

PARTIAL RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

330

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Five Thousand Seven Hundred and No/100----- (\$ 5,700.00) to be applied upon the principal indebtedness secured by that certain mortgage executed by Navajo West, Inc. to Engel Mortgage Company, Inc., recorded in the Office of Probate of Shelby County, Alabama, in Volume 337, Page 757, the receipt thereof is hereby acknowledged, the undersigned Engel Mortgage Company, Inc. does hereby release and discharge from the lien and operation of said mortgage and hereby quit claim unto said Navajo West, Inc. the following described lot or parcel of land to wit:

Lot 50, according to the survey of Valley Forge, as recorded in Map Book 6, Page 60, in the Office of the Judge of Probate of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this 13th day of September, 19 76.



19761012000097490 1/1 \$:00
Shelby Cnty Judge of Probate, AL
10/12/1976 12:00:00 AM FILED/CERT

ENGEL MORTGAGE COMPANY, INC.

BY:

ITS: Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said State, hereby certify that B.G. Reeves whose name as Vice President of Engel Mortgage Company, Inc. is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 13th day of September, 19 76.

This instrument prepared by:

Barbara Huey

Engel Mortgage Company, Inc.
Post Office Box 847
Birmingham, Alabama 35201

After recording, return to:
Engel Mortgage Company, Inc.
Post Office Box 847
Birmingham, Alabama 35201
ATTENTION: Construction Loan Department

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BOOK