

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Iron & Steel Credit Union formerly
Know All Men By These Presents, That, the undersigned Iron & Steel Workers Credit Union

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by Sammy A. Boggan

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
Real Book No. 343, Page No. 803, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and
satisfy said mortgage.



19761006000095330 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/06/1976 12:00:00 AM FILED/CERT

THIS INSTRUMENT WAS PREPARED BY D. Ryan
IRON & STEEL CREDIT UNION
701 - 18th STREET, ENSLEY, B'HAM

Cornelia J. Smith
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 OCT -6 AM 8:20

Iron & Steel Credit Union formerly
Iron & Steel Workers Credit Union

In Witness Whereof, the undersigned, By: Robert W. Smith, attorney in fact

has caused these presents to be executed this 5 day of October, 19 76

Iron & Steel Credit Union formerly
Iron & Steel Workers Credit Union

By: Robert W. Smith

Robert W. Smith, Attorney in Fact

STATE OF ALABAMA)
JEFFERSON COUNTY)

Power of Attorney recorded in
Real Vol 10 Page 852

I, the undersigned, Notary Public ~~XXXXXX~~ in and for said County in said State, hereby certify that _____
Robert W. Smith whose name (as Attorney in Fact) of
Iron & Steel Credit Union formerly
Iron & Steel Workers Credit Union a corporation is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed
the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 5 day of October, 19 76

Mariane L. Ryan

~~XXXXXX~~
Notary Public

IRON & STEEL CREDIT UNION
701 - 18th STREET, ENSLEY
BIRMINGHAM, ALABAMA 35218