STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

952

Know All Men By				-	· -	
(Real Propartus) (Da				•	lebtedness secure	l by that certain
(Real Property) (Persona	al Property) mo	ortgage execu	ited byI	Prime Oil	Corporation	
		·		· · · · · · · · · · · · · · · · · · ·		
which said mortgage was	recorded in th	ne office of th	e Judge of	Probate Co	Shelby ourt of/Fetterson (County, Alabama,
in <u>Real</u> Boo	k No342	, Page N	o <u>613-615</u>	, (and	assigned to	
inBook	No	, Page	,) and	the under	signed does furth	er hereby release
and satisfy said mortgag	çe.		•	-	Nijika (ila pariti) karana	
	•		•	-	19761102000105140 1/ Shelby Cnty Judge of	1 \$ 00
				, , , , , , , , , , , , , , , , , , ,	11/02/1976 12:00:00	AM FILED/CERT
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	•	•		-	PRO.	SE S
				-	(B) → 11	So Established
90 X		•	-	•		
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In Witness Whereo	f the undersic	nod Natio	nol Bonla	of Common		
		·•		٠ ٩٠ پ		
es caused these presents	to be executed	this	day of_	Novemb	<u>er</u>	
·				Nationa	1 Bank /of Comm	ezce
•			ъ.	v. 0	- /h/	
			D	Ronald	W. Currin	
•			•	Executi	ve Vice Presid	ent
STATE OF ALAE JEFFERSON COUN	}	•	•	•. •		
I, the undersigned Not	ary Public, in ar				-	
Ronald W. Currin National Bank of Com	nerce a co	moration) is sig	name (as]	Executive foregoing in	Vice Président	contraction of
his day that, being informed ame voluntarily (for and as	d of the contents	of the instrun	ient, he (as	such officer	and with full author	rity,) executed the
Given under my hand	and Official seal	this1	day of	Novembe	r	, 1976
				Noto To To	Je o de la	Mart de la
IS INSTRUMENT PREPARI	an av.			Notary Rub	HIC STATE OF THE S	
tional Bank of Commen	-		•			
South 20th Street rmingham, Alabama 352	233	•	•	COMMIS	SIUN EXPLOSION	
					100 miles	