

STATE OF ALABAMA
COUNTY OF SHELBY

Instrument was prepared by Donnie Eady
P.O. Box 10726
B'ham, Al.

750

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 15th day of October, 1976
by and between The Boston Five Cents Savings Bank called ASSIGNOR, and
South Boston Savings Bank called ASSIGNEE.

FOR VALUE RECEIVED, The within mortgage(s) is (are) hereby transferred, assigned and
conveyed to Assignee together with the property described therein and the debt secured thereby,
said mortgage(s) being recorded in the office of the Judge of Probate of _____
County, Alabama, and duly identified as follows:

Investor Number	MCS LOAN NUMBER	ORIGINAL MORTGAGOR	DATE OF MORTGAGE	MORTGAGE BOOK/VOLUME NO	PAGE NUMBER
201740	16901	Martin L. Jones and Perrine Jones	10/18/60	Vol. 268	636



19761026000102910 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/26/1976 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 OCT 26 AM 9:36
JUDGE OF PROBATE

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BOOK

This Assignment is made without representation, warranty or recourse on Assignor herein.

IN WITNESS WHEREOF, the said The Boston Five Cents Savings Bank has caused th
instrument to be executed in its name by L. Walter Nelson, its Vice President
and its corporate seal to be hereto affixed and attested by Ruth E. Kadlec
its Asst. Secretary, both of whom are thereunto duly authorized, this the 15th day
October, 1976

By L. Walter Nelson
L. Walter Nelson, Vice Preside

ATTEST
Ruth E. Kadlec
Ruth E. Kadlec, Asst. Secretary

COMMONWEALTH
STATE OF Massachusetts
COUNTY OF Suffolk

I, Una May Doucette, a Notary Public in and for said County in said St
hereby certify that L. Walter Nelson and Ruth E. Kadlec, whose name as Vice President
and Assistant Secretary, respectively, of The Boston Five Cents
Savings Bank a corporation, are signed to the foregoing conveyance, and who are known
me acknowledged before me on this day that, being informed of the contents of the conveyance, t
as such officers and with full authority, executed the same voluntarily for and as the act of s
corporation.

Given under my hand and official seal, this the 15th day of October, 1976

Una May Doucette
Notary Public
Suffolk County, Massachusetts
MY COMMISSION EXPIRES JULY 25, 1982

PLEASE RETURN TO:
MORTGAGE CORPORATION OF THE SOUTH
POST OFFICE BOX 10726