

PARTIAL RELEASE OF MORTGAGE

1202

STATE OF ALABAMA)  
Shelby  
JEFFERSON COUNTY)

Carlos H. Johnson and Fred L. McDaniel

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume <sup>325</sup>~~355~~ on page <sup>621</sup>~~770~~ of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.: Part of the N $\frac{1}{2}$  of the NW $\frac{1}{4}$  of Section 23, Township 21 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows: From the Southeast corner of the NW $\frac{1}{4}$  of NW $\frac{1}{4}$  of said section, run in a westerly direction along the south line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section for a distance of 8.6 feet, thence turn an angle to the right of 98 degrees 43 minutes and run along the west right of way line of Alabama Highway #119 for a distance of 244.00 feet to the point of beginning, thence turn an angle to the left of 98 degrees 43 minutes and run in a westerly direction for a distance of 651.40 feet, thence turn an angle to the right of 76 degrees 06 minutes and run in a northwesterly direction for a distance of 209.03 feet, thence turn an angle to the right of 102 degrees 46 minutes 30 seconds and run in an easterly direction for a distance of 303.49 feet, thence turn an angle to the left of 91 degrees 00 minutes and run in a northerly direction for a distance of 513.84 feet, thence turn an angle to the right of 91 degrees 18 minutes and run in an easterly direction for a distance of 463.86 feet, more or less, to a point on the west right of way of Alabama Highway #119, thence turn an angle to the right and run in a southerly direction along said west right of way line for a distance of 740 feet, more or less to the point of beginning.

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, has caused these presents to be executed for it and in its name and behalf by \_\_\_\_\_  
Albert E. Williams, Jr., its Betty G. Naler \_\_\_\_\_, and attested and its corporate seal affixed  
by Vice President \_\_\_\_\_, its Asst. Vice President \_\_\_\_\_, each of whom is there-  
unto duly authorized this 20 day of October, 1976.

ATTEST:

FIRST ALABAMA BANK OF BIRMINGHAM

Betty G. Naler  
Asst. Vice President

By Albert E. Williams, Jr.  
Its Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY)



19761110000109070 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
11/10/1976 12:00:00 AM FILED/CERT

JUDGE OF PROBATE

STATE OF ALABAMA, SHELBY CO.  
NOTARY PUBLIC  
1976 NOV 10 PM 12:18  
MORTGAGE WAS FILED

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Albert E. Williams, Jr. whose name as Vice President of FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 20 day of October, 1976.

Carla R. Fitzhugh  
NOTARY PUBLIC