948 FOR VALUE RECEIVED, the undersigned, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, a corporation, does hereby grant, bargain, sell, convey, assign, and deliver unto the United Federal Savings and Loan Association, a corporation, its successors and assigns that certain mortgage executed by James W. Brinkley and Judith L. Brinkley to United Federal Savings and Loan Association, in the principal sum of \$ 42,000.00 19 76 , and filed for record on the $\frac{3rd}{}$ dated the ^{2nd} day of February ,19 76 , in the Office of the Judge of Probate of Shelby day of February on Page 878 County, Alabama, in Real Property Book 351 , together with the debt secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage. TO HAVE AND TO HOLD unto the said United Federal Savings and Loan Association, its successors and assigns, FOREVER. IN WITNESS WHEREOF, the said GOVERNMENT NATIONAL MORTGAGE ASSOCIATION corporation, has caused this instrument to be executed in its corporate name and behalf by as its SEnior Vice President J. Michael Materie and attested and its corporate seal to be hereto affixed by Jerry J. Brooks both duly authorized, on this the 12 as its Assistant Secretary day of . 19 76_. October GOVERNMENT_NATIONAL MORTGAGE ASSOCIATION ATTEST: BY: J. Michael Materie, Senior Vice President Brooks, Assistant Secretary ITS: OF GEORGIA FULTON COUNTY I, the undersigned authority, in and for said County, in said State, hereby certify Jerry J. Brooks J. Michael Materie and that

Assistant Secretary Senior Vice President and whose names as

respectively, of Government National Mortgage Association, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal, this the 12 day of October the first contraction of the first of the fi

19761102000105380 1/1 \$.00 Shelby Cnty Judge of Probate, AL 11/02/1976 12:00:00 AM FILED/CERT

NOTARY PUBLIC COMMISSION EXPIRES:

MY COMMISSION EXPIRES FEB. 5, 1980

This instrument was prepared by: Beverly Davis

UNITED FEDERAL SAVINGS DOTHAN, ALABAMA

(SEAL)