JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that CITY FEDERAL SAVINGS & LOAN ASSN. Princ. Bal. & \$250.00 Lot Release fee

FOR AND IN CONSIDERATION of the sum of \$7,200.00 apply the receipt of which is hereby acknowledged, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release and discharge the following described property, viz:

Lot 11, Block 2, according to the Survey of Indian Valley, Sixth Sector, as recorded in Map Book 5, Page 118, in the Probate Office of Shelby County, Alabama.

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Shelby Cnty Judge of Probate, AL 10/28/1976 12:00:00 AM FILED/CERT

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from the lien and operation of that certain mortgag	e executed by Ralph Sanderson Realty Co., I
	to CITY FEDERAL SAVINGS AND LOAN ASSOCIA-
TION in the original amount of \$ 100,000.00	nder date of February 10, 1976 which said
mortgage is recorded in the Office of the Judge of	Probate of Shelby County, Alabama, in
Volume Book 352 , Record of Mortgages, a	t page215
It is understood and agreed that this release shat the property therein described and not hereby exp	all not alter, affect or impair the lien of said mortgage as to pressly released.
IN WITNESS WHEREOF, City Federal Savi	ngs and Loan Association has caused these presents to be
executed this 22nd day of October	<u>, 19_76</u> .
	CITY FEDERAL SAVINGS AND LOAN ASSOCIATION
3	By Visce I. Miller Vits President
ATTEST: MANAGER	FRIMENT 28 60CT 28 JUDGE
Assistant Secretary	
STATE OF ALABAMA	
JEFFERSON COUNTY) the undersigned	- Mateur Dublic in and for said County in said
State, hereby certify that Jesse E. Mille	
ment, and who is known to me, acknowledged befo	OCIATION, a corporation, is signed to the foregoing instru- ore me on this day that, being informed of the contents of said ority, executed the same voluntarily for and as the act of said
Given under my hand and seal this the 22n	d day of October 19 76
A Control of the Cont	
	Motary Public