRESIDENT of SHONEY'S SOUTH, INC.

_____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

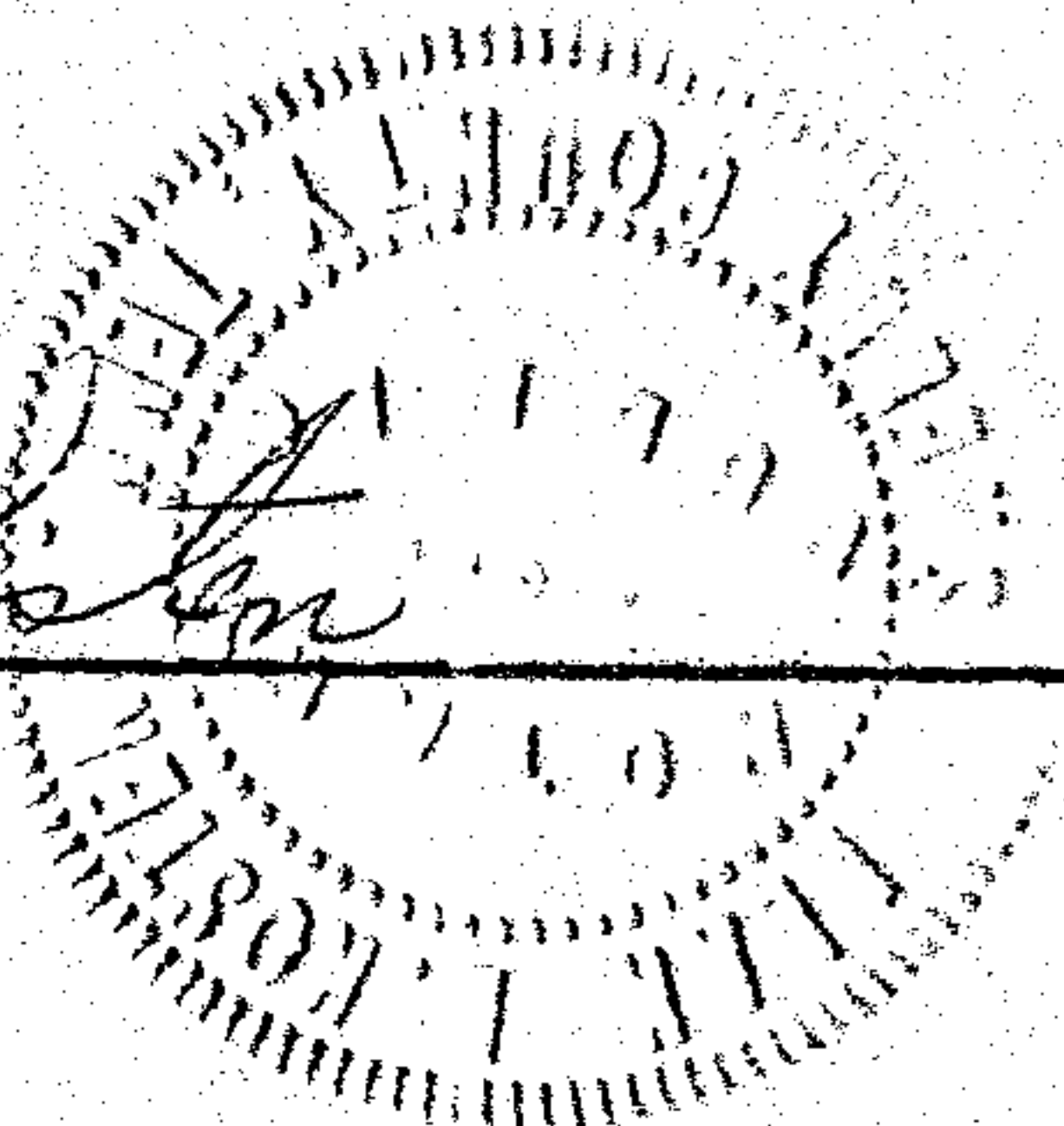
Given under my hand and official seal, this the 28th

day of OCTOBER, 1976.

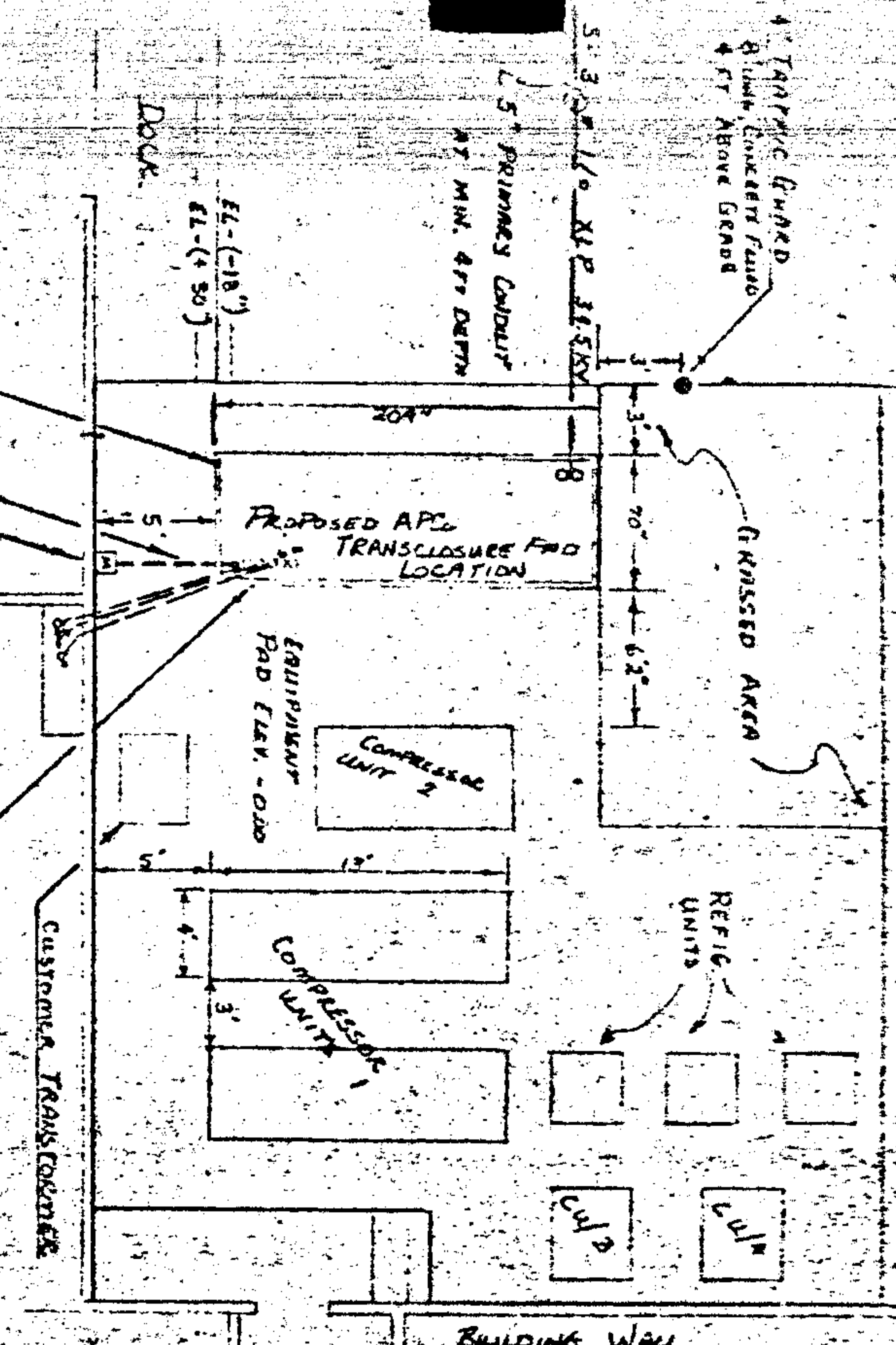
BOOK 302 PAGE 214

my Comm. Expires: 4-28-80

Alvin L. Foster
Notary Public



19761117000111930 3/4 \$.00
Shelby Cnty Judge of Probate, AL
11/17/1976 12:00:00 AM FILED/CERT



302 PAGE 215

Alabama Power Co. to Bus. Owner #2762
 AS AN AID TO CONSTRUCTION FOR PROVIDING
 UNDERGROUND.

Customer Installed
 5-3/4" x 120' x 81" TRANSCLUSURE

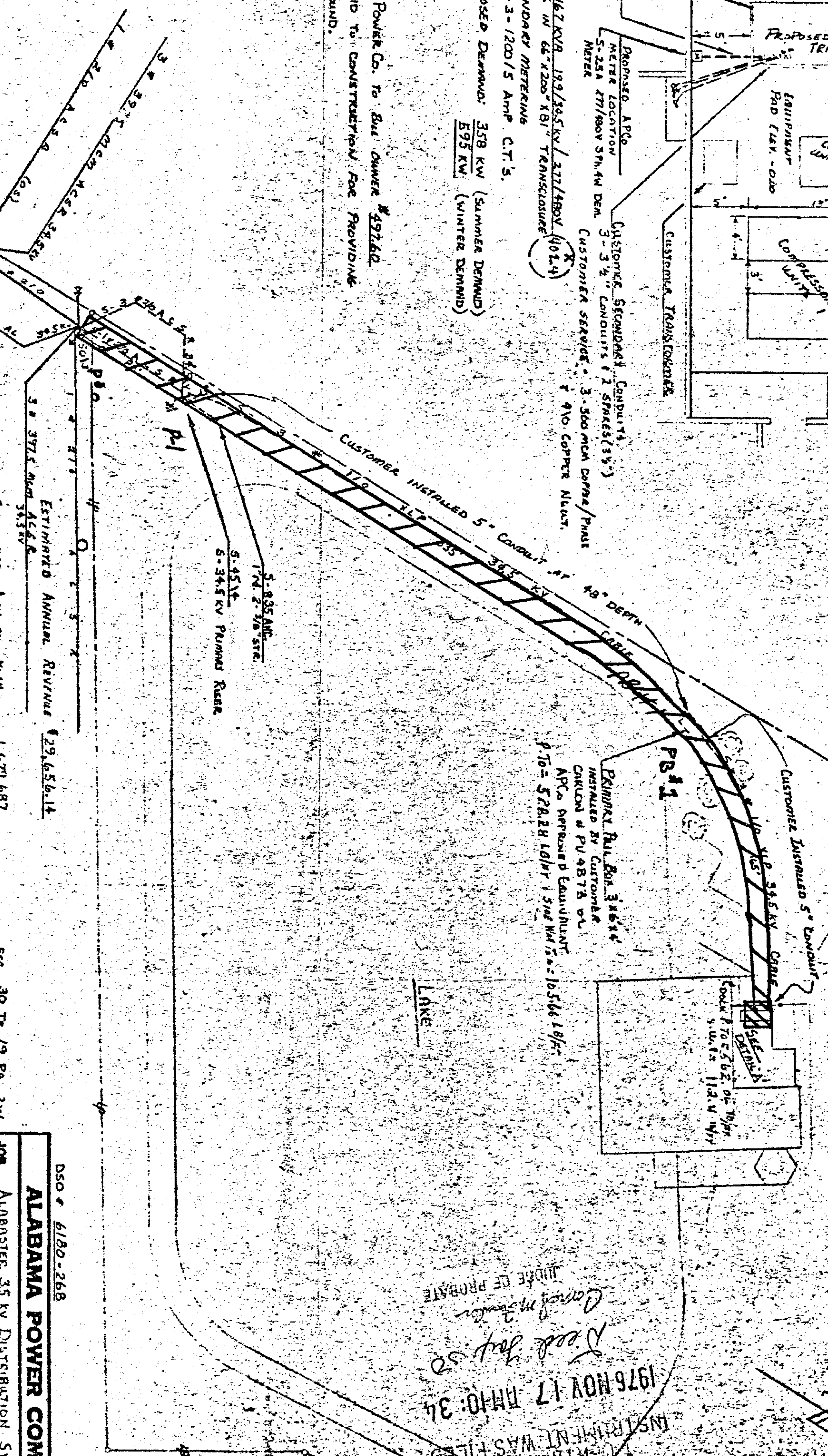
Proposed APC
 METER LOCATION
 5-3/4" x 120' x 81" TRANSCLUSURE

Customer Secondary Conduit
 3-3/4" CONDUITS x 2 SPACES (3")

Customer Service - 3-500 MCM COPPER/PHASE
 x 410 COPPER NEUT.

Proposed Demand: 358 KW (SUMMER DEMAND)
 595 KW (WINTER DEMAND)

SECONDARY METERING
 5-3-120/5 AMP C.T.'S.



ESTIMATED ANNUAL REVENUE \$29,656.14
 ESTIMATED ANNUAL KWH 1,170,687

SEC. 30 Tr. 19 Re. 2W
 MAP REF. 21845 - SH. 51

DRAWN D.R. CHANCEY CHECKED _____ TRACED _____
 APPROVED _____ DATE _____

DSO # 6180-268
ALABAMA POWER COMPANY
JOB ALBASTER 35 KV DISTRIBUTION SYSTEM
DETAIL PROVIDE 277/480V 34 SERVICE TO HUNTER
FISHERMAN RESTAURANT IN RIVERCHINE
SCALE 1" = 100'
SHEET 1 OF 1 SHEETS

1976 NOV 17 PM 10:34
 INSTRUMENT WAS FILED
 SHELBY COUNTY JUDGE OF PROBATE
 11/17/1976 12:00:00 AM FILED/CERT