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04-124105-3

FOR VALUE RECEIVED, the undersigned, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, a corporation, does hereby grant, bargain, sell, convey, assign, and deliver unto the United Federal Savings and Loan Association, a corporation, its successors and assigns that certain mortgage executed by Kenneth Michael Wallace and Gail S. Wallace to United Federal Savings and Loan Association, in the principal sum of \$ 42,000.00 dated the 27th day of January, 19 76, and filed for record on the 29th day of January, 19 76, in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Book 351, on Page 820, together with the debt secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said United Federal Savings and Loan Association, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said GOVERNMENT NATIONAL MORTGAGE ASSOCIATION corporation, has caused this instrument to be executed in its corporate name and behalf by

J. Michael Materie as its Senior Vice President,

and attested and its corporate seal to be hereto affixed by Jerry J. Brooks

as its Assistant Secretary

, both duly authorized, on this the 12 day of October, 19 76.

ATTEST:

Jerry J. Brooks
Jerry J. Brooks, Assistant Secretary
ITS:

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
BY: J. Michael Materie
ITS: J. Michael Materie, Senior Vice President

STATE OF GEORGIA
FULTON COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that J. Michael Materie and Jerry J. Brooks,

whose names as Senior Vice President and Assistant Secretary

respectively, of Government National Mortgage Association, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal, this the 12 day of October, 19 76.

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Shelby Cnty Judge of Probate, AL
10/25/1976 12:00:00 AM FILED/CERT

Lynda Sheeran Ernest
NOTARY PUBLIC
MY COMMISSION EXPIRES:

(SEAL)

This instrument was prepared by:
Beverly Davis

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION
DOTHAN, ALABAMA