

FOR VALUE RECEIVED, the undersigned, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, a corporation, does hereby grant, bargain, sell, convey, assign, and deliver unto the United Federal Savings and Loan Association, a corporation, its successors and assigns that certain mortgage executed by Ronald S. Powell and wife, Shirley S. Powell to United Federal Savings and Loan Association, in the principal sum of \$ 42,000.00 dated the 6th day of February, 19 76, and filed for record on the 12th day of February, 19 76, in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Book 352, on Page 199, together with the debt secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said United Federal Savings and Loan Association, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said GOVERNMENT NATIONAL MORTGAGE ASSOCIATION corporation, has caused this instrument to be executed in its corporate name and behalf by

J. Michael Materie as its Senior Vice President, and attested and its corporate seal to be hereto affixed by Jerry J. Brooks as its Assistant Secretary, both duly authorized, on this the 12 day of October, 19 76.

ATTEST:
Jerry J. Brooks
Jerry J. Brooks, Assistant Secretary
ITS:
STATE OF GEORGIA
FULTON COUNTY
19761030000104630 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/30/1976 12:00:00 AM FILED/CERT

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
BY: J. Michael Materie
J. Michael Materie, Senior Vice President
ITS:
JUDGE OF PROBATE
197 OCT 30 AM 8:48
INST. FILED
STATE OF ALABAMA
SHELBY CO.

I, the undersigned authority, in and for said County, in said State, hereby certify that J. Michael Materie and Jerry J. Brooks, whose names as Senior Vice President and Assistant Secretary respectively, of Government National Mortgage Association, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal, this the 12 day of October, 19 76.

Lynnda Susan Seneff
NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

This instrument was prepared by: Beverly Davis
MY COMMISSION EXPIRES FEB. 5, 1980

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION
DOTHAN, ALABAMA

