

STATE OF ALABAMA)

JEFFERSON COUNTY)

PARTIAL RELEASE

This instrument was prepared by:

Norman K. Brown, Attorney
1818 Third Avenue North
Bessemer, Alabama 35020

The undersigned, First Western Bank, an Alabama Banking Corporation, mortgagee in that certain mortgage recorded in Real 332, Page 255, of the records of the Office of Judge of Probate, Shelby County, Alabama, which instrument is more particularly described as to date, parties and property as follows:

Mortgage from Corsair Development, Inc., and Clarence Castleberry and wife, Mary Castleberry to First Western Bank, an dated June 29, 1973



19761016000099330 1/2 \$.00
Shelby Cnty Judge of Probate, AL
10/16/1976 12:00:00 AM FILED/CERT

PROPERTY BEING RELEASED:

Part of the West half of Southwest Quarter of Section 10, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows: From the NW corner of said West half of SW Quarter, run in a Southerly direction along the west line of said section for a distance of 528.19 feet to the point of beginning, thence turn an angle to the left of 88° 35' and run in an Easterly direction for a distance of 759.11 feet, thence turn an angle to the right of 65° 13' and run in a Southeasterly direction for a distance of 139.00 feet, thence turn an angle to the right of 65° 00' and run in a Southwesterly direction for a distance of 100.00 feet, thence turn an angle to the left of 10° 00' and run in a Southwesterly direction for a distance of 100.00 feet, thence turn an angle to the left of 10° 30' and run in a Southwesterly direction for a distance of 100.00 feet, thence turn an angle to the left of 7° 10' and run in a southwesterly direction for a distance of 100.00 feet, thence turn an angle to the left of 4° 10' and run in a southerly direction for a distance of 100.00 feet, thence turn an angle to the left of 8° 10' and run in a Southerly direction for a distance of 148 feet, more or less, to the center of Acton Creek, thence turn an angle to the right and run along the center of Acton Creek for a distance of 1,050 feet, more or less, to its intersection with the West line of said section thence turn an angle to the right and run in a northerly direction along the west line of said section for a distance of 1,537 feet, more or less, to the point of beginning.

Situated in Shelby County, Alabama. Minerals and mining rights excepted.

do hereby acknowledge receipt of Eighty-Seven Thousand and no/100 - - DOLLARS (\$87,000.00) as partial payment of the indebtedness secured by said instrument.

In consideration of said payment, the undersigned hereby releases the above described property from the lien of said instrument, but it is expressly understood and agreed that this release in no wise, and to no extent whatever, affect the lien of said instrument as to the remainder of the property described in or secured by said instrument or subject to said lien.

Witness its hand and seal this 11th day of September, 1976.

OCTOBER

FIRST WESTERN BANK, an Alabama Banking Corporation

BY: S. E. Neilson, Jr., Senior Vice-President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that S. E. Neilson, Jr., whose name as Senior Vice-President of First Western Bank, an Alabama Banking Corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

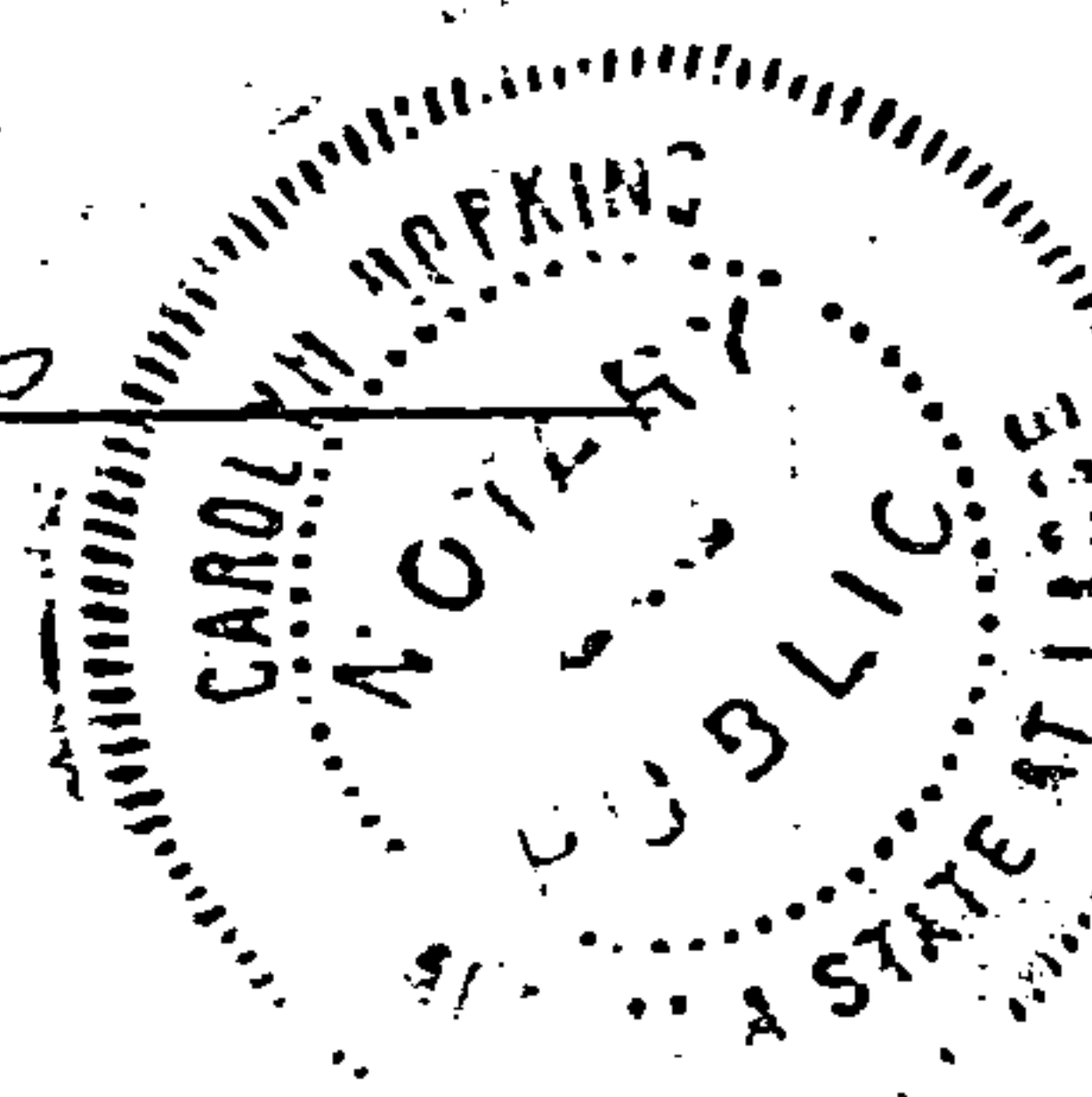
Given under my hand and official seal this the 11th day of October, 1976.
~~September~~



19761016000099330 2/2 \$.00
Shelby Cnty Judge of Probate, AL
10/16/1976 12:00:00 AM FILED/CERT

Carolyn Hopkins
NOTARY PUBLIC

My Commission Expires June 17, 1978



BOOK 17 PAGE 145

Conrad M. Brundage
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 OCT 16 AM 11:20