

7852
This instrument was prepared by

(Name) First Real Estate Corporation of Alabama

(Address) P. O. Box 371, Pelham, Alabama 35124

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

1097

That in consideration of Six thousand four hundred & no/100-----DOLLARS,

to the undersigned grantor, J. Harris Development Corporation a corporation,
in hand paid by Burton Construction Company, Inc.

the receipt of which is hereby acknowledged, the said J. Harris Development Corporation

does by these presents, grant, bargain, sell and convey unto the said Burton Construction Company, Inc.

the following described real estate, situated in Shelby County, Alabama.

Lot 7 according to Survey of Hunter's Glen as recorded in Map Book 6, page 49, in
Probate Office of Shelby County, Alabama.
Situated in Shelby County, Alabama.

Subject to all covenants, restrictions, conditions, limitations, rights of way and
easements of record.

19761105000107600 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/05/1976 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 NOV -5 PM 12:15
JUDGE OF PROBATE
Carnell M. Edwards

TO HAVE AND TO HOLD, To the said Burton Construction Company, Inc.

their

heirs and assigns forever.

And said J. Harris Development Corporation
and assigns, covenant with said

does for itself, its successors

Burton Construction Company, Inc.

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and
that it will, and its successors and assigns shall, warrant and defend the same to the said

Burton Construction Company, Inc.

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said J. Harris Development Corporation

by its

President, Jack D. Harris

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the

day of , 19 .

J. Harris Development Corporation

ATTEST:

By Jack D. Harris
Secretary President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned
said State, hereby certify that Jack D. Harris
whose name as President of J. Harris Development Corporation
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

a Notary Public in and for said County, in

Given under my hand and official seal, this the 24th day of October, 1975.

Patricia Ann Handley
Notary Public