

This instrument was prepared by

(Name) James A. Holliman, Attorney

(Address) 1610 4th Avenue North, Bessemer, Alabama 35020

WARRANTY DEED- AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100 Dollar and love and affection

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Tom Lee and wife, Nell T. Lee

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

R. E. Lee, Mary Nell Lee Littlefield, and Louella Lee Honeycutt

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land lying and being situated in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 12, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows:

From the NE corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section run west along the northline of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 293.01 feet to the point of beginning of the property herein described: from said point of beginning, continue in a westerly direction along said $\frac{1}{4}$ - $\frac{1}{4}$ section line a distance of 600 feet more or less to a point on the east right-of-way line of U. S. Highway 31; thence turn an angle to the left of 64° 55' and run southwesterly along the east right-of-way line of said U. S. Highway 31 a distance of 263.32 feet to the intersection of the north right-of-way line of a paved public road with U. S. Highway 31 right-of-way line; thence left in an easterly direction along the north right-of-way line of said paved public road to a point on said right-of-way line which said point is 380.02 feet south and westerly of the intersection of said right-of-way line with the east line of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence left in a northerly direction 302.02 feet to the point of beginning.



19761108000108030 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/08/1976 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
NOV - 8 PM 1:40
Dated 11/50
Dorothy M. Smith
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 4th day of November, 1976.

(Seal)

Tom Lee (Seal)

(Seal)

Nell T. Lee (Seal)

(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, C. B. Holliman, a Notary Public in and for said County, in said State, hereby certify that Tom Lee and wife, Nell T. Lee whose names are signed to the foregoing conveyance, and who are known to me and acknowledged before me on this day, that, being informed of the contents of the conveyance have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of November, A. D., 1976.

C. B. Holliman
Notary Public

MY COMMISSION EXPIRES APRIL 15, 1978