

STATE OF ALABAMA }
COUNTY }

PARTIAL RELEASE OF MORTGAGE

319

In consideration of Sixteen thousand Dollars (\$16,000.00)-----Dollars and accrued interest to date, paid to the undersigned The First Bank of Alabaster, the undersigned does hereby release the hereinafter described property from the lien of the mortgage executed by Green Valley Homes, Inc., and recorded in Real Volume (below), Page , in the Probate Office of Shelby County, Alabama. Said property is described as follows, to-wit:

Lot 1 and Lot 11, according to a resurvey of Lots 5, 6 and part of Lots 7 and 8, Dunnam Farms, as recorded in Map Book 6, Page 85, in the Probate Office of Shelby County, Alabama.

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Shelby Cnty Judge of Probate, AL
10/12/1976 12:00:00 AM FILED/CERT

But, it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

Witness my hand and seal this 20th day of July, 1976.

John N. Lohman

BY Donald N. Lathem, Cashier

STATE OF ALABAMA)
)
 Shelby COUNTY)

I, the undersigned, a Notary Public in and for said county in said
 State, hereby certify that Donald N. Lathem, whose
 name is signed to the foregoing instrument, and who is known to
 me, acknowledged before me on this day that, being informed of the contents
 of said instrument, Donald N. Lathem executed the same voluntarily on
 the day the same bears date.

Given under my hand and official seal this 20th day of July
19 76.

Sherry L. Lemon
Notary Public

STATE OF ALABAMA)
)
 COUNTY)

My Commission Expires July 17, 1980

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____ whose name as President of _____, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____ day of _____, 19____

Notary Public

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SHERRY L. LEE
 NOTARY
 PUBLIC
 STATE OF ALABAMA

STATE OF ALA. SHELBY CO.
1 CENTREY THIS
INSTRUMENT WAS FILED
1976 OCT 12 AM 11:00