| KNOW ALL MEN BY THESE PRESENTS:  | 817                              |  |
|--|----------------------------------|--|
| WHEREAS, Robert M. Matherson and wife  | , Anna G. Matherson              |  |
| did heretofore execute a mortgage to the undersigned, wh   | ich said mortgage is recorded in | Keal Volume 298  |
| Page 396 Probate Office of Shelby  | County, <u>Columbiana</u>        | , Alabama, and   |
| WHEREAS, the indebtedness secured by said mortg  | age has been paid to the unde    | rsigned in full,   |
| NOW THEREFORE, the undersigned CITY FEDE   | ERAL SAVINGS AND LOAN            | ASSOCIATION, a cor-  |
| poration, does hereby acknowledge satisfaction and pay   | ment in full of said indebtedne  | ess, and hereby releases   |
| and discharges the property described in said mortgage in | AVINGS AND LOAN ASSOCIA          | TION, has caused these   |
|  | Y FEDERAL SAVINGS AND            | LOAN ASSOCIATION   |
| By-  | Jesse E. W                       |  |
| AN WASHINGTON OF THE STATE OF T | Its / President                  | THE YEAR   |
| STATE OF ALARAMA  19761028000103580 1/1  Shelby Cnty Judge of  10/28/1976 12:00:00 A   | Probate, AL                      | BY CO.  BY CO. |
| I, the undersigned   | , a Notary Public State-at       | t-Large,   |
| in said State, hereby certify that Jesse E. Mil  | <u>ler</u>                       | , whose name as  |
|  |                                  |  |
| President  | of the CITY FEDERAL SAVIN        | IGS AND LOAN ASSO-   |
| CIATION, is signed to the foregoing release, and who i   | s known to me, acknowledged      | before me on this day,   |

same voluntarily for and as the act of said corporation. Given under my hand and official seal, this 18th day of October

that, being informed of the contents of the release, he, as such officer and with full authority, executed the

Notary Public

of City Federal Savings & Loan Cynthia Duckworth This instrument was prepared by... Association, 2030 Second Avenue, North, Birmingham, Alabama.