Shelby COUNTY)

959

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Thirty One Thousand Five Hundred and No/100---Dollars (\$31,500.00) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by W. M. Humphries Enterprises, Inc.

under date of October 1, 1975 and recorded in the

Probate Office of Shelby

County, Alabama

, in Volume 349

Page 337

, the following described lot or parcel of land to wit:

Lots 151, 152 & 155 Chandalar South, according to the survey of Chandalar South, Third Sector, as recorded in Map Book 6, Page 68, in the Probate Office of Shelby County, Alabama.

NOTE: Mortgage contains metes and bounds description, a portion of which has been surveyed subsequent to execution of mortgage as evidenced by Map Book 6, Page 68, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by David W. Farr, its Vice President, who is duly authorized and ha caused this instrument to be executed this 29th day of October



Shelby Cnty Judge of Probate, AL 11/02/1976 12:00:00 AM FILED/CERT

STATE OF ALABAMA)

JEFERSON COUNTY)

BIRMINGHAM TRUST NATIONAL BANK

STRUMENT NATIONAL BANK

BY:

OF THE STRUMENT WAS FILED

TO STRUMENT WAS FILED

TO

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that David W. Farr , whose name as Vice President of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 29th

day of October

19 76

Valier 18 Ahrs Notary Publik

My Commission Expires Feb. 24, 1980

This Instrument Was Prepared
BY: David W. Farr (jcf)
ITS: Vice President