

CORPORATE RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY

740



19761026000102930 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/26/1976 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, C. E. Lantrip and wife, Lamerle Lantrip,

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,
which said mortgage is dated the 29th day of July, 19 61,
and is recorded in Volume 273, page 343-344, Probate Office,

Shelby County, Alabama, and conveys the real estate as
described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
a corporation, has caused this instrument to be signed by its Vice President on
this the 25th day of October, 19 76.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

BY Its Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that

G. A. Petitt, Jr.,

whose name as Vice President of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-
edged before me, on this day, that being informed of the contents of such instrument, he as such
officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 25th day of October, 19 76.

This instrument was prepared by

215 North 21st Street
Birmingham, Alabama 35203

Notary Public

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JUDGE OF PROBATE

G. A. Petitt, Jr.

STATE OF ALA. SHELBY CO
I CERTIFY THIS
INSTRUMENT WAS FILED
OCT 26 AM 8:41