

## AFFIDAVIT OF VALERIE J. CONOVER

Re: Lot 10, Block 3, according to Wooddale,  
First Sector, as recorded in Map Book 5,  
Page 91, Probate Office of Shelby County,  
Alabama

STATE OF ALABAMA )

JEFFERSON COUNTY )



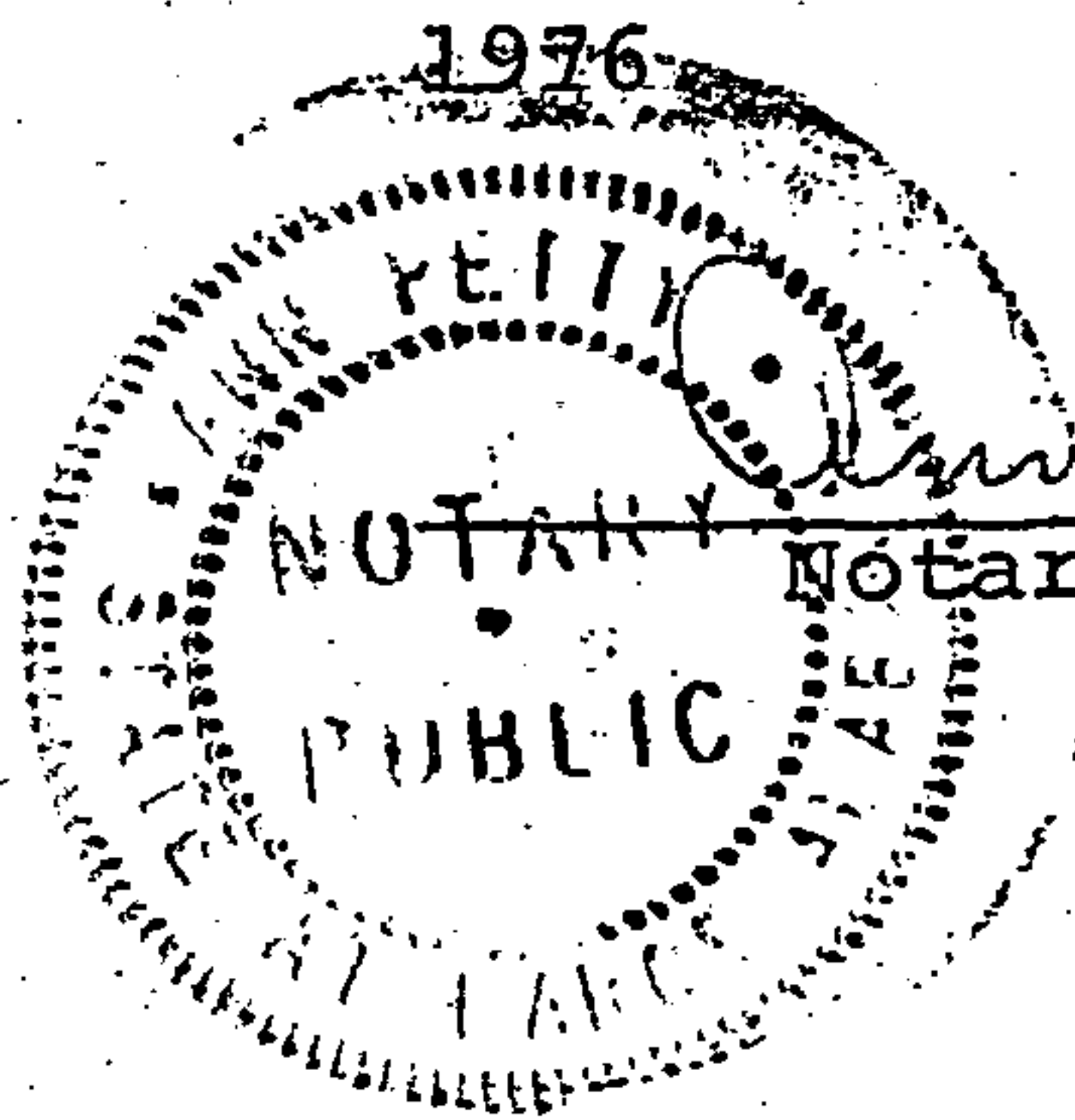
19761029000104180 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
10/29/1976 12:00:00 AM FILED/CERT

Before me, the undersigned authority, a Notary Public  
in and for said County in said State, personally appeared the  
affiant, Valerie J. Conover, who first being duly sworn, on  
oath, deposes and says:

The affiant resides at 1774 Wooddale Circle, Shelby  
County, Alabama, and has so resided since February, 1973.  
The affiant was married to Dennis W. Conover, who died intestate  
while residing at said residence on to-wit, September 8, 1976.  
The affiant and her husband, Dennis W. Conover, are the  
grantees in that certain deed from Awtrey Building Corporation,  
dated February 26, 1973, which was filed of record in the  
Probate Court of Shelby County, Alabama, and appears in Book  
278, page 898, in said Probate Office, which deed conveyed  
reference property, which is one and the same as 1774 Wooddale  
Circle, Shelby County, Alabama; a true and correct copy of  
a certified death certificate of my late husband is attached  
hereto and made a part hereof.

  
Valerie J. Conover, Affiant

Sworn to and subscribed before  
me on this 26th day of October,



THIS INSTRUMENT PREPARED BY  
W. S. PRITCHARD, JR.  
PRITCHARD, McCALL AND JONES  
831 Frank Nelson Building  
Birmingham, Alabama 35203



19761029000104180 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
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STATE OF ALABAMA  
CERTIFICATE OF DEATH

|                                                                                                                                                                                             |                             |                                                                                                                                                     |                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED—NAME<br>FIRST: <b>Dennis</b> MIDDLE: <b>Warren</b> LAST: <b>Conover</b>                                                                                                         |                             | 2. DATE OF DEATH (MONTH, DAY, YEAR)<br><b>September 8, 1976</b>                                                                                     |                                                                                                                  |
| 3. RACE OR COLOR<br><b>White</b>                                                                                                                                                            | 4. SEX<br><b>M</b>          | 5. AGE—LAST BIRTHDAY (YEARS)<br><b>36</b>                                                                                                           | 6. DATE OF BIRTH (MONTH, DAY, YEAR)<br><b>7-22-1940</b>                                                          |
| 7. CITY, TOWN, OR LOCATION OF DEATH<br><b>Homewood 037074</b>                                                                                                                               |                             | 8. INSIDE CITY LIMITS (SPECIFY YES OR NO)<br><b>YES</b>                                                                                             | 9. HOSPITAL OR OTHER INSTITUTION—NAME (IF NOT IN EITHER, GIVE STREET AND NUMBER)<br><b>Brookwood Hospital 28</b> |
| 10. STATE OF BIRTH (IF NOT IN U.S.A., NAME COUNTRY)<br><b>Illinois</b>                                                                                                                      |                             | 11. CITIZEN OF WHAT COUNTRY<br><b>U.S.A.</b>                                                                                                        | 12. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY)<br><b>Married</b>                                        |
| 13. SOCIAL SECURITY NUMBER<br><b>330-34-1486</b>                                                                                                                                            |                             | 14. SURVIVING SPOUSE (IF WIFE, GIVE MAIDEN NAME)<br><b>Valerie Schick Conover</b>                                                                   |                                                                                                                  |
| 15. USUAL OCCUPATION (GIVE KIND OF WORK DONE DURING MOST OF WORKING LIFE, EVEN IF RETIRED)<br><b>Central Manager</b>                                                                        |                             | 16. KIND OF BUSINESS OR INDUSTRY<br><b>Oscar Mayer Meat Company</b>                                                                                 |                                                                                                                  |
| 17. RESIDENCE—STATE<br><b>Alabama 059126</b>                                                                                                                                                | 18. COUNTY<br><b>Shelby</b> | 19. CITY, TOWN, OR LOCATION<br><b>Pelham</b>                                                                                                        | 20. INSIDE CITY LIMITS (SPECIFY YES OR NO)<br><b>YES</b>                                                         |
| 21. STREET AND NUMBER<br><b>1774 Wood Dale Circle</b>                                                                                                                                       |                             |                                                                                                                                                     |                                                                                                                  |
| 22. FATHER—NAME FIRST: <b>Warren</b> MIDDLE: <b>Clay</b> LAST: <b>Conover</b>                                                                                                               |                             | 23. MOTHER—MAIDEN NAME FIRST: <b>Jean</b> MIDDLE: <b>Phyllis</b> LAST: <b>Thompson</b>                                                              |                                                                                                                  |
| 24. PHYSICIAN'S NAME (IF D.D.)<br><b>Dr. John Hankins</b>                                                                                                                                   |                             | 25. INFORMANT—NAME<br><b>Warren Clay Conover</b>                                                                                                    |                                                                                                                  |
| 26. ADDRESS<br><b>1025 S 18th St, BHam, AL</b>                                                                                                                                              |                             | 27. ADDRESS<br><b>1821 North Ave, Waukegan, Illinois</b>                                                                                            |                                                                                                                  |
| PART I. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), and (c))                                                                                                          |                             |                                                                                                                                                     |                                                                                                                  |
| 13. IMMEDIATE CAUSE (a) <b>Acute poorly differentiated lymphoma</b>                                                                                                                         |                             |                                                                                                                                                     |                                                                                                                  |
| CONDITIONS, IF ANY, WHICH GAVE RISE TO IMMEDIATE CAUSE (a): (b) <b>lymphoma = probable pulmonary</b>                                                                                        |                             |                                                                                                                                                     |                                                                                                                  |
| STATING THE UNDERLYING CAUSE LAST (c) <b>embolus</b>                                                                                                                                        |                             |                                                                                                                                                     |                                                                                                                  |
| PART II. OTHER SIGNIFICANT CONDITIONS: CONDITIONS CONTRIBUTING TO DEATH, BUT NOT RELATED TO CAUSE GIVEN IN PART I (a)                                                                       |                             |                                                                                                                                                     |                                                                                                                  |
| 14. ACCIDENT, SUICIDE, HOMICIDE, OR UNDETERMINED (SPECIFY)                                                                                                                                  |                             | 15. AUTOPSY (YES OR NO)<br><b>No</b>                                                                                                                | 16. IF YES WERE FINDINGS CONSIDERED IN DETERMINING CAUSE OF DEATH                                                |
| 17. DATE OF INJURY (MONTH, DAY, YEAR)<br><b>8-26-76</b>                                                                                                                                     |                             | 18. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN PART I OR PART II, ITEM 14)                                                                      |                                                                                                                  |
| 19. INJURY AT WORK (SPECIFY YES OR NO)                                                                                                                                                      |                             | 20. PLACE OF INJURY AT HOME, FARM, STREET, FACTORY, OFFICE BLDG., ETC. (SPECIFY)                                                                    |                                                                                                                  |
| 21. LOCATION                                                                                                                                                                                |                             | 22. (STREET OR R.F.D. NO., CITY OR TOWN, STATE)                                                                                                     |                                                                                                                  |
| 23. CERTIFICATION—PHYSICIAN: (a) ATTENDED THE DECEASED FROM <b>8-26-76</b> TO <b>9-8-76</b>                                                                                                 |                             | 24. AND LAST SAW HIM/HER ALIVE ON <b>9-8-76</b>                                                                                                     |                                                                                                                  |
| 25. CERTIFICATION—CORONER OR HEALTH OFFICER: On the basis of the examination of the body and/or the investigation, in my opinion death occurred on the date and due to the cause(s) stated. |                             | 26. THE DECEDENT WAS PRONOUNCED DEAD—MONTH <b>9</b> DAY <b>8</b> YEAR <b>1976</b> HOUR <b>5:00</b>                                                  |                                                                                                                  |
| 27. CERTIFIER—PHYSICIAN, CORONER OR HEALTH OFFICER (TYPE OR PRINT)<br><b>John G. Hankins, M.D.</b>                                                                                          |                             | 28. SIGNATURE <b>John G. Hankins</b> DEGREE OR TITLE <b>M.D.</b> DATE SIGNED (MONTH, DAY, YEAR)<br><b>9/17/76</b>                                   |                                                                                                                  |
| 29. MAILING ADDRESS—CERTIFIER<br><b>2018 Brookwood Med Ctr Drive</b>                                                                                                                        |                             | 30. CITY OR TOWN <b>Homewood</b> STATE <b>Ala</b> ZIP <b>35209</b>                                                                                  |                                                                                                                  |
| 31. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Transit</b>                                                                                                                                  |                             | 32. CEMETERY OR CREMATORY—NAME<br><b>Garden of Memories</b>                                                                                         |                                                                                                                  |
| 33. DATE (MONTH, DAY, YEAR)<br><b>Sept. 11, 1976</b>                                                                                                                                        |                             | 34. FUNERAL HOME—NAME AND ADDRESS (STREET OR R.F.D. NO., CITY OR TOWN, STATE, ZIP)<br><b>Ridout's Valley Chapel, 1800 Oxmoor Rd, BHam, AL 35209</b> |                                                                                                                  |
| 35. FUNERAL DIRECTOR—SIGNATURE<br><b>William H. Barnett</b>                                                                                                                                 |                             | 36. DATE RECEIVED BY LOCAL REGISTRAR<br><b>September 21, 1976</b>                                                                                   |                                                                                                                  |

STATE OF ALABAMA  
COUNTY OF JEFFERSON

This is to certify that the above is a copy of a certificate as filed in the Bureau of Statistics and Vital Records, Jefferson County Health Department, Birmingham, Alabama.

Health Officer

September 30, 1976

Date of Issue

1976 OCT 29 AM 9:00  
JUDGE OF PROBATE  
Felix E. Hartley  
Registrar of Vital Statistics

Frances Foster  
Authorized Bureau Clerk

Not Valid Without Embossed Seal of the Health Officer of Jefferson County, Alabama.