

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That the undersigned First Federal Savings and Loan Association of Bessemer does hereby acknowledge full payment and satisfaction of the indebtedness secured by mortgage from _____

JAMES HOWARD LUCAS, _____ to First Federal Savings and

Loan Association of Bessemer, dated May 13, 1976, of record in Mortgage Book ~~Book XXXXX~~ 354, Page 609, in the Office of the Judge of

Probate of ~~Jefferson~~ SHELBY County, Alabama, ~~XXXXXXXXXXXXXXXXXX~~, and does hereby release and discharge the real estate described therein from the lien of said mortgage.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Bessemer has caused this release to be executed by C. L. Davis, its Senior Vice President, and its corporate seal to be affixed hereto and attested by Larry Seale, its Assistance Secretary, both of whom are thereunto duly authorized on this 8th day of October, 1976.



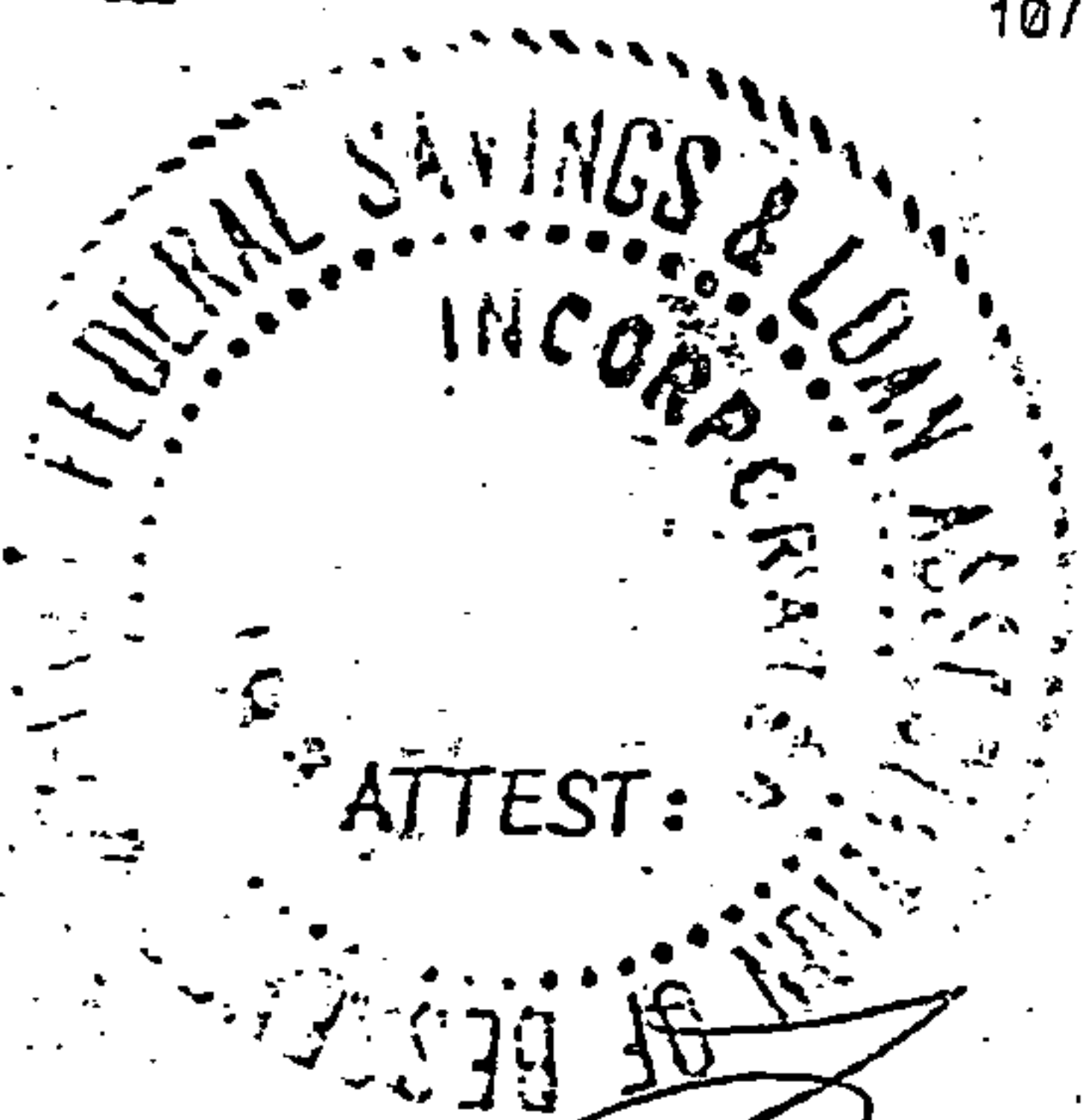
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Shelby Cnty Judge of Probate, AL
10/18/1976 12:00:00 AM FILED/CERT

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BESSEMER

By C. L. Davis
Its Senior Vice President

Conrad M. Brubaker
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 OCT 18 AM 8:43



Larry Seale
Its Assistant Secretary

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, _____ the undersigned, a Notary Public, in and for said County, in said State, hereby certify that C. L. Davis, whose name as Senior Vice President of First Federal Savings and Loan Association of Bessemer, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full power and authority, executed the same voluntarily for and as the act of said Association.

8th October

1976

Bernice Dallas