

(Name) James A. Holliman, Attorney

Form 1-1-27 Rev. 1-66

**WARRANTY DEED**—Lawyers Title Insurance Corporation, Birmingham, Alabama.

SHELBY COUNTY

**KNOW ALL MEN BY THESE PRESENTS:**

That in consideration of One and NO/100 Dollar and love and affection

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we.

Tom Lee and Wife, Nell T. Lee

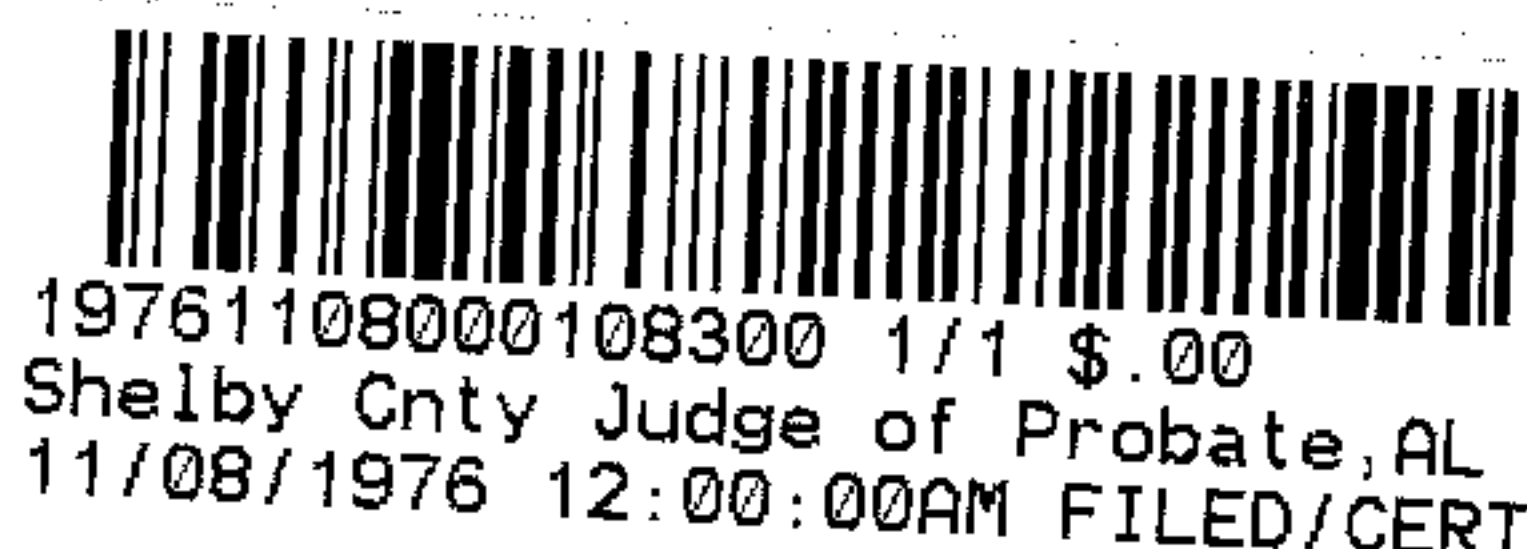
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

R.E.Lee, Mary Nell Lee Littlefield, and Louella Lee Honeycutt

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

All of the SW 1/4 of the SW 1/4 and 4.4 acres in the SE 1/4 of the SW 1/4 less and except 1.94 acres in the SE corner of the SW 1/4 of the SW 1/4 all situated in Section 12, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the SW corner of the SW 1/4 of the SW 1/4; thence run in an Easterly direction along the South line of said 1/4 1/4 Section 1017.5 feet to a point on the East right of way line of the Old Montgomery Highway; thence turn an angle to the left of 58 degrees and 45 minutes and run in an North Easterly direction along said right of way line a distance of 1520 feet to a point on the North line of the SE 1/4 of the SW 1/4; thence turn an angle to the left of approximately 120 degrees and run in a Westerly direction along the North line of the SE 1/4 of the SW 1/4 481.9 feet to the NE corner of the SW 1/4 of the SW 1/4; thence continue in a Westerly direction along the North line of said SW 1/4 of SW 1/4 a distance of 1334.6 feet to the NW Corner of said 1/4 1/4 Section; thence turn an angle to the left of approximately 90 degrees and run along the West line of said 1/4 1/4 Section a distance of 1313.7 feet to the point of beginning said parcel containing 42.87 acres more or less.



**JUDGE OF PROBATE**

Dr. Brock M. Fowler

Dec 1, 50

04:40 PM 8-8-40

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**TATUM-FALA SHELBY CO.  
VERIFY THIS**

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 6th day of November, 1976.

..... (Seal)

Tom Lee  (Seal)

\_\_\_\_\_ (Seal)  
Nell T. Lee

..... (Seal)

SHELBY COUNTY

## General Acknowledgment

I, C.B.Holliman, a Notary Public in and for said County, in said State,  
hereby certify that Tom Lee and Wife, Nell T. Lee  
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance have executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 6th day of November A. D., 1976

November 1964

C. B. Allmon

Notary Public.