1976111 1080/127/30 1/13 $ 6.00
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U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
FEDERAL HOUSING ADMINISTRATION

FHA Form 2005
VA Form 26-1852
Rev. 3/74

For all carbon recipient of carbon copies, forms may be separated along above fold. Staple completed forms together in original order.

Form Approved
OMB No. 63-R0855

☒ Proposed Construction
☐ Under Construction

# DESCRIPTION OF MATERIALS

No. _____ (To be inserted by FHA or VA)

STOCK SPECS - OWNER TO EXAMINE & VERIFY
* MODEL NO'S BY OWNER

Property address _____ City _____ State _____

Mortgagor or Sponsor _____ (Name) _____ (Address)

Contractor or Builder _____ (Name) _____ (Address)

## INSTRUCTIONS

1. For additional information on how this form is to be submitted, number of copies, etc., see the instructions applicable to the FHA Application for Mortgage Insurance or VA Request for Determination of Reasonable Value, as the case may be.
2. Describe all materials and equipment to be used, whether or not shown on the drawings, by marking an X in each appropriate check-box and entering the information called for in each space. If space is inadequate, enter "see misc." and describe under item 27 or on an attached sheet. THE USE OF PAINT CONTAINING MORE THAN FIVE-TENTHS OF ONE PERCENT LEAD BY WEIGHT IS PROHIBITED.
3. Work not specifically described or shown will not be considered unless required, then the minimum acceptable will be assumed. Work exceeding minimum requirements cannot be considered unless specifically described.
4. Include no alternates, "or equal" phrases, or contradictory items. (Consideration of a request for acceptance of substitute materials or equipment is not thereby precluded.)
5. Include signatures required at the end of this form.
6. The construction shall be completed in compliance with the related drawings and specifications, as amended during processing. The specifications include this Description of Materials and applicable Minimum Property Standards.

**1. EXCAVATION:**
Bearing soil, type FIRM CLAY

**2. FOUNDATIONS:**
Footings: concrete mix 1-2½-4 ; strength psi 3000 Reinforcing —
Foundation wall: material CONC. BLOCK Reinforcing —
Interior foundation wall: material CONC. BLOCK Party foundation wall —
Columns: material and sizes — Piers: material and reinforcing CONC. BLOCK
Girders: material and sizes #2Y.P. (SEE PLANS) Sills: material #2 Y.P.
Basement entrance areaway — Window areaways —
Waterproofing 1/2" CEM. -HOT ASPH.-4 MIL VISQ. Footing drains 4" CONC. DRAIN TILE W/SLAG
Termite protection 5 YR. CWD SOIL POISONING
Basement/crawl space: ground cover 4 MIL VISQ. ; insulation — ; foundation vents 8"x16" SCR. (SEE PLANS)
Special foundations —
Additional information: —

**3. CHIMNEYS:** —
Material _____ Prefabricated (make and size) _____
Flue lining: material _____ Heater flue size _____ Fireplace flue size _____
Vents (material and size): gas or oil heater _____ ; water heater _____
Additional information: _____

**4. FIREPLACES:**
Type: ☐ solid fuel; ☐ gas-burning; ☐ circulator (make and size) _____ Ash dump and clean-out _____
Fireplace: facing _____ ; lining _____ ; hearth _____ ; mantel _____
Additional information: _____

**5. EXTERIOR WALLS:**
Wood frame: wood grade, and species #1 KD STUDS ☒ Corner bracing. Building paper or felt 15# FELT
Sheathing CELOTEX ; thickness 1/2" ; width — ; ☐ solid, ☐ spaced — " o. c.; ☐ diagonal: —
Siding CEDAR ; grade EXT. ; type — ; size 12in ; exposure —"; fastening G.I.NAILS
Shingles — ; grade — ; type — ; size — ; exposure —"; fastening —
Stucco — ; thickness —"; Lath — ; weight — lb.
Masonry veneer BRICK $25.00/M Sills BRICK Lintels STEEL Base flashing G.I.
Masonry: ☐ solid ☐ faced ☐ stuccoed; total wall thickness —"; facing thickness —"; facing material —
Backup material — ; thickness —"; bonding —
Door sills ALUM. Window sills WOOD Lintels WOOD Base flashing 4 MIL VISQ.
Interior surfaces: dampproofing — ; coats of — ; furring —
Additional information: —
Exterior painting: material LATEX ; number of coats 2
Gable wall construction: ☒ same as main walls; ☐ other construction —

**6. FLOOR FRAMING:**
Joists: wood, grade, and species #2 Y.P. ; other — ; bridging 2X-SOLID ; anchors 1/2" 72"O.C.
Concrete slab: ☒ basement floor; ☐ first floor; ☒ ground supported; ☐ self-supporting; mix 1-5 ; thickness 4 "; reinforcing 4X4 #10 ; insulation — ; membrane 6 MIL VISQ.
Fill under slab: material SLAG ; thickness 4 ". Additional information: —

**7. SUBFLOORING:** (Describe underflooring for special floors under item 21.)
Material: grade and species 1/2" C.D. PLYWOOD W/5/8" TNK PART. B'D ; size 4'x8' ; type C.D.
Laid: ☒ first floor; ☐ second floor; ☐ attic — sq. ft.; ☐ diagonal; ☐ right angles. Additional information: —

**8. FINISH FLOORING:** (Wood only. Describe other finish flooring under item 21.)

| Location | Rooms | Grade | Species | Thickness | Width | Bldg. Paper | Finish |
|---|---|---|---|---|---|---|---|
| First floor | — | | | | | | |
| Second floor | — | | | | | | |
| Attic floor | — sq. ft. | | | | | | |

Additional information: —

FHA Form 2005
VA Form 26-1852

DESCRIPTION OF MATERIALS
SP-CONV. 1

Dr L. S. Chase
3404 Fieldstone Lane
Tuscaloosa

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## DESCRIPTION OF MATERIALS

**9. PARTITION FRAMING:**
Studs: wood, grade, and species #2 Y.P. size and spacing 2" x 4" 16" O.C. Other —
Additional information: —

**10. CEILING FRAMING:**
Joists: wood, grade, and species #2 Y.P. Other 2" x 6" 16" O.C. Bridging —
Additional information: —

**11. ROOF FRAMING:**
Rafters: wood, grade, and species #2 Y.P. Roof trusses (see detail): grade and species —
Additional information: —

**12. ROOFING:**
Sheathing: wood, grade, and species 1/2" C D X PLYWOOD ; ☒ solid, ☐ spaced ____" o.c.
Roofing ASPHALT ; grade 210# ; size 12 x 36 ; type 3-1
Underlay 15# FELT ; weight or thickness 15# ; size 3x ; fastening G.I. NAILS
Built-up roofing — ; number of plies ____ ; surfacing material ____
Flashing: material G.I. ; gage or weight ____ ; ☐ gravel stops; ☐ snow guards
Additional information: —

**13. GUTTERS AND DOWNSPOUTS:**
Gutters: material G.I. ; gage or weight 26 ; size 4" ; shape ____
Downspouts: material G.I. ; gage or weight 26 ; size 3 x 5 ; shape RECT. ; number 6
Downspouts connected to: ☐ Storm sewer; ☐ sanitary sewer; ☐ dry-well. ☒ Splash blocks: material and size CONC. 16" x 30"
Additional information: —

**14. LATH AND PLASTER**
Lath ☐ walls, ☐ ceilings: material ____ ; weight or thickness ____ Plaster: coats ____ ; finish ____
Dry-wall ☒ walls, ☒ ceilings: material GYP. BOARD ; thickness 1/2" ; finish SMOOTH
Joint treatment TAPE - SAND - SEAL - SPRAY STIPPLE CEILINGS

**15. DECORATING:** *(Paint, wallpaper, etc.)*

| Rooms | Wall Finish Material and Application | Ceiling Finish Material and Application |
|---|---|---|
| Kitchen | PRIME & 1-CT. E.P. | STIPPLE FIN. |
| Bath | " " | " |
| Other | " " LATEX | " |

Additional information: —

**16. INTERIOR DOORS AND TRIM:**
Doors: type FLUSH ; material LUAN ; thickness 1 3/8"
Door trim: type STOCK ; material WOOD Base: type C.P. ; material WOOD ; size ____
Finish: doors STAIN - SAND - SEAL ; trim PAINT 2 CTS ENAMEL
Other trim *(item, type and location)* —
Additional information: —

**17. WINDOWS:**
Windows: type SGL HUNG , make NATIONAL ; material WOOD ; sash thickness 1 3/8"
Glass: grade SSB ; ☐ sash weights; ☒ balances, type ____ ; head flashing POLY
Trim: type DETAIL ; material WOOD Paint 2 CTS SEMI-GLOSS number coats 2
Weatherstripping: type MET. INTERLOCKING ; material ____ Storm sash, number —
Screens: ☐ full; ☒ half; type — ; number ____ ; screen cloth material ALUM.
Basement windows: type — ; material ____ ; screens, number ____ ; Storm sash, number ____
Special windows —
Additional information: —

**18. ENTRANCES AND EXTERIOR DETAIL:**
Main entrance door: material WOOD ; width 3' ; thickness 1 3/4" Frame: material WOOD , thickness 5/4"
Other entrance doors: material WOOD ; width 32" ; thickness 1 3/4" Frame: material WOOD , thickness 5/4"
Head flashing POLY Weatherstripping: type INTERLOCK VINYL ; saddles ALUM.
Screen doors: thickness ____"; number ____ ; screen cloth material ____ Storm doors: thickness ____", number ____
Combination storm and screen doors: thickness ____"; number ____ ; screen cloth material ____
Shutters: ☐ hinged; ☐ fixed. Railings ____ , Attic louvers ____
Exterior millwork: grade and species FIR Paint LACQUER ; number coats 3
Additional information: —

**19. CABINETS AND INTERIOR DETAIL:**
Kitchen cabinets, wall units: material BIRCH PLYWOOD ; lineal feet of shelves SEE PLANS ; shelf width 11"
Base units: material BIRCH PLYWOOD ; counter top FORMICA ; edging FORMICA
Back and end splash FORMICA Finish of cabinets STAIN - SEAL ; number coats 3
Medicine cabinets: make LAWSON , model —
Other cabinets and built-in furniture —
Additional information: —

**20. STAIRS:** SEE PLANS

| Stair | Treads | | Risers | | Stringers | | Handrail | | Balusters | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Material | Thickness | Material | Thickness | Material | Size | Material | Size | Material | Size |
| Basement | #2 Y.P. | 1 1/16" | #2 Y.P. | 1 1/16" | Y.P. | 2 x 12 | CEDAR | 2 x 2 | Y.P. | 2 x 3 |
| Main | | | | | | | | | | |
| Attic | | | | | | | | | | |

Disappearing: make and model number —
Additional information: —

3

SP. CONV. 2

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**21. SPECIAL FLOORS AND WAINSCOT:**

| | Location | Material, Color, Borders, Sizes, Cores, Etc. | Threshold Material | Wall Base Material | Underfloor Material |
|---|---|---|---|---|---|
| Floors | Kitchen | VINYL | ALUM. | WOOD | PART. BD |
| | Bath | CER. TILE | C.T. | C.T. | " |
| | | | | | |
| | | | | | |

| | Location | Material, Color, Borders, Cap, Sizes, Cores, Etc. | Height | Height Over Tub | Height in Showers (From Floor) |
|---|---|---|---|---|---|
| Wainscot | Bath | CER. TILE AT THE TUB RECESS | 6' | 6' | - |
| | | | | | |
| | | | | | |

Bathroom accessories: ☒ Recessed; material C.T. ; number 6 ; ☐ Attached; material _____ ; number _____
Additional information: _____

*** 22. PLUMBING:**

| Fixture | Number | Location | Make | Mfr's Fixture Identification No. | Size | Color |
|---|---|---|---|---|---|---|
| Sink | SEE | KIT. | | | | WHITE |
| Lavatory | PLANS | BATHS | | | | " |
| Water closet | " | " | | | | " |
| Bathtub | " | " | | | | " |
| Shower over tub△ | " | " | | | | " |
| Stall shower△ | " | | | | | |
| Laundry trays | | | | | | |

△☒ Curtain rod △☐ Door ☐ Shower pan: material _____
Water supply: ☒ public; ☐ community system; ☐ individual (private) system.★
Sewage disposal: ☒ public; ☐ community system; ☐ individual (private) system.★
★ *Show and describe individual system in complete detail in separate drawings with specifications according to requirements.*
House drain (inside): ☒ cast iron; ☐ tile; ☐ other _____ House sewer (outside): ☐ cast iron; ☒ tile; ☐ other _____
Water piping: ☒ galvanized steel; ☐ copper tubing; ☐ other _____ Sill cocks, number 2
Domestic water heater: type AUTO. NAT. GAS ; make and model JACKSON ; heating capacity 40 GAL
29.5 gph. 100° rise. Storage tank: material GLASS LINED STEEL ; capacity 40 gallons.
Gas service: ☐ utility company; ☐ liq. pet. gas; ☐ other _____ Gas piping: ☐ cooking; ☐ house heating.
Footing drains connected to: ☐ storm sewer; ☐ sanitary sewer; ☐ dry well. Sump pump; make and model _____
_____ ; capacity _____ ; discharges into _____

*** 23. HEATING:**

☐ Hot water. ☐ Steam. ☐ Vapor. ☐ One-pipe system. ☐ Two-pipe system.
☐ Radiators. ☐ Convectors. ☐ Baseboard radiation. Make and model _____
Radiant panel: ☐ floor; ☐ wall; ☐ ceiling. Panel coil: material _____
☐ Circulator. ☐ Return pump. Make and model _____ ; capacity _____ gpm.
Boiler: make and model _____ Output _____ Btuh.; net rating _____ Btuh.
Additional information: _____
Warm air: ☐ Gravity. ☐ Forced. Type of system _____
Duct material: supply G.I. ; return G.I. Insulation FoGl. , thickness 1" ☐ Outside air intake.
Furnace: make and model * * Input _____ Btuh., output _____ Btuh.
Additional information: _____
☐ Space heater; ☐ floor furnace; ☐ wall heater. Input _____ Btuh.; output _____ Btuh., number units _____
Make, model _____ Additional information: _____
Controls: make and type _____
Additional information: _____
Fuel: ☐ Coal; ☐ oil; ☐ gas; ☐ liq. pet. gas; ☐ electric, ☐ other _____ ; storage capacity _____
Additional information: _____
Firing equipment furnished separately: ☐ Gas burner, conversion type. ☐ Stoker: hopper feed ☐; bin feed ☐
Oil burner: ☐ pressure atomizing; ☐ vaporizing _____
Make and model _____ Control _____
Additional information: _____
Electric heating system: type _____ Input _____ watts; @ _____ volts, output _____ Btuh.
Additional information: _____
Ventilating equipment: attic fan, make and model _____ , capacity _____ cfm.
kitchen exhaust fan, make and model _____
Other heating, ventilating, or cooling equipment * _____

**24. ELECTRIC WIRING:**

Service: ☐ overhead; ☐ underground. Panel: ☐ fuse box; ☒ circuit-breaker; make _____ AMP's 200 No. circuits 10
Wiring: ☐ conduit; ☐ armored cable; ☐ nonmetallic cable, ☐ knob and tube; ☐ other _____
Special outlets: ☒ range; ☐ water heater, ☒ other 220 V. DRYER
☐ Doorbell. ☒ Chimes. Push-button locations _____ Additional information: AIR COND.

**25. LIGHTING FIXTURES:**

Total number of fixtures SEE plans Total allowance for fixtures, typical installation, $ 250.00
Nontypical installation _____
Additional information: _____

DESCRIPTION OF MATERIALS
SP-CONV. 3

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DESCRIPTION OF MATERIALS

**26. INSULATION:**

| Location | Thickness | Material, Type, and Method of Installation | Vapor Barrier |
|---|---|---|---|
| Roof | | | |
| Ceiling | R-11 4" | FIBERGLASS BLOWN-IN | |
| Wall | R-13 2" | " BATTS | |
| Floor | R-7 2" | " BATTS | |

**HARDWARE:** *(make, material, and finish.)*

**SPECIAL EQUIPMENT:** *(State material or make, model and quantity. Include only equipment and appliances which are acceptable by local law, custom and applicable FHA standards. Do not include items which, by established custom, are supplied by occupant and removed when he vacates premises or chattles prohibited by law from becoming realty.)*

OVEN: -
S.U. -
D.W. -

**27. MISCELLANEOUS:** *(Describe any main dwelling materials, equipment, or construction items not shown elsewhere; or use to provide additional information where the space provided was inadequate. Always reference by item number to correspond to numbering used on this form.)*

**PORCHES:**
SEE PLANS

**TERRACES:**
SEE PLANS

**GARAGES:**
SEE PLANS

**WALKS AND DRIVEWAYS:**
Driveway: width 10' ; base material STAG ; thickness 4" ; surfacing material CONC. ; thickness 4"
Front walk: width 3' ; material CONC. ; thickness 4". Service walk: width ____ ; material ____ ; thickness ____"
Steps: material ____ ; treads ____"; risers ____". Check walls ____

**OTHER ONSITE IMPROVEMENTS:**
*(Specify all exterior onsite improvements not described elsewhere, including items such as unusual grading, drainage structures, retaining walls, fence, coolings, and accessory structures.)*

**LANDSCAPING, PLANTING, AND FINISH GRADING:** $500.00 ALLOWANCE
Topsoil 4" thick: ☒ front yard; ☒ side yards; ☒ rear yard to 25' feet behind main building.
Lawns (sodded, or sprigged): ☒ front yard FULL ; ☒ side yards FULL ; ☒ rear yard 25'
Planting: ☐ as specified and shown on drawings; ☒ as follows:

| | | | | | |
|---|---|---|---|---|---|
| ____ | Shade trees, deciduous, ____" caliper. | | ____ | Evergreen trees. ____' to ____', B & B. | |
| 2 | Low flowering trees, deciduous, | 1' to 2' | ____ | Evergreen shrubs. ____' to ____', B & B. | |
| 4 | High-growing shrubs, deciduous, | 2' to 4' | ____ | Vines, 2-year ____ | |
| 4 | Medium-growing shrubs, deciduous, | 2' to 3' | | | |
| 2 | Low-growing shrubs, deciduous, | 1' to 2' | | | |

IDENTIFICATION.—This exhibit shall be identified by the signature of the builder, or sponsor, and/or the proposed mortgagor if the latter is known at the time of application.

Date ____ Signature ____

Signature ____

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VA Form 26-1852



SP-CONV. 4

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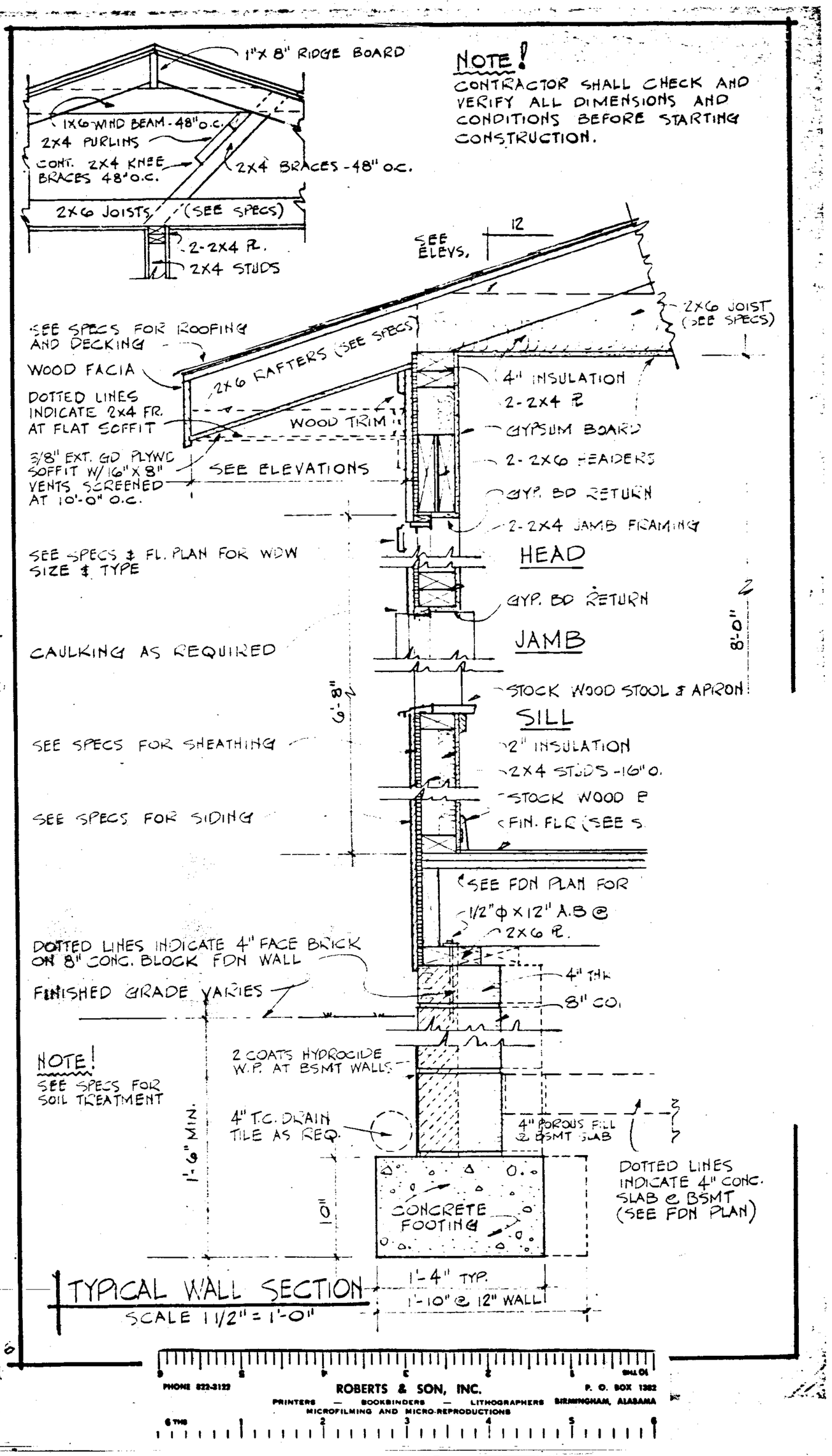


PHONE 822-3122 ROBERTS & SON, INC. P. O. BOX 1382
PRINTERS — BOOKBINDERS — LITHOGRAPHERS BIRMINGHAM, ALABAMA
MICROFILMING AND MICRO-REPRODUCTIONS

1976111100012730 6/18 $1.00
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78'-0"
56'-0"
38'-0"
19'-0"
18'-0"
9'-0"
9'-0"
22'-0"
2'-0"
2-2x10 DROP GIRDER
4x4 (TYP.)
12'-0"
10'-0"
2x10 @ 16" O.C.
3046
3046
2'-0"
9'-0"
12'-0"
2x10 F.J. 16" O.C. (TYP.)
8'-8"
7'-8"
7'-8"
7'-2"
7'-0"
17'-10"
22'-0"
2-2x10 DROP GIRDER
4" ø STEEL COLUMNS W/ 24"x24"x10" CONC. FTG.
BASEMENT AREA
4" CONC. ON 4" SLAB, W/ 6x6 W.M. & 6 MIL POLYETHYLENE
4" CONC. ON 4" SLAB W/ 6x6 W.M. & 6 MIL POLY.
30'-0"
28'-0"
17'-0"
16'-0"
2x10 F.J. 16" O.C.
UP
2-2x10 DROP GIRDER
4'-0"
6'-8"
5'-10"
F.W.H.
W.H.
HDR. EMB.
P.C.
8'-4"
12'-4"
3-2x10 DROP GIRDER
2x10 F.J. 12" O.C.
RECESS
5'-0"
22'-4"
1'-0"
8"
12'-8"
4" CONC. ON METAL FORM W/ W.M.
5'-5"
1'-0"
16'-4"
1'-0"
2'-0"
1'-0"
12'-8"
2'-8"
2'-4"
14'-0"
19'-8"
6'-8"
5'-8"
24'-0"
32'-0"
56'-0"
78'-0"
22'-0"

FOUNDATION- BASEMENT PLAN 1/4"=1'-0"

3rd & Tuscaloosa Line Plan #1

Home Plan CENTER
1900 - 28th AVE., SO.
HOMEWOOD, ALA.
PHONE 870-5910
Contractor shall check and verify all dimensions and conditions before starting construction
CLARK CONSTR. CO.
2-5-2292.00

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BIRMINGHAM, ALABAMA
PHONE 822-3122

1976111000127130 7/13 $5.00
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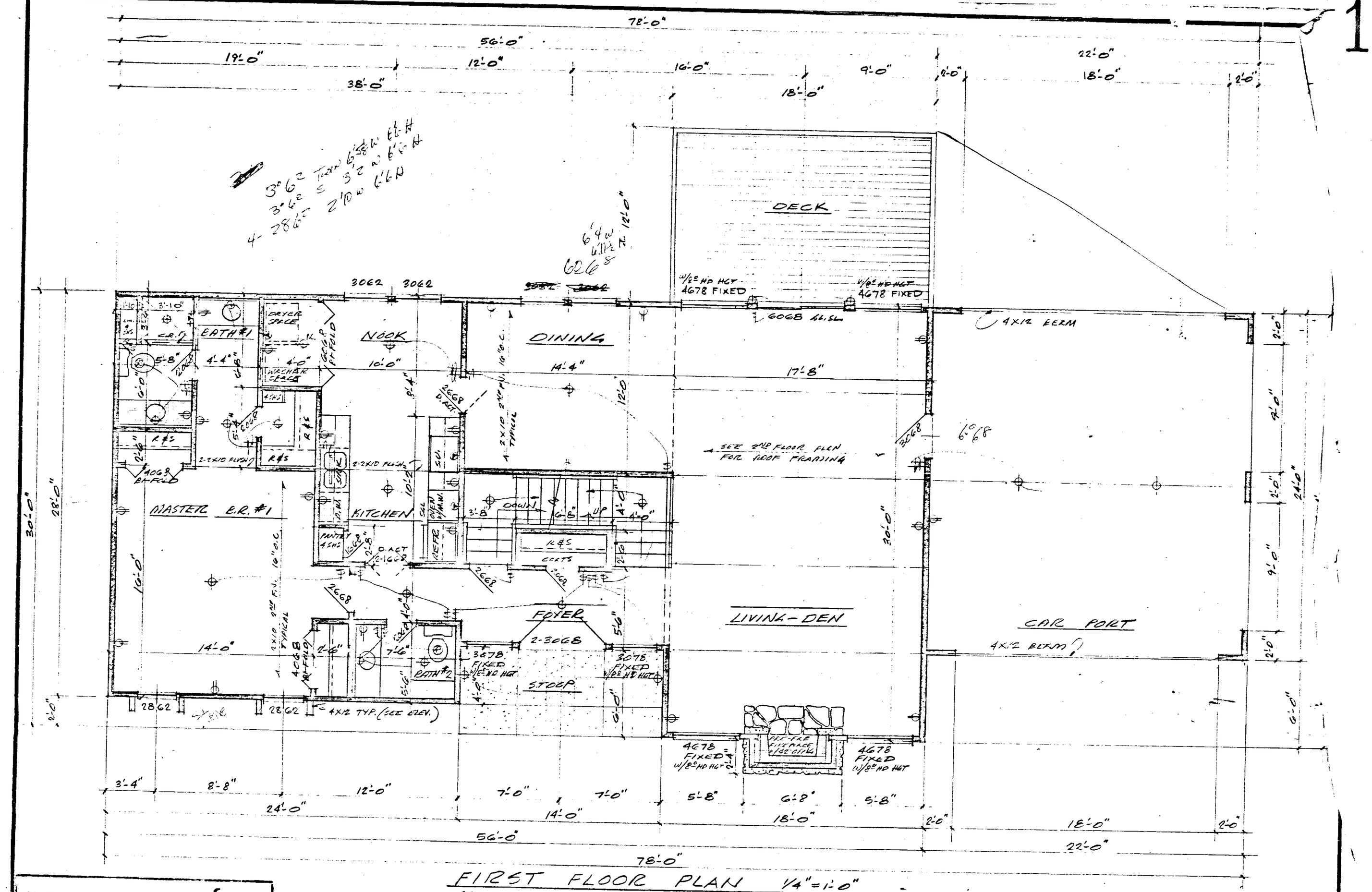


# FIRST FLOOR PLAN 1/4"=1'-0"

AREA : 1ST LEVEL = 1548 S.F.
2ND LEVEL = 844 S.F.
TOTAL = 2392 S.F. FINISHED
CAR PORT = 528 S.F.

1900 - 28th AVE., SO.
HOMEWOOD, ALA.
35209
PHONE 870-5910

CLARK CONSTR. CO.
2-5-2392.00

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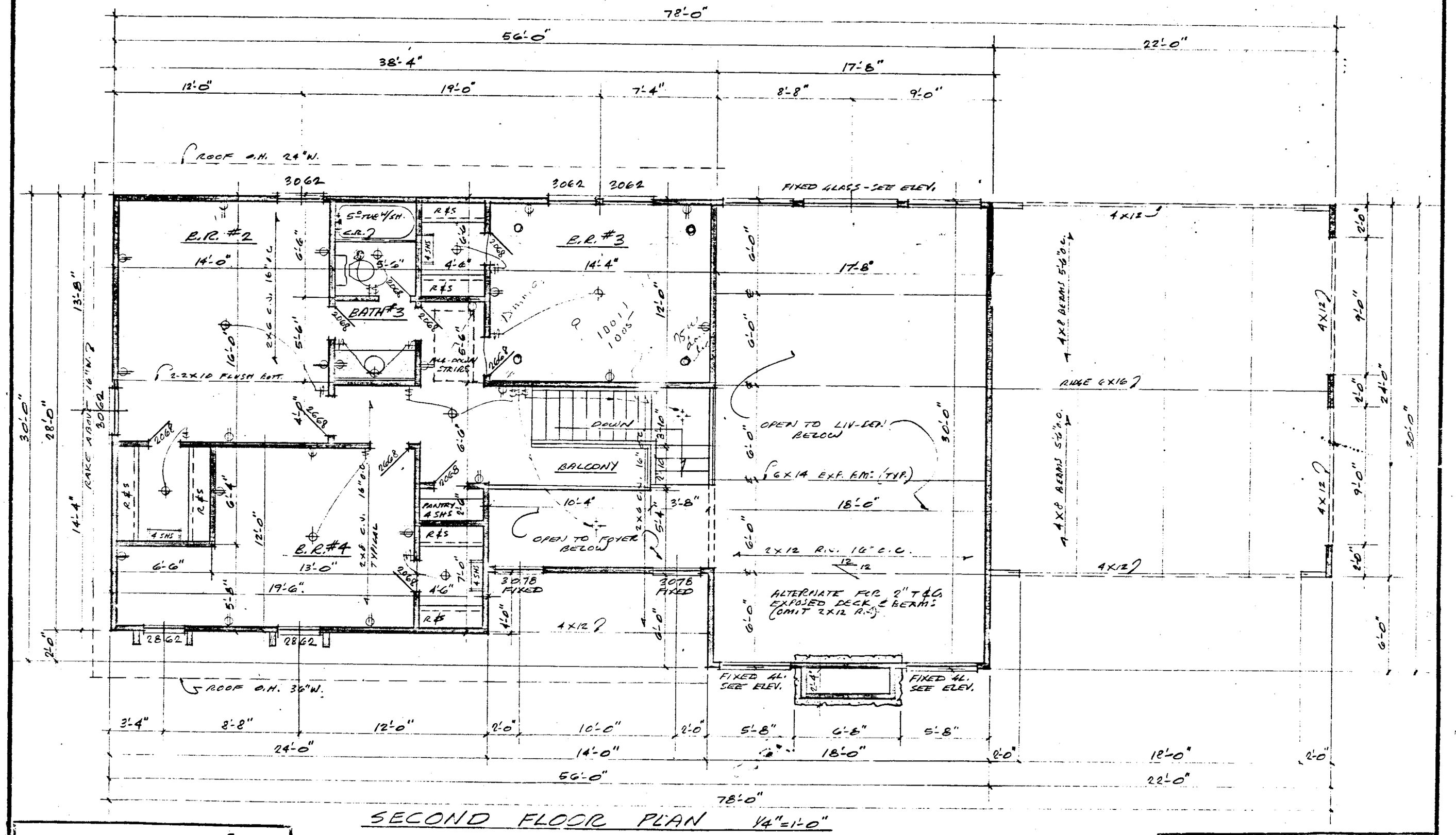


# SECOND FLOOR PLAN 1/4"=1'-0"

1900 - 28th AVE. SO.
HOMEWOOD, ALA.
35209
PHONE 870-5910
Homeplan CENTER

PICAS & NONPARIELS
PHONE 879-2122
ROBERTS & SON, INC.
P. O. BOX 1383
PRINTERS — BOOKBINDERS — LITHOGRAPHERS BIRMINGHAM, ALABAMA
MICROFILMING AND MICRO REPRODUCTIONS

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HOMEWOOD, ALA.
35209
PHONE 870-5910
Homeplan CENTER

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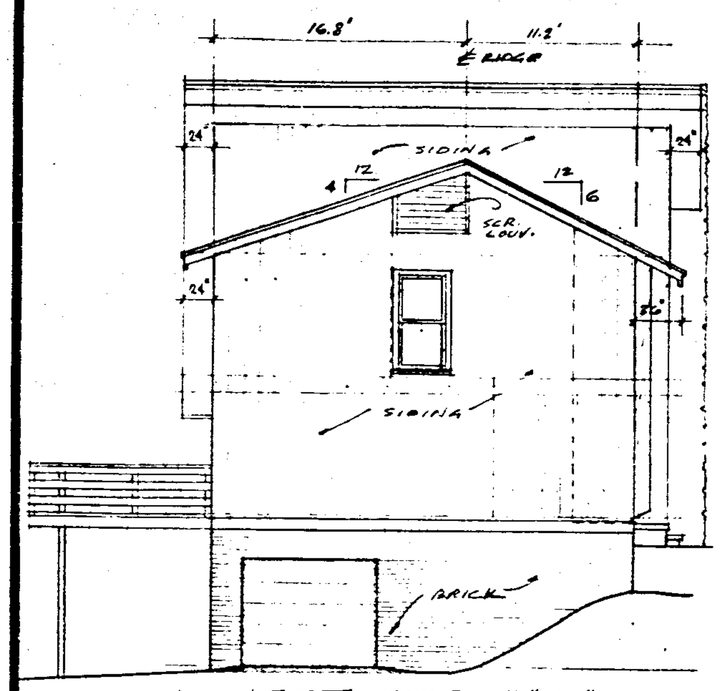
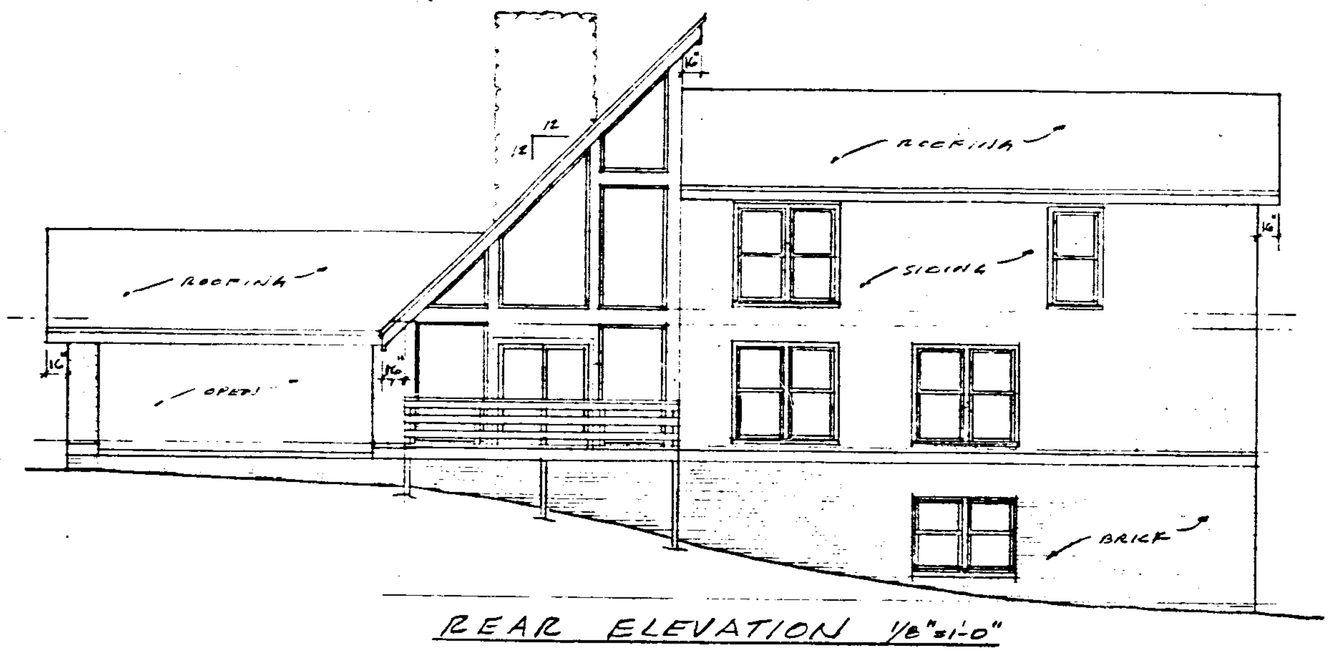
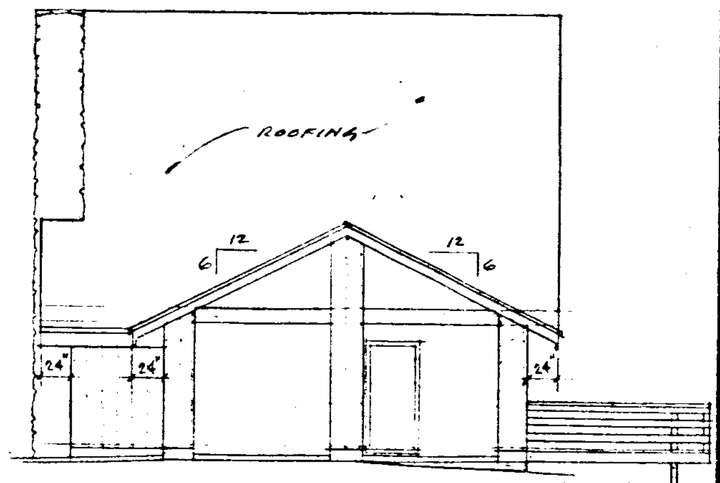



LEFT SIDE 1/8"=1'-0"




REAR ELEVATION 1/8"=1'-0"




RIGHT SIDE 1/8"=1'-0"

FRONT ELEVATION 1/4"=1'-0"

Contractor shall check and verify all dimensions and conditions before starting construction

EXPOSITION CENTER
1900 - 28th AVE., SO.
HOMEWOOD, ALA.
35209
PHONE 870-5910

CLARK CONSTR. CO.

1-5-2392.00

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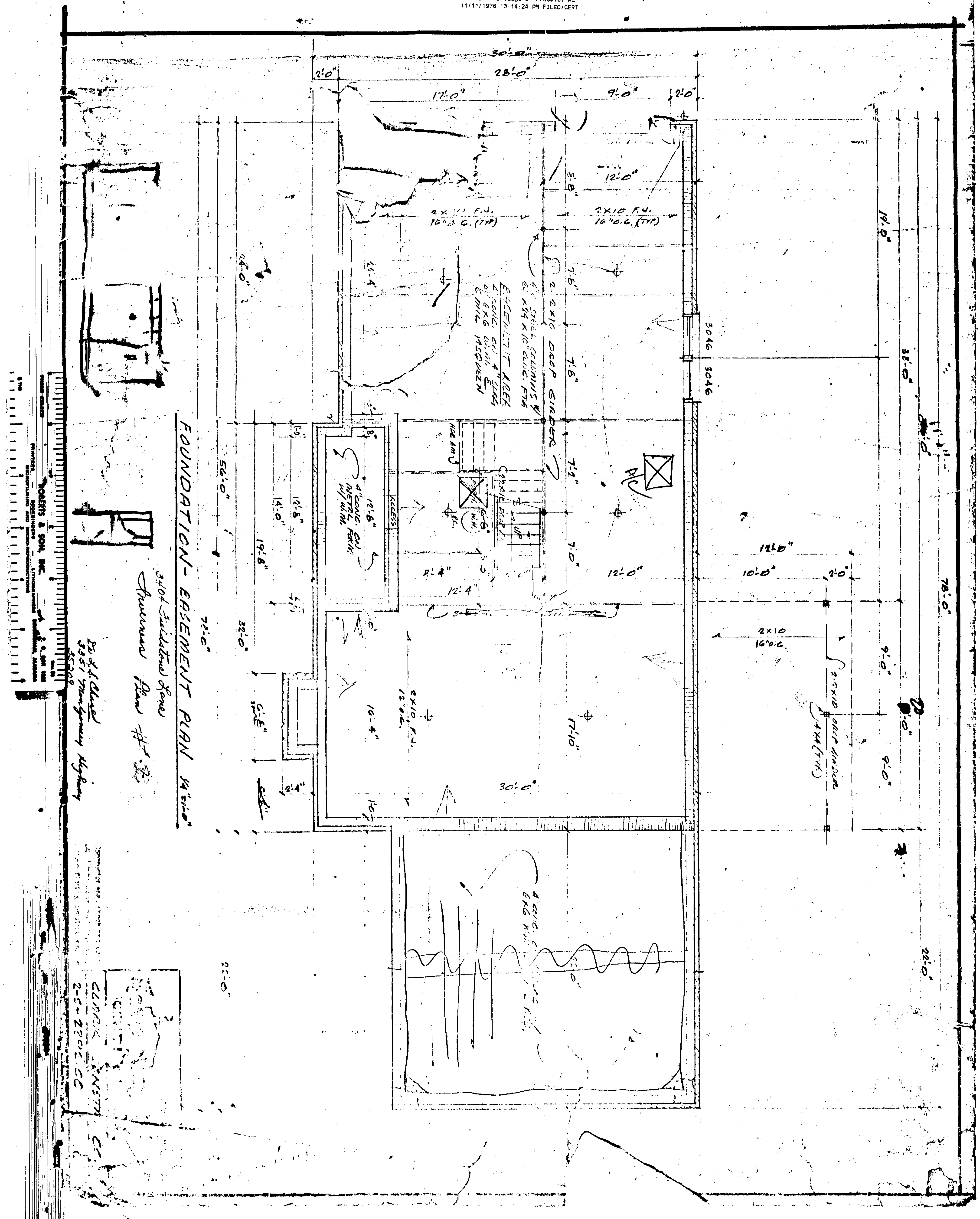


129

19761111000127130 11/13 $.00
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11/11/1976 10:14:24 AM FILED/CERT

78'-0"
56'-0"
19'-0"
12'-0"
16'-0"
9'-0"
2'-0"
22'-0"
18'-0"
38'-0"
20'-0"

DECK

3062 3062 3062 3062

4'6" HD HGT 4068 FIXED

4'6" HD HGT 4672 FIXED

6068 SLIDING

4X12 FERM

BATH #1

NOOK

DINING

10'-0"

14'-4"

17'-8"

12'-0"

16"o.c.

2X10 SYP#1 TYPICAL

SEE 2ND FLOOR PLAN FOR ROOF FRAMING

MASTER B.R. #1

KITCHEN

R&S

2-2X10 FLUSH

1668 DACT

SOL

CAB.

4'-0" UP

CONTS

FOYER

2-3068

Drawers

LIVING-DEN

Felt on Floor over PLYWOOD

6" ceil

3½ WALL

CAR PORT

4X12 BEAM

14'-0"

7'-6"

5'-0"

BATH #2

STOOP

3678 FIXED w/8" HD HGT

3678 FIXED w/8" HD HGT

4678 FIXED w/8" HD HGT

4678 FIXED w/8" HD HGT

5½" OVERHANG

3'-4"

8'-8"

12'-0"

7'-0"

5'-8"

2'-0"

18'-0"

56'-0"

78'-0"

# FIRST FLOOR PLAN 1/4"=1'-0"

AREA: 1ST LEVEL = 1548 S.F.
2ND LEVEL = 844 S.F.
TOTAL = 2392 S.F. FINISHED
CAR PORT = 528 S.F.

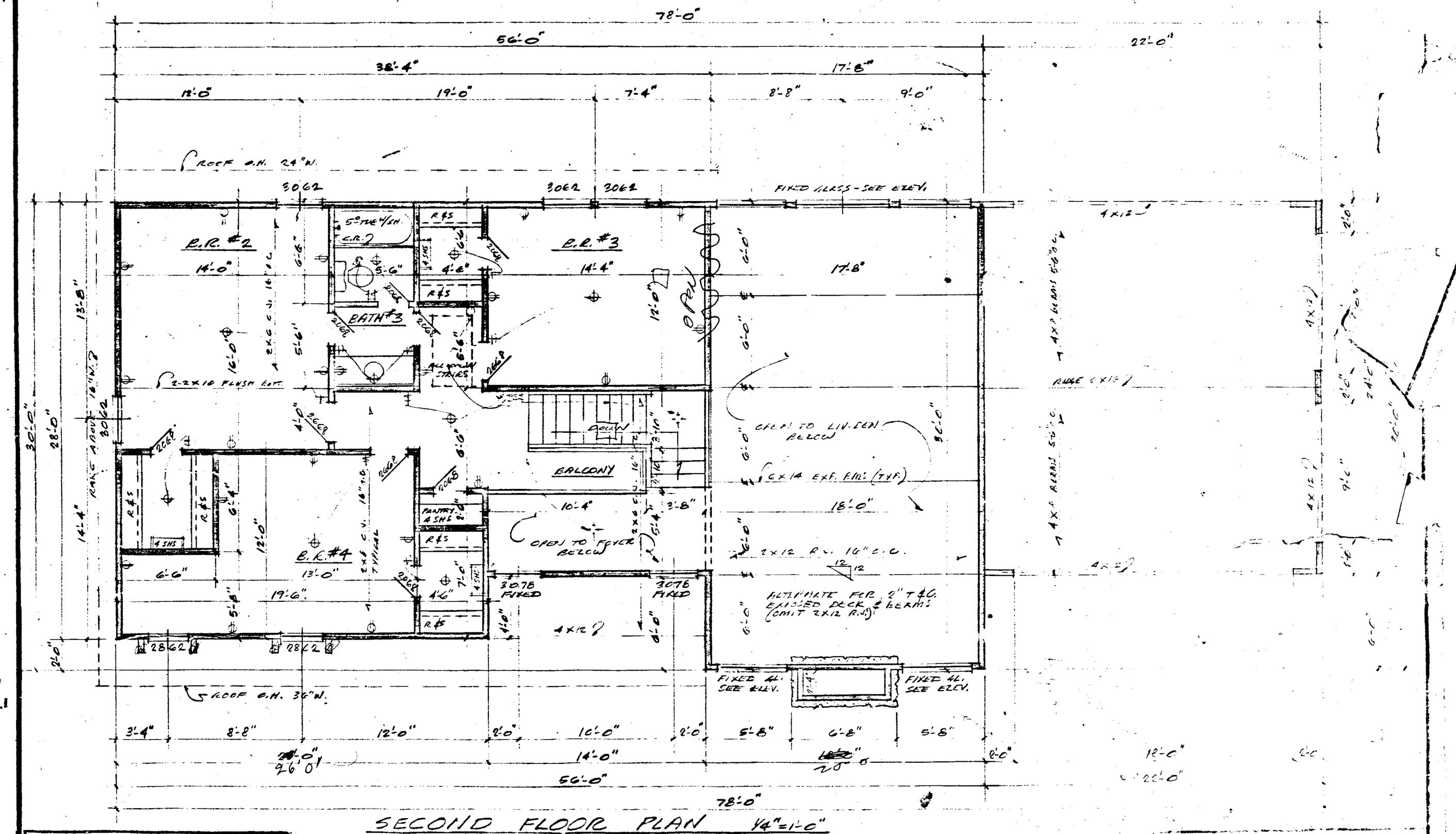
PHONE 822-3122 ROBERTS & SON, INC. P. O. BOX 1382
PRINTERS — BOOKBINDERS — LITHOGRAPHERS BIRMINGHAM, ALABAMA
MICROFILMING AND MICRO-REPRODUCTIONS

1300 - 28th A
HOOVWOOD, ALA.
35209
PHONE 870-5310

Contractor shall check and verify all dimensions and conditions before starting construction.

CLARK CONSTR. CO.
2-5-2392.00

14-C 1ST 1ST




SECOND FLOOR PLAN 1/4"=1'-0"

1900 - 28th AVE., SO.
HOMEWOOD, ALA.
35209
PHONE 870-5310

Contractor shall check and verify all dimensions and conditions before starting construction

1900 - 28th AVE., SO.
HOMEWOOD, ALA.
35209
PHONE 870-5310

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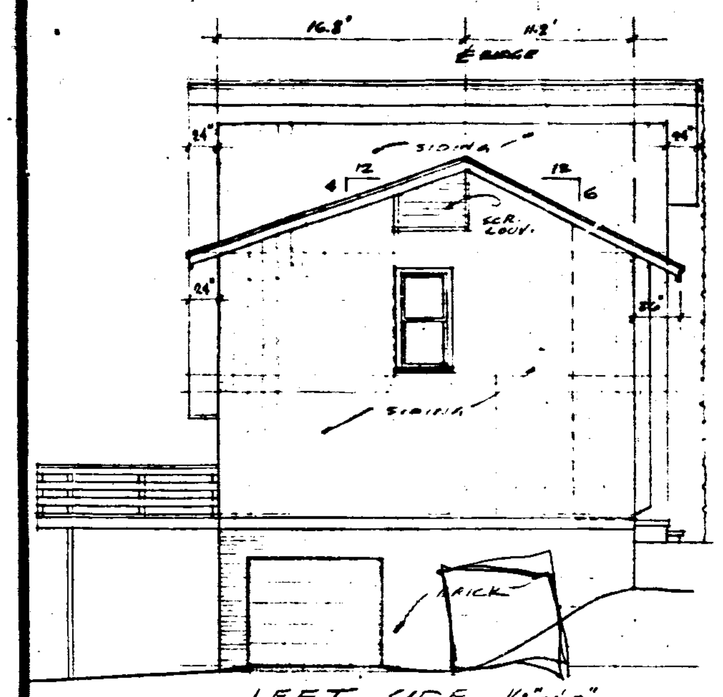
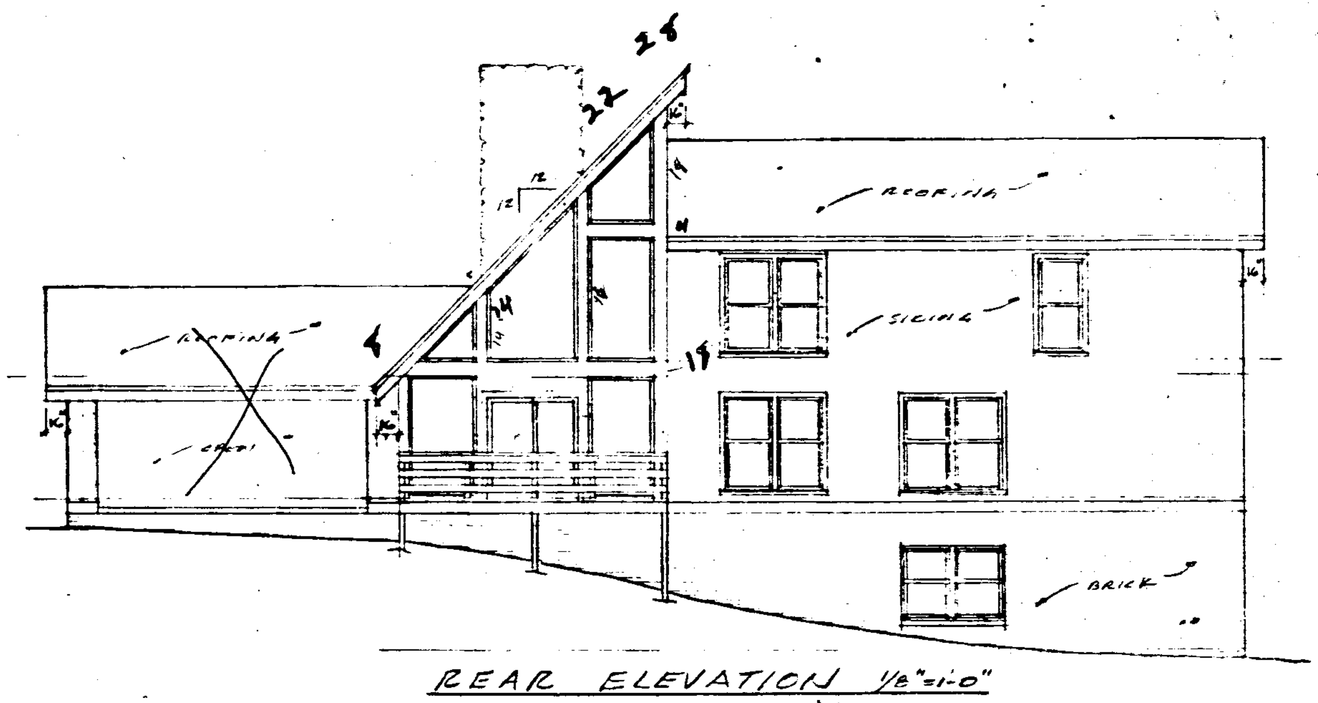
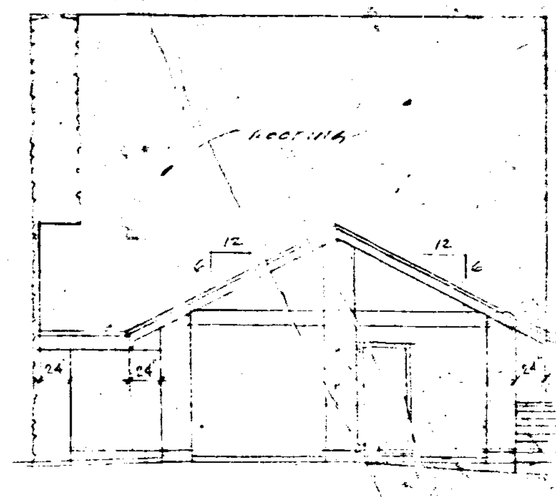


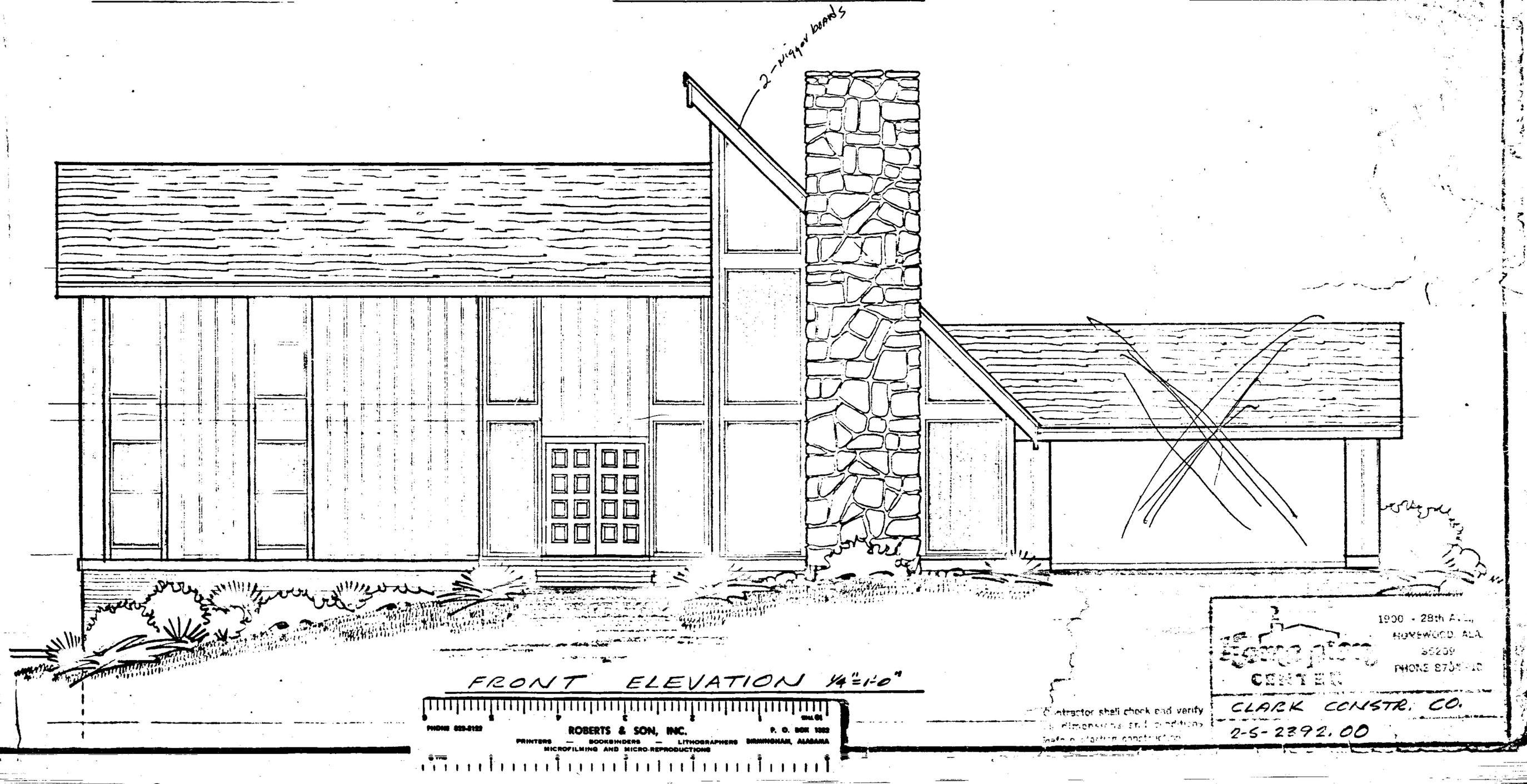

LEFT SIDE 1/8"=1'-0"




REAR ELEVATION 1/8"=1'-0"




RIGHT SIDE 1/8"=1'-0"




FRONT ELEVATION 1/4"=1'-0"

1978111800127130 19 $3.00
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ROBERTS & SON, INC.
P. O. BOX 1002
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MICROFILMING AND MICRO-REPRODUCTIONS

1900 - 28th Ave.
HOMEWOOD, ALA.
35209
PHONE 870-[illegible]

CLARK CONSTR. CO.

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Contractor shall check and verify dimensions and conditions before beginning construction