

MORTGAGE RELEASE

STATE OF ALABAMA

CHELBY COUNTY

19761022000101660 1/2 \$.00
Shelby Cnty Judge of Probate, AL
10/22/1976 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that whereas, Lewis B. Walker and Imogene T. Walker executed a mortgage to First National Bank of Columbiana on the _____ day of _____, 1976, which is recorded in Mortgage Book 324 Page 459 in the Prooate Office of Shelby County, Alabama; with extensions recorded in Mortgage Book 333 Page 569, Mtg. Book 348 page 164, Mtg. Book 341 Page 309, Mtg. Book/ Page _____ and Mtg. book 357 page 247.

Whereas, Lewis B. Walker and Imogene T. Walker desires to pay the sum of Eight Thousand and no/100----- Dollars to said First National Bank of Columbiana on said mortgage and to have the land described below released from said mortgage and said First National Bank of Columbiana desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned First National Bank of Columbiana in consideration of Eight Thousand and no/100----- Dollars, being paid to said First National Bank of Columbiana in hand paid by the said Lewis B. Walker and Imogene T. Walker the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said Lewis B. Walker and Imogene T. Walker all the right, title and interest acquired under said mortgage in and tothat part of the premises conveyed therein, and described as follows, to-wit:

Commence at the Northwest corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 27, Township 21 South Range 1 West, thence run east along the north line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 10.0 feet to the point of beginning; thence continue east along said north line a distance of 549.66 feet; thence turn an angle of 51 deg. 56 min. 30 sec. to the right and run a distance of 568.87 feet to a point on the northeast right-of-way line of Ala. State Highway No. 25; thence turn an angle of 90 deg. 00 min. to the right and run along said Highway right-of-way a distance of 293.49 feet; thence turn an angle of 81 deg. 16 min. 31 sec. to the right and run a distance of 913.35 feet to the point of beginning; situated in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 27, Township 21 South, Range 1 West, Shelby County, Alabama, containing 5.88 acres.

TO HAVE AND TO HOLD THE same to the said Lewis B. Walker and Imogene T. Walker and to their heirs and assigns forever. This release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid.

In Witness Whereof, Hylott L. Armstrong, Jr. sets hand and seal this the 15th day of October, 1976.

FIRST NATIONAL BANK OF COLUMBIANA
BY [Signature]
Eve [Signature] President

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STATE OF ALABAMA

SHELBY COUNTY

I, Martha B. Griner a Notary Public in and for said County, in said State, hereby certify that Ross Bob Mullins whose name as President of First National Bank of Columbiana, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of October, 1976.



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Martha B. Griner
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 OCT 22 PM 3:48

Conrad M. Fowler
JUDGE OF PROBATE

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