

STATE OF ALABAMA

COUNTY OF Jefferson

744

FOR VALUE RECEIVED, the undersigned JOHNSON & ASSOCIATES MORTGAGE CO., a corporation organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign and deliver unto

City Federal Savings and Loan Association
its successors and assigns, that certain mortgage executed by

Charles Wayne Mercer, an unmarried man
to JOHNSON & ASSOCIATES MORTGAGE CO., in the principal sum of \$ 77,875.00, dated the 24th day of September, 19 76, and filed for record on the 28th day of September, 1976, in the office of the Probate Judge of Jefferson County, Alabama, in ^{Real} Volume 1351, page 616*; together with the debt thereby secured the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. Said mortgage also having been recorded in the Office of the Probate Judge of Shelby County, Alabama, in Book 358, page 495, on October 7, 1976.

TO HAVE AND TO HOLD UNTO the said City Federal Savings and Loan Association
its successors and assigns forever.

IN WITNESS WHEREOF, the said JOHNSON & ASSOCIATES MORTGAGE CO., has caused this instrument to be executed in its name by JAMES R. SCRUGGS, its Vice President, and its corporate seal to be hereto affixed and attested by GRACE M. LEO, its Vice President-Secretary, both of whom are thereunto duly authorized this the 18th day of October, 19 76.

19761026000102650 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/26/1976 12:00:00 AM FILED/CERT

JOHNSON & ASSOCIATES MORTGAGE CO., a corporation

BY: James R. Scruggs
Vice President

TESTED: Grace M. Leo
BY: Grace M. Leo
Vice President-Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 OCT 26 AM 8:59
Candice J. Boudier
JUDGE OF PROBATE

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that James R. Scruggs and Grace M. Leo whose names as Vice President and Vice President-Secretary, respectively, of JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND official seal this the 18th day of October, 19 76.

THIS INSTRUMENT PREPARED BY:

James R. Scruggs
Johnson & Associates Mortgage Co.
Suite 200/110 Office Park Drive
P. O. Box 7565-A
Birmingham, Al. 35223

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED

REAL 1360 PAGE 805

OCT 21 9 55 AM '76

INTC. TAX
HAS BEEN
PAID ON THIS INSTRUMENT.

JUDGE OF PROBATE