

STATE OF ALABAMA

SHELBY COUNTY

829

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that, whereas, O. V. Anglin and
wife, Ann E. Anglin, as Mortgagors, did heretofore execute a
certain mortgage on, to-wit, January 30, 1975, to Louise
J. Maske, as Mortgagee, which said mortgage is
recorded in Mortgage Book 344 at page 175, Office of Judge of
Probate of Shelby County, Alabama,, ~~which said mortgage was there~~
~~after transferred and assigned to~~ _____,
~~Assignee, by instrument recorded in~~ ~~Miss Book~~ ~~xxxxxx~~ ~~page~~ _____
~~in said Probate Office~~ _____

said mortgage conveying the real estate as described therein as
security for the payment of an indebtedness designated in said
mortgage, and,

WHEREAS, a portion of the indebtedness secured by said
mortgage has now been paid in full to said Mortgagee,

NOWTHEREFORE, said Mortgagee (Assignee), for and in con-
sideration of these premises, and for and in consideration of the
further sum of One and No/100 (\$1.00) Dolhrs to him in hand paid,
the receipt whereof is hereby acknowledged, does hereby release and
discharge from the terms and conditions of said mortgage designated
above, and from the encumbrances of said mortgage, the following
described land, located in Shelby County, Alabama, to-wit:

From the NE corner of the NW¹/₄ of the NW¹/₄ of Section 5, Township 20
South, Range 1/^{East}wardly along the North line of said quarter-
quarter a distance of 190.52 feet; thence left 63 deg. 00 min. a
distance of 208.72 feet; thence left 29 deg. 35 min. a distance of
208.72 feet; said point being the point of beginning; thence right
02 deg. 35 min. a distance of 209.5 feet; thence left 90 deg. 00
min. a distance of 974.43 feet; thence left 76 deg. 00 min. a dis-
tance of 215.91 feet; thence left 104 deg. 00 min. a distance of
1026.70 feet to the point of beginning of the property herein des-
cribed, according to survey of Evander E. Peavy, Registered Land
Surveyor, dated September 11, 1976.



19761028000103840 1/2 \$.00
Shelby Cnty Judge of Probate, AL
10/28/1976 12:00:00 AM FILED/CERT

BOOK 17 PAGE 267

