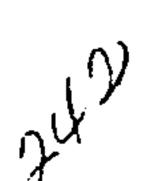
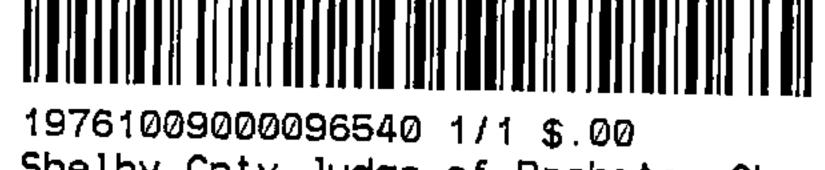
STATE OF ALABAMA

33-1217 REV. 1-76

COUNTY OF JEFFERSON

## WORTGAGE RELEASE





197610090000096540 1/1 \$.00 Shelby Cnty Judge of Probate, AL 10/09/1976 12:00:00 AM FILED/CERT

CENTRAL BANK OF BIRMINGHAM, A ST	ATE BANKING CORPORATION, THE OWNER AND HOLDER
OF THAT CERTAIN MORTGAGE DATEDApril 13	, 1976 FROM Scott & Williams .
Company, Inc.	TO CENTRAL BANK OF
BIRMINGHAM, OF RECORD IN BOOK 353, AT	PAGE 771, IN THE OFFICE OF THE
JUDGE OF PROBATE OF Shelby COUN	NTY, Alabama IN CONSIDERATION
OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER GO	OD AND VALUABLE CONSIDERATION TO THE UNDER-
SIGNED, CENTRAL BANK OF BIRMINGHAM, IN HANDP	AID BY Scott & Williams Company, Inc.
· · · · · · · · · · · · · · · · · · ·	THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGE
THE SAID CENTRAL BANK OF BIRMINGHAM DOES HER	REBY RELEASE, REMISE, AND QUITCLAIM UNTO THE
SAID Scott & Williams Company, Inc	C.
, ALL OF THE	RIGHT, TITLE AND INTEREST ACQUIRED UNDER AND BY
VIRTUE OF SAID MORTGAGE IN AND TO THAT CERTA	IN PORTION OF THE PREMISES CONVEYED UNDER SAID
MORTGAGE DESCRIBED AS FOLLOWS:	THE PROPERTY OF THE PROPERTY O
	•
Lots 7, 8, 9, 10 and 11, according	to the survey of Scottsdale, as recorded
lacksquare	obate Office of Shelby County, Alabama.
	and a second of the second of
	•
TO MAKE AND TO HOLD HATA THE CALL	Coott Clillians Common. Two
·	D Scott & Williams Company, Inc.
, IHEIR SUCCESS	ORS AND ASSIGNS, IN FEE SIMPLE, FOREVER.
TIME DELEGACE ONLO 1 100 DELEGACE.	•
TO HOLD THE STREET STREET NOT IN ANY WAY	IMPAIR OR AFFECT THE RIGHT OF THE UNDERSIGNED
TO HOLD THE REMAINING PORTION OF THE PREMISE	S CONVEYED BY SAID MORTGAGE AS SECURITY FOR
THAT PART OF THE MORTGAGE INDEBTEDNESS REM	AINING UNPAID, NOR SHALL THIS RELEASE IMPAIR OR
AFFECT THE POWER OF SAID CONTAINED IN SAID MC	PRTGAGE.
	•
IN WITNESS WHEREOF, CENTRAL BANK	OF BIRMINGHAM HAS CAUSED THIS INSTRUMENT TO BE
EXECUTED FOR AND ON ITS BEHALF BY ITS DULY A	UTHORIZED OFFICERS ON THIS THE 4th DAY
OFOctober .19 76	· · · · · · · · · · · · · · · · · · ·
	•
ATTEST:	CENTRAL BANK OF BIRMINGHAM
	A STATE BANKING CORPORATION
	6 11.71 - =
BY: CHOUNT 2 7 MANON TO -	BY: ////////////////////////////////////
TS: Real Estate Loan Representative	Diameter Acce
terestations and the second of	TS:/ Real Estate Loan Willcer =
STATE OF ALABAMA )	
	S & S S S S S S S S S S S S S S S S S S
COUNTY OF JEFFERSON )	
1, THE UNDERSIGNED AUTHORITY, IN A	ND FOR SAID COUNTY AND STATE, HEREBY CERTIFY
THAT Wm. Neill Fox	WHOSE NAME AS Real Estate Loan Officer
•	RMINGHAM, A STATE BANKING CORPORATION, IS SIGNED
TO THE ABOVE AND FOREGOING RELEASE AND WHO	IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT, BEING INFORMED OF THE CONTENTS OF	SAID INSTRUMENT HE AS SUCH DEFICED AND WITH
FULL AUTHORITY, EXECUTED THE SAME FOR AND AS	STUE ACT OF CAID DANKING ACCOMINTION
. The resident of the same for AND A	S THE ACT OF SAID BANKING ASSOCIATION.
CIVEN UNDED MY HAND AND ACCIONAL	oras ou rus rus /sth Ootobor
TO 76 GIVEN UNDER MY HAND AND UFFICIAL	SEAL ON THIS THE 4th DAY OF October,
13	•
(AFFIX.NOTABY, SEAL)	Mous L. Underhell
P A STATE OF THE S	NOTARY PUBLIC
	MY COMMISSION EXPIRES FEBRUARY 17, 1980
	THE POINTINGS INCOURAGE TO TABLE