



WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA SHELBY

KNOW ALL MEN BY THESE PRESENTS:

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That in consideration of Nine Thousand and No/100 (\$9,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Auburn Law Kite, an unmarried man; Margaret Kite Atchison and husband, Joseph Atchison; Ruth Kite Glass, an unmarried woman; Rena Kite Kent and husband. John A. Kent

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Lewis Walker

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit: County, Alabama, to-wit:

All merchantable pine timber, which said timber may be cut and removed as hereinafter provided, said timber now standing and growing upon the real estate situated in Shelby County, Alabama, a description of said real estate being set forth on Exhibit "A" which is attached hereto and which is by reference hereto made a part hereof, together with the right of ingress, egress, and regress for said grantee, his heirs, assigns. agents, servants, contractors, employees, and successors in title, over and across and along said real estate for the purpose of cutting, removing, and for any other lawful purpose, including the right, license, and authority to enter upon said property and cut down and remove said timber and to use the roads row located upon said property for the purposes herein stated and to construct such additional logging roads as may be required for the purposes herein stated.

It is understood and agreed that the grantee, his heirs, successors, and assigns, will take all reasonable precautions to protect said real estate from waste.

It is further understood and agreed that the grantee, his heirs, successors,

	strument within which to cut and remove the timber and trees herein conveyed, that any trees or timber which shall not have been removed from said property within said period shall, upon the expiration thereof, together with all rights and privileges herein granted, revert to the grantors herein.
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in the	TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever, Subject to the provisions and agreements stated above. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, heir heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, and each otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, We have hereunto set OUT hands(s) and seal(s), this
đ	lay of July , 1976
	When & and Ist Seal) South Fite Gland (Toling Seal)

STATE OF ALABAMA

General Acknowledgment

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the	undersigned		, a Notary Public in	n and for said Cour	ity, in said State.
hereby certify that Aubt	urn Lawn Kite,	an unmarried	man		
whose name					ledged before me
on this day, that, heing in	formed of the contents	of the conveyance	he	executed the	same voluntarily
on the day the same bears	date.	4	ቸ ግ	٠ وسر	
Given under my hand a	and official seal this	day of	JULY	y)	A. D., 197.6
		and the same of th			<i>F</i>

Notary Public, State of Alabama at 1
Notary Publ

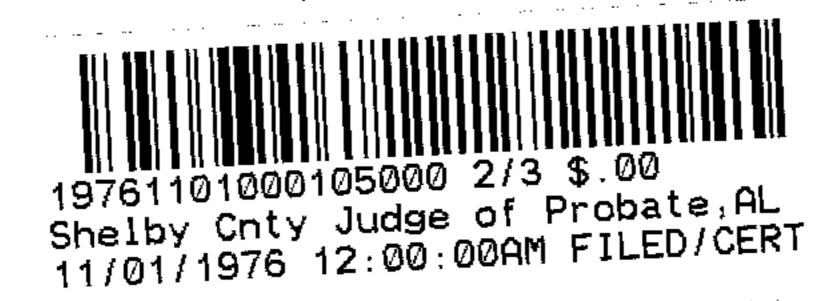
EXHIBIT "A" DESCRIPTION OF REAL ESTATE ATTACHED AND MADE A PART OF TIMBER DEED FROM AUBURN LAW KITE AND OTHERS TO LEWIS WALKER

That part of the W½ of NW¼ of Section 32, Township 21, Range l West, described as follows: Beginning at SW corner of SW¼ of NW¼ of said Section and running East 1320 feet, more or less, to the SE corner of said 40 acres; thence North along the East line of said 40 acres 1558 feet; thence North 49 deg. West 235 feet; thence North 51 deg. 30 min. West 165 feet; thence North 26 deg. 30 min. West 135 feet to the right of way of the Southern Railroad, at a culvert; thence South 36 deg. West along said right of way to the West line of said W½ of NW¼; thence South along said West line to point of beginning, containing 40 acres, more or less.

Also all of the E½ of NW¼ of Section 32, Township 21, Range 1 West; except a strip off the North end thereof, 36 rods and 2 feet wide on the West side and 29 rods on the East side; the line running in a slight angle in a direct line between said points. Also except 2 acres, more or less, in the NW corner of said E½ of NW¼, after said strip above described is taken off, said 2 acres being described as follows: Commencing in the NW corner of said land and running South 70 yards; thence East 140 yards; thence North 70 yards, more or less, to the South line of the property described in the first exception above designated; thence in a Westerly direction along said South line 140 yards, more or less, to the point of beginning.

Also the W½ of NW¼ of NE¼ of Section 32, Township 21, Range 1 West; except 3 acres in the NW corner thereof described as follows: Beginning at the NW corner of said 20 acre tract; thence East along the North line of same 24 3/11 rods; thence Southwest 24 3/11 rods; thence West 8 1/11 rods to the West line of said subdivision; thence North along the West line of said subdivision 27 3/22 rods to the place of beginning.

Subject to easements and rights of way of record, and subject to matters of survey as shown on surveys of Reese E. Mallette, Jr., Registered Land Surveyor.



STATE OF ALABAMA	
COUNTY OF JEFFERSON	
I, the undersigned, a Notary Public hereby certify that Margaret Kite A	in and for said County, in said State, tchison and husband, Joseph Atchison
	foregoing conveyance, and who are known
	ay, that, being informed of the contents of
the conveyance they execute	ed the same voluntarily on the day the same
bears: date,	
With the line of the second and afficient and as-	. 7 . 4 . 4
Given under my hand and official sea	11 LIIIS Udy Di
11131 N. 1333	
	Amen A Junear
	Notary Public
	Notary Public, State of Alabama at Large
STATE OF ALABAMA	My Commission Expires March 11, 1978.
COUNTY OF JEFFERSON	
T the continued a Nataus Dubide	in and for anid Comment in the said Comment
	in and for said County, in said State,
hereby certify that Ruth Kite Glass whose name is signed to the	
whose name <u>is</u> signed to the to me, acknowledged before me on this da	roregoing conveyance, and who <u>is</u> known y, that, being informed of the contents of
the conveyance she execut	ted the same voluntarily on the day the same
bears date.	
Given under my hand and official sea	11 this 50 day of (Classiff, 19 76.
THE REPORT OF THE PROPERTY AND A STANDARD OF THE PROPERTY OF T	
19761101000105000 3/3 \$.00 Shelby Cnty Judge of Probate, AL	(Ma H. Burn D. Z
11/01/1976 12:00:00AM FILED/CERT	Notary Public
TATE OF ALABAMA	
OUNTY OF SHELBY	
1, the undersigned, a Notary Public	
ereby certify that Rena Kite Kent a hose names are signed to the	foregoing conveyance, and who are known
nose name <u>sare</u> signed to the one acknowledged before me on this da	y, that, being informed of the contents of
he conveyance they ex	ecuted the same voluntarily on the day the
ame bears date.	
Given under my hand and official sea	1 this 16thday of October 1976
•	
	Notary Duhlid
TATE OF	
OUNTY OF	
1, the undersigned, a Notary Public	in and for said County, in said State,
ereby certify that	+La £aaaaa
hose name signed to	the foregoing conveyance, and who known
he conveyance expendence me on this day	y, that, being informed of the contents of ecuted the same voluntarily on the day the
ame bears date.	one some voluntarily on the day the
Given under my hand and official sea	1 this day of

This timber deed delivered to the grantee, Lewis l'er, on October 19, 1976, Julian Mill attorne