

This instrument was prepared by

(Name) Sloan Y. Bashinsky, II, Attorney at Law

(Address) 503 City Federal Building, Birmingham, AL 35203

19761009000096530 1/2 \$.00
Shelby Cnty Judge of Probate, AL
10/09/1976 12:00:00AM FILED/CERT

CORPORATION FORM WARRANTY DEED - LAND TITLE COMPANY OF ALA., Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Shelby

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ninety-two Thousand and no/100----- DOLLARS,
(\$92,000.00)

to the undersigned grantor, Corsair Development, Inc.
in hand paid by Merritt Pizitz

a corporation,

the receipt of which is hereby acknowledged, the said Corsair Development, Inc.

does by these presents, grant, bargain, sell and convey unto the said Merritt Pizitz

the following described real estate, situated in Shelby County, to-wit:

Part of the West half of Southwest Quarter of Section 10, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows: From the Northwest corner of said West half of Southwest Quarter, run in a Southerly direction along the West line of said section for a distance of 528.19 feet to the point of beginning, thence turn an angle to the left of 88 degrees 35 minutes and run in an Easterly direction for a distance of 759.11 feet; thence turn an angle to the right of 65 degrees 13 minutes and run in a Southeasterly direction for a distance of 139.00 feet, thence turn an angle to the right of 65 degrees 00 minutes and run in a Southwesterly direction for a distance of 100.00 feet, thence turn an angle to the left of 10 degrees 00 minutes and run in a Southwesterly direction for a distance of 100.00 feet, thence turn an angle to the left of 10 degrees 30 minutes and run in a Southwesterly direction for a distance of 100.00 feet, thence turn an angle to the left of 7 degrees 10 minutes and run in a southwesterly direction for a distance of 100.00 feet, thence turn an angle to the left of 4 degrees 10 minutes and run in a Southerly direction for a distance of 100.00 feet, thence turn an angle to the left of 8 degrees 10 minutes and run in a Southerly direction for a distance of 148 feet, more or less to the center of Acton Creek, thence turn an angle to the right and run along the center of Acton Creek for a distance of 1,050 feet, more or

TO HAVE AND TO HOLD, To the said

(Continued on back)

Merritt Pizitz

his, heirs and assigns forever.

And said Corsair Development, Inc.

and assigns, covenant with said Merritt Pizitz

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Merritt Pizitz

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Corsair Development, Inc.

by its

President, C. Ed Castleberry , who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 8th day of October , 1976 .

ATTEST:

By:

C. Ed Castleberry

President

Secretary

STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned
said State, hereby certify that C. Ed Castleberry
whose name as President of Corsair Development, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th

day of October

1976

Sloan Y. Bashinsky, II
Notary Public

less, to its intersection with the West line of said section thence turn an angle to the right and run in a northerly direction along the West line of said section for a distance of 1,537 feet, more or less, to the point of beginning.

Situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to rights of way of record, specifically:

- A. Transmission Line permits to Alabama Power Company as recorded in Volume 103, Page 40; Volume 102, Page 52; Volume 152, Page 197, and 187, Page 377, in the Probate Office of Shelby County, Alabama.
- B. Right of Way to Shelby County as recorded in Volume 216, Page 20, in said Probate Office.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1976 OCT -9 AM 8: 12

Deed Dated 9/20/76

Done in month

JUDGE OF PROBATE



19761009000096530 2/2 \$.00
Shelby Cnty Judge of Probate, AL
10/09/1976 12:00:00AM FILED/CERT

LOG NO. 408

Per to
Patricia [unclear]

WARRANTY DEED
STATE OF ALABAMA
COUNTY OF _____

Office of the Judge of Probate:

72 00
2 00
1 00

72 00

Recording Fee \$

LAND TITLE COMPANY OF ALABAMA

This form furnished by

112 NORTH 21st STREET
BIRMINGHAM, ALABAMA 35203

288 FORM 108
1000

B.T.S.