

352273

STATE OF Alabama) 6010 DSO 6180-90-1 1976
COUNTY OF Shelby) Chandalar Condominiums 2nd Add.
Valleydale

W. M. Humphries Enterprises, Inc.
KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

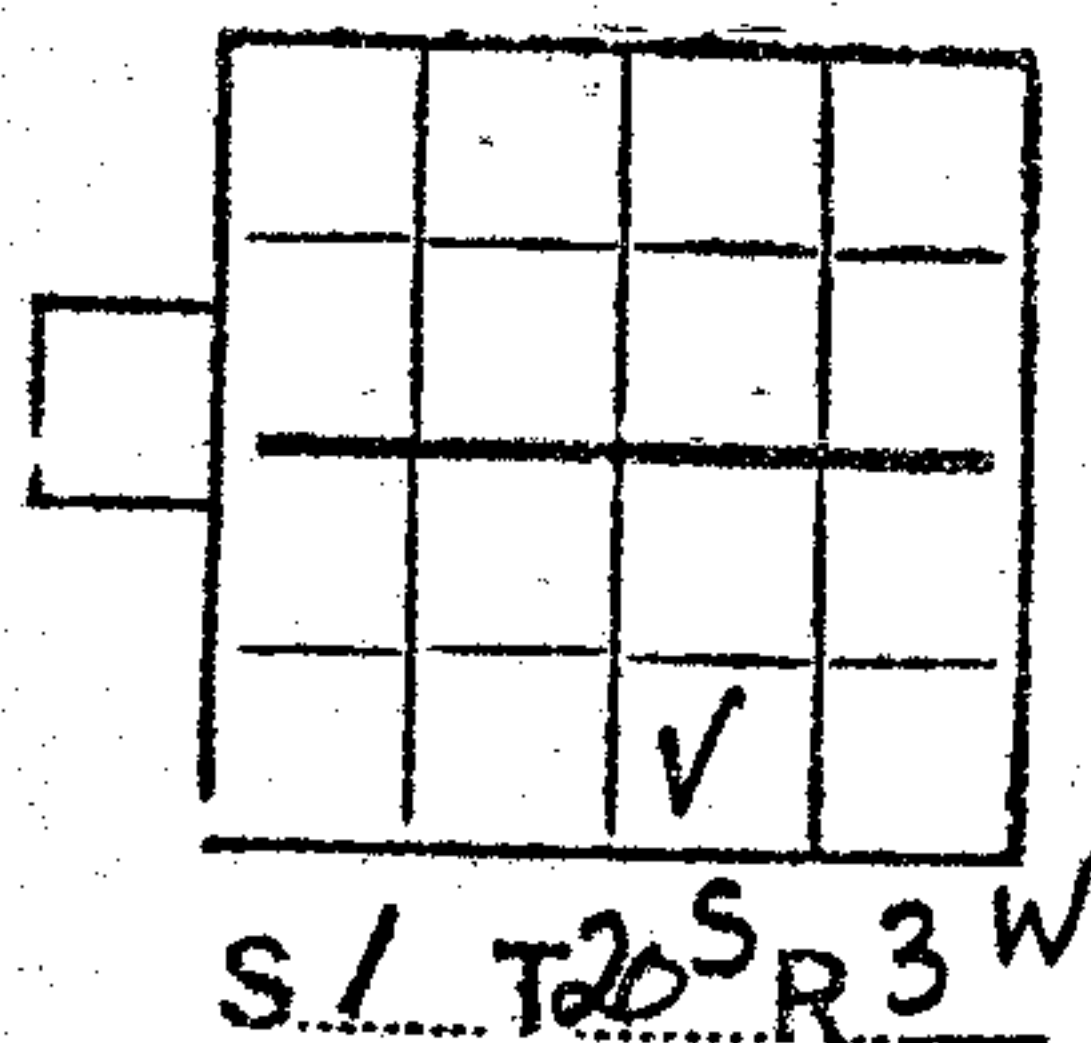
W. M. Humphries Enterprises, Inc.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to construct,
install, operate and maintain, along a route to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors and assigns,
all conduits, cables, trans closures and other appliances and facilities useful
or necessary in connection therewith, for the underground transmission and distri-
bution of electric power and for underground communication service, upon, under
and across the following described land situated in Shelby
County, Alabama:

"See Exhibit "A" attached hereto and made a part hereof".

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Shelby Cnty Judge of Probate, AL
10/19/1976 12:00:00AM FILED/CERT

THIS INSTRUMENT WAS PREPARED BY:				
NAME <u>RE. COGAN - LAND DEPT.</u>				
ADDRESS <u>ALABAMA POWER CO.</u>				
SOURCE OF TITLE _____				
BOOK _____ PAGE _____				
SUBDIVISION	LOT	PLAT BK	PAGE	
Q0	Q	S	T	R



Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said W. M. Humphries Enterprises, Inc. has caused this instrument to be executed in its name by R. E. Hamilton, Jr. as its Vice President, and attested by Ellen W. Larry Silvers-Meyer its Sec. Treas., and its corporate seal to be hereto affixed, on this the 16th day of September, 19 76.

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ATTEST:

Ellen W. Meyer
Larry F. Silvers

W. M. Humphries Enterprises, Inc

By R. E. Hamilton, Jr. VICE PRES.



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EXHIBIT "A"

TSB
PSL

A parcel of land located in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the SE corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence in a Northerly direction along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 715.76 feet to the point of beginning; thence continue along last described course a distance of 265.0 feet, thence 90 degrees left in a Westerly direction a distance of 429.03 feet, thence 32 degrees 43 minutes 15 seconds left in a Southwesterly direction a distance of 448.16 feet, thence 90 degrees left in a Southeasterly direction a distance of 228.05 feet, thence 90 degrees left in a Northeasterly direction a distance of 110.0 feet to the beginning of a curve to the right, said curve having a central angle of 90 degrees and a radius of 108.05 feet, thence 90 degrees left, measured to tangent of said curve, in a Northwesterly to Northeasterly direction along arc of said curve a distance of 169.72 feet to end of said curve, thence continue in a Northeasterly direction a distance of 86.08 feet to the beginning of a curve to the right, said curve having a central angle of 8 degrees 04 minutes 30 seconds and a radius of 370.64 feet, thence along arc of said curve in a Northeasterly direction a distance of 52.24 feet, thence 90 degrees right, measured from tangent of said curve, in a Southeasterly direction a distance of 171.89 feet, thence 65 degrees 21 minutes 15 seconds in an Easterly direction a distance of 257.88 feet, thence 90 degrees left in a Northerly direction a distance of 45.0 feet, thence 90 degrees right in an Easterly direction a distance of 110.0 feet to the point of beginning.

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Shelby Cnty Judge of Probate, AL
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STATE OF Alabama)

COUNTY OF Shelby)

I, Barbara S. Skelton,

a Notary Public, in and for said County in said State, hereby certify
that R. E. HAMILTON, Jr.

whose name as VICE PRESIDENT of W.M. Humphries
Enterprises, Inc. a corporation, is signed to the
foregoing instrument, and who is known to me, acknowledged before me
on this day that, being informed of the contents of this instrument,
he as such officer and with full authority executed the same voluntar-
ily for and as the act of said corporation.

Given under my hand and official seal, this the 16th
day of September, 1976.

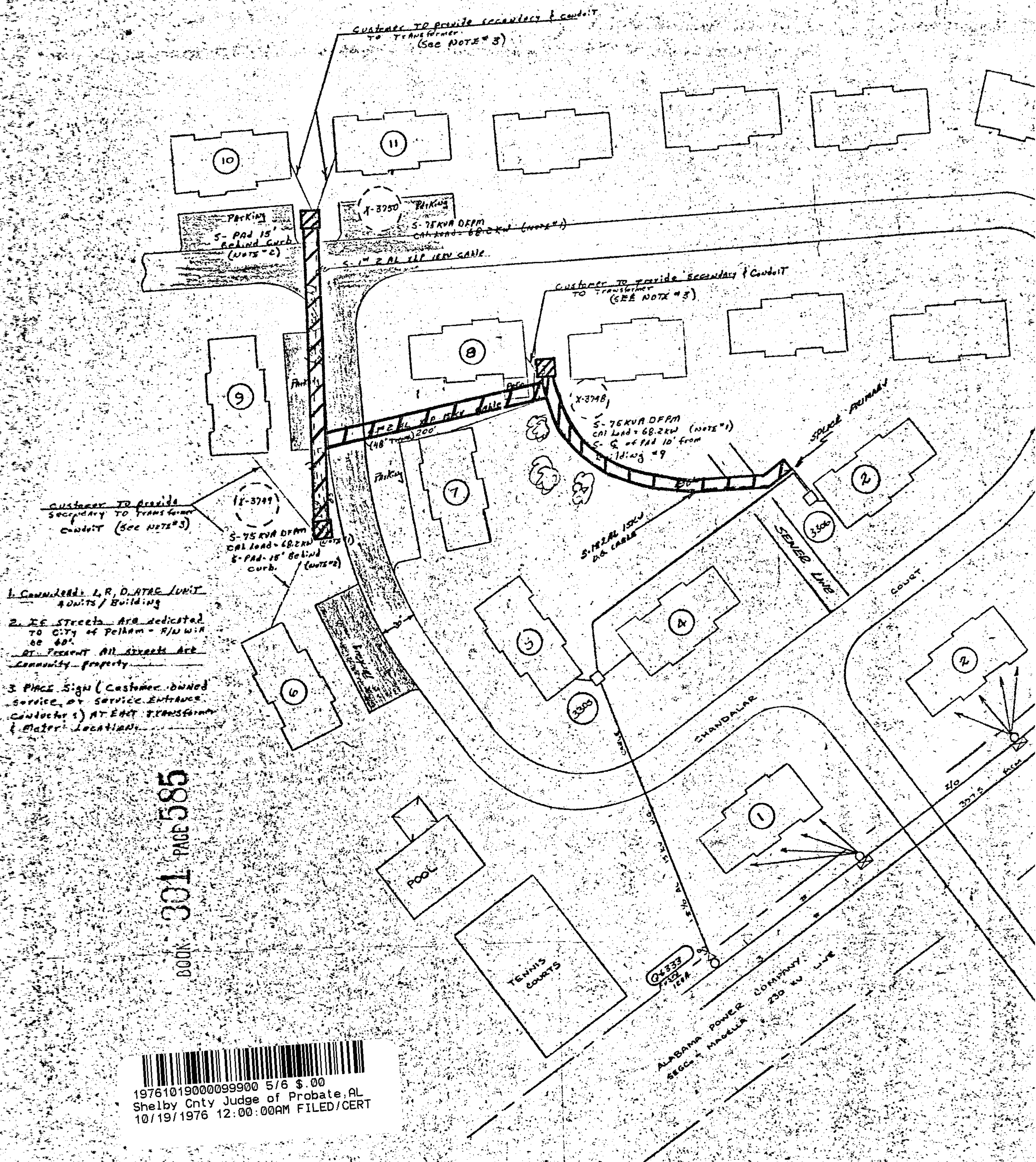
Barbara S. Skelton
Notary Public



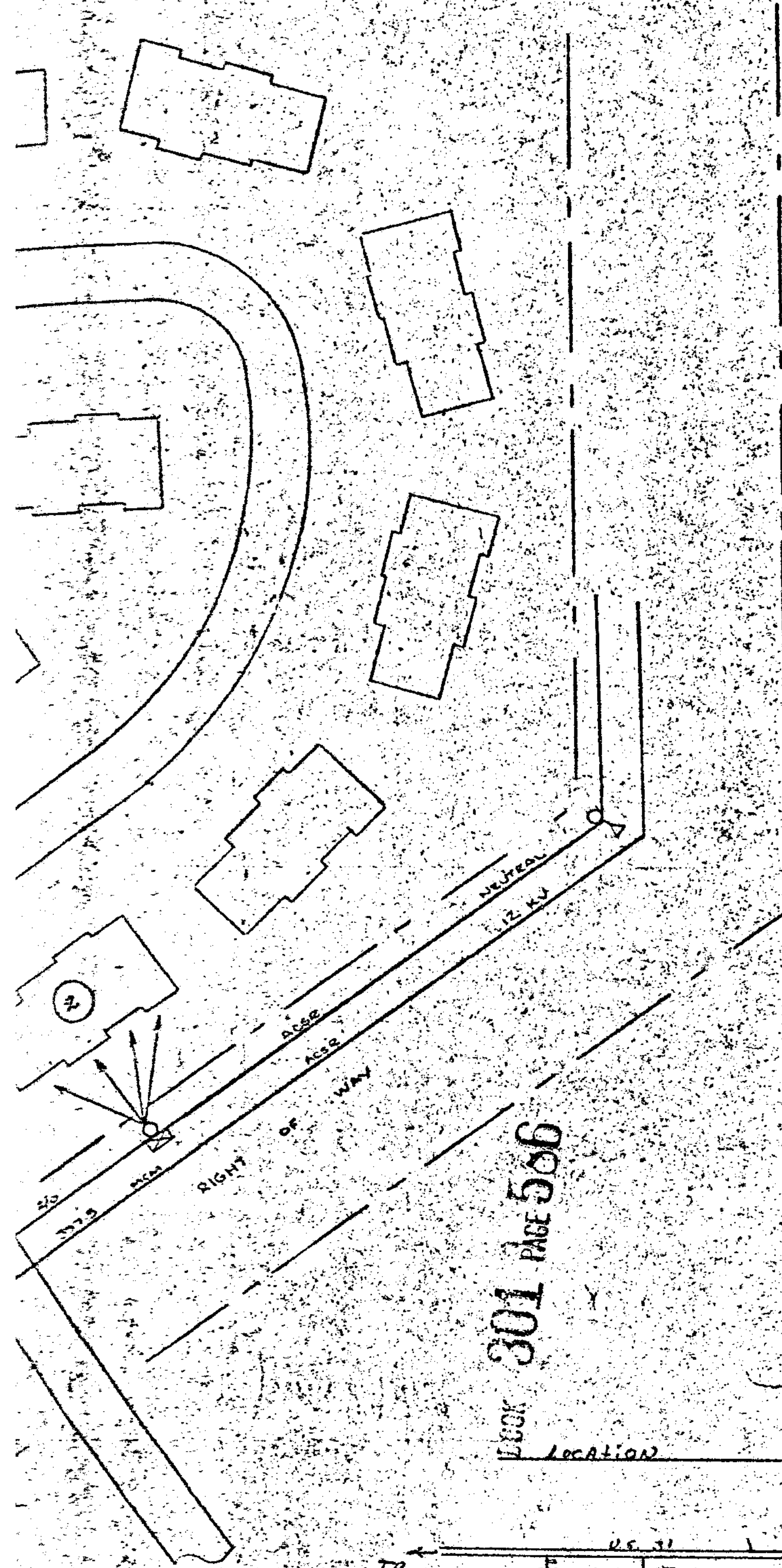
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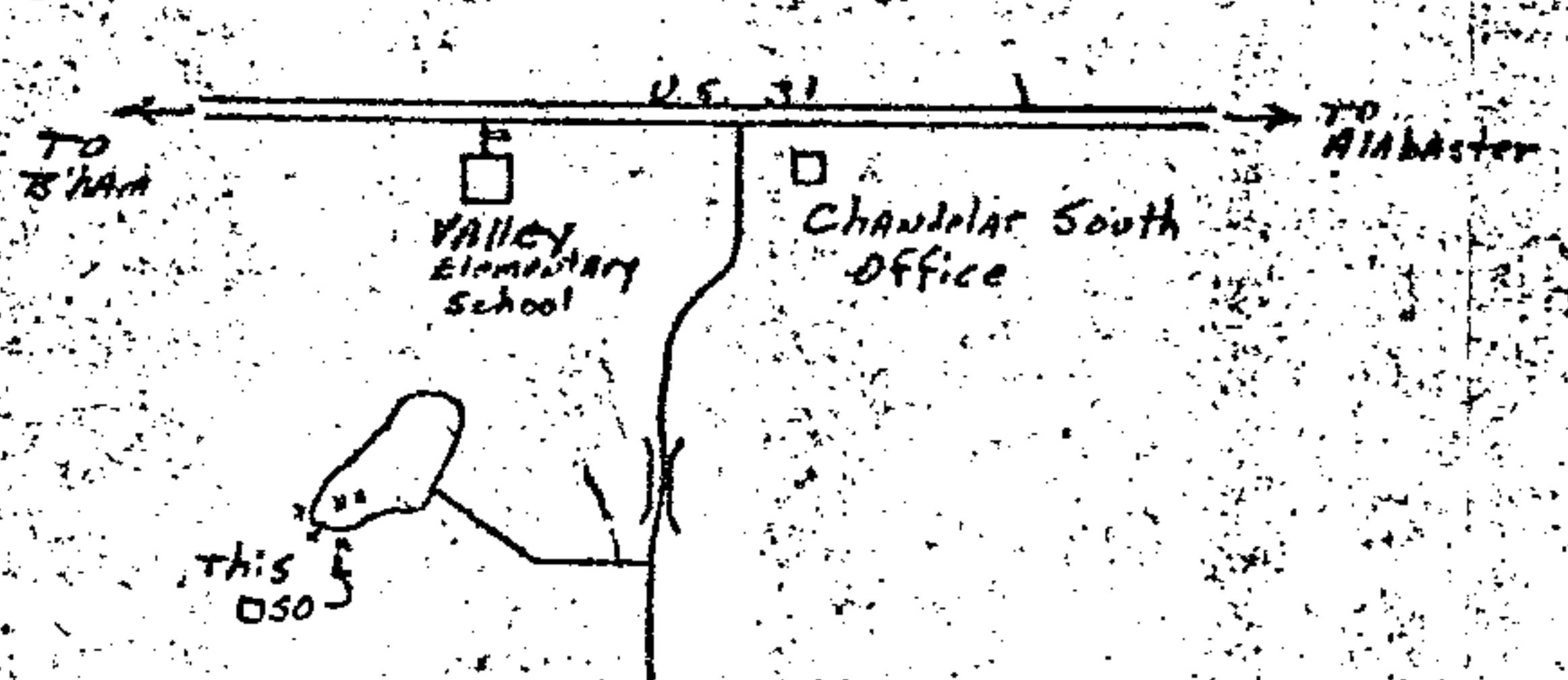
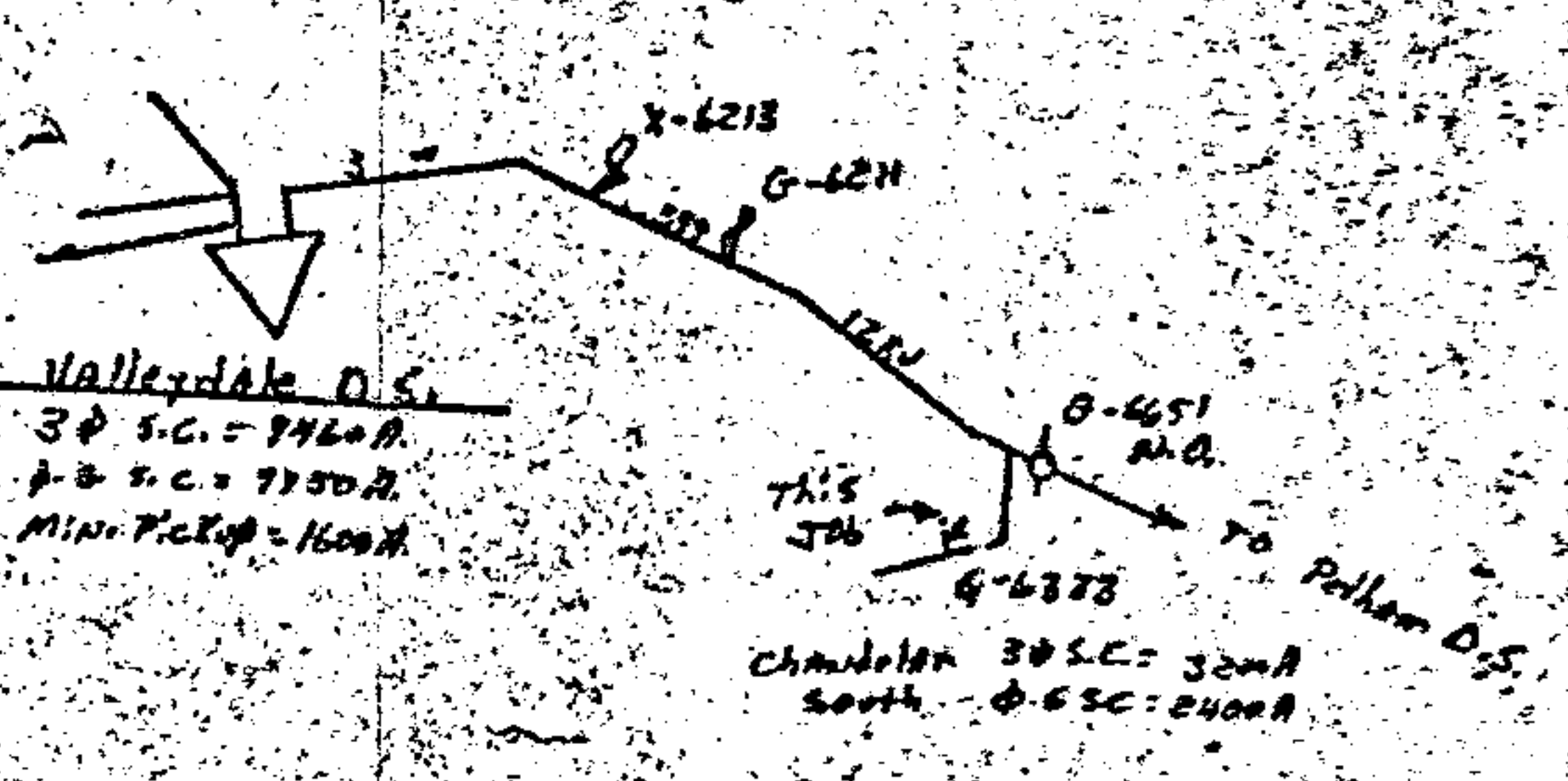
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Shelby Cnty Judge of Probate, AL
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Red Unit 504

1976 OCT 19 PM 2:44

INSPIRATION WASHED

Copy of 301, 566

Sectionalizing

10' x 10' 10' WIDE

MAP REF: 7501E-17	
ALABAMA POWER COMPANY	
JOB SERVICE TO SECOND ADDITION BUILDING 6-11	
DETAIL CHANDLER CONDOMINIUMS II	
(24 UNITS)	
SCALE 1" = 50'	B/M
SHEET 1 OF 1 SHEETS	C-BD-11542
SUPERSEDES NONE	

REVISED: 8-31-76 RRM	Sec. 1 T.M. 203 R. RW 1-17-76 RH
REMOVED CABLE ROUTE	
FROM 3206 to X-3748	
DRAWN MOORE	CHECKED
APPROVED	DATE
APPROVED	DATE

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